

## **Twenty-first Sunday after Pentecost [175<sup>th</sup> Anniversary]**

**October 17, 2021**

We continue the celebration of First Lutheran Church's 175<sup>th</sup> Anniversary of organization today, remembering especially the years 1896-1946. During that time nine pastors led the congregation. In May, 1911, after extensive remodeling and the addition of the Wannamaker organ, the church building was rededicated. Today's worship uses the Second Setting of the *Service Book and Hymnal* (1958-78).

We welcome the Bishop of the Northwestern Ohio Synod, ELCA, today, Bishop Daniel Beaudoin.

## **The Service**

### **Service Book and Hymnal [Second Setting], 1958**

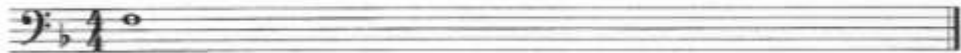
### **ANNOUNCEMENTS**

**PRELUDE**      *Variations on The Church's One Foundation*      LINKER  
I. Introduction and Hymns    II. Trio    III. Trumpet Tune

### **HYMN: *Stand Up, Stand Up for Jesus***

- 1 Stand up, stand up for Jesus, ye soldiers of the cross,  
lift high his royal banner; it must not suffer loss.  
From vict'ry unto vict'ry his army shall He lead,  
till ev'ry foe is vanquished and Christ is Lord indeed.
- 2 Stand up, stand up for Jesus; the trumpet call obey;  
forth to the mighty conflict in this His glorious day.  
Ye that are men now serve Him against unnumbered foes;  
let courage rise with danger, and strength to strength oppose.
- 3 Stand up, stand up for Jesus, the strife will not be long;  
this day the noise of battle - the next, the victor's song.  
To Him that over cometh a crown of life shall be;  
He with the King of glory shall reign eternally

Text: George Duffield, 1818-1888, alt.



*In the Name of the Father, and of the Son, and of the Holy Ghost.*



## THE CONFESSION OF SINS

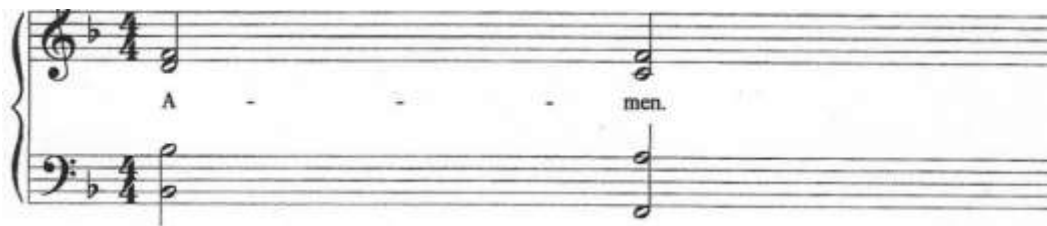
*Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.*

Minister		Congregation	
Piano	<p>Our help is in the Name of the Lord.</p>	<p>Who made heaven and earth.</p>	
Minister		Congregation	
3	<p>I said, I will confess my transgressions unto the Lord.</p>	<p>And thou forgavest the iniquity of my sin.</p>	

*Almighty God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord, Jesus Christ.*

**O Most merciful God, who hast given thine only-begotten Son to die for us, have mercy upon us, and for his sake grant us remission of all our sins: and by thy Holy Spirit increase in us true knowledge of thee and of thy will, and true obedience to thy Word, that by thy grace, we come to everlasting life; through Jesus Christ our Lord. Amen.**

*Almighty God, our heavenly Father, hath had mercy upon us, and hath given his only Son to die for us, and for his sake forgiveth us all our sins. To them that believe on his Name, he giveth power to become the sons of God, and bestoweth upon them his Holy Spirit. He that believeth and is baptized shall be saved. Grant this, O Lord, unto us all.*



## THE INTROIT

*Reward them that wait for thee, O Lord: and let thy prophets be found faithful.*

*Hear the prayer of thy servants : and of thy people Israel.*

*I was glad when they said unto me : Let us go into the house of the Lord.*

## GLORIA PATRI

*Congregation, Unison*

Piano

Glo - ry be to the Fa - ther, and to the Son,

and to the Ho - ly Ghost: as it was in the be - gin - ning,

is now, and ev - er shall be, world with - out end. A - men.

## GLORIA IN EXCELSIS

X cent. Plainsong (Lux et origo)  
N. DECIUS, Allein Gott in der Hoh sei Ehr  
Adapted, Regina H. Fryxell

*Minister*



Glo - ry be to God on high!

*2 Congregation. Unison*



And on ear - th peace, go - od will toward men.

*3*



We prai - se thee, we bless thee, we wor - ship thee,

*Organ*



*Then shall the Minister sing or say:*


The Lord be with you.

*Congregation*

And with thy spirit.

## THE COLLECT

*Let us pray. O God, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through thy Son, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.*



A - men.

## THE LESSON

*The Lesson is written in the 53<sup>rd</sup> chapter of Isaiah, beginning at the 4<sup>th</sup> Verse.*

*This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living,

stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. *Here endeth the Lesson.*

**SENIOR CHOIR** (10:45) *Majesty* HAYFORD/SCHRADER

## THE EPISTLE

*The Epistle for the 21<sup>st</sup> Sunday after Pentecost is written in the 5<sup>th</sup> chapter of Hebrews, beginning at the 1<sup>st</sup> Verse.*

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by

the one who said to him,

“You are my Son,

today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,

according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek. *Here endeth the Epistle for the Day.*

## THE ALLELUIA (stand)



## THE GOSPEL

*The Holy Gospel is written in the 10<sup>th</sup> chapter of St. Mark, beginning at the 35<sup>th</sup> Verse.*



*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.*

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever

wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.” *Here endeth the Gospel for the Day.*



## THE CREED

**I believe in God the Father Almighty, Maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the Holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.**

## THE HYMN: *In the Garden*

1. I come to the garden alone, while the dew is still on the roses;  
and the voice I hear, falling on my ear The son of God discloses

*Refrain:* And he walks with me, and he talks with me,  
and he tells me I am His own, and the joy we share as we tarry there,  
None other has ever known

2. I'd stay in the garden with him tho the night around me be falling;  
but he bids me go - thru the voice of woe,  
His voice to me is calling. *Refrain:*

## THE SERMON: *Bishop Daniel Beaudoin*

*The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus. Amen.*

## **THE PRAYER OF THE CHURCH** (stand)

Almighty God, the Father of our Lord Jesus Christ: We give thee praise and hearty thanks for all thy goodness and tender mercies. We bless thee for the love which hath created and doth sustain us from day to day. We praise thee for the gift of thy Son, our Savior, through whom thou hast made known thy will and grace. We thank thee for the Holy Ghost, the Comforter; for thy holy Church, for the means of Grace, for the lives of all faithful and godly men, and for the hope of the life to come. Help us to treasure in our hearts all that our Lord hath done for us; and enable us to show our thankfulness by lives that are given wholly to thy service;

**We beseech thee to hear us, good Lord.**

Save and defend thy Church Universal, purchased with the precious Blood of Christ. Give it pastors and ministers according to thy Spirit, and strengthen it through Word and the holy Sacraments. Make it perfect in love and in all good works, and establish it in the faith delivered to the saints. Sanctify and unite thy people in all the world, that one holy Church may bear witness to thee, the God and Father of all;

**We beseech thee to hear us, good Lord.**

Send forth thy light and thy truth into all the earth, O Lord. Raise up, we pray thee, faithful servants of Christ to labor in the Gospel at home and in distant lands.

**We beseech thee to hear us, good Lord.**

God of mercies, we pray thee to comfort with the grace of thy Holy Spirit all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy upon those to whom death draws near. Bring consolation to those in sorrow or mourning. And to all grant a measure of thy love, taking them into thy tender care.

**We beseech thee to hear us, good Lord.**

We remember with thanksgiving those who have loved and served thee in thy Church on earth, who now rest from their labors (especially those most dear to us, whom we name in our hearts before thee). Keep us in fellowship with all thy saints, and bring us at length to the joy of thy heavenly kingdom;

**We beseech thee to hear us, good Lord.**

All these things, and whatever else thou seest that we need, grant us, O Father, for his sake who died and rose again, and now liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**



# THE THANKSGIVING

## The Preface

Ancient Church melodies

*Organ* *Minister*

The Lord be with you

*Congregation, Unison*

3

And with thy spirit.

*Minister*

4

Lift up your hearts.

*Congregation, Unison*

5

We lift them up unto the Lord.

*Minister*

6

Let us give thanks unto the Lord our God.

*Congregation, Unison*

7

It is meet and right so to do.

*It is truly meet, right, and salutary, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee and saying:*

## THE SANCTUS

*Unison*

Ho - ly, ho - ly, ho - ly, Lord God of

Sa - ba - oth; Heaven and earth are full of thy glo - ry;

Ho - san - na in the high - est. Bless - ed is he that com - eth

in the Name of the Lord; Ho - san - na in the high - est.

## THE WORDS OF INSTITUTION

*Our Lord Jesus, in the night in which he was betrayed, took bread; and when he had given thanks, he brake it and gave it to his disciples, saying, Take, Eat; This is my Body, which is given for you; This do in remembrance of me.*

*After the same manner, he took the cup, when he had supped, and, when he had given thanks, he gave it to them, saying, Drink ye all of it; This cup is the New Testament in my Blood, which is shed for you, and for many, for the remission of sins; This do, as oft as ye drink it, in remembrance of me.*

## THE LORDS' PRAYER

Our Father, who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*The peace of the Lord be with you always. And with thy spirit.*

*Unison*



O — Christ, thou Lamb of God, that — tak - est a - way —



the — sin of the world, have — mer - cy up - on — us.



O — Christ, thou Lamb of God, that — tak - est a - way —



the — sin of the world, have — mer - cy up - on — us.



O — Christ, thou Lamb of God, that — tak - est a - way —



the — sin of the world, gr - ant us th - y peace. A - men.

## THE COMMUNION

After all have communed:

*The Body of our Lord Jesus Christ and his precious Blood strengthen and preserve you unto eternal life.*

*We give thanks to thee, Almighty God, that thou hast refreshed us with this thy salutary gift; and we beseech thee, of thy mercy, to strengthen us through the same gift, in faith toward thee and in fervent love toward one another; through Jesus Christ thy dear Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.*



**SENIOR CHOIR** (10:45) *Great is Thy Faithfulness* FORREST

(stand)

## THE BENEDICTION

*Minister*

*Congregation*

Piano

The Lord be with you. And with thy spirit.

Bless we the Lord. Thanks be to God.

*The Lord bless thee, and keep thee. The Lord make his face shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace.*



## RECESSIONAL HYMN *God Will Take Care of You*

1. Be not dismayed whate'er betide, God will take care of you;  
beneath his wings of love abide, God will take care of you.

Refrain:

God will take care of you, through every day, o'er all the way;  
he will take care of you, God will take care of you.

2. Through days of toil when heart doth fail, God will take care of you;  
when dangers fierce your path assail, God will take care of you.  
(Refrain)

3. All you may need he will provide, God will take care of you;  
nothing you ask will be denied, God will take care of you.  
(Refrain)

4. No matter what may be the test, God will take care of you;  
lean, weary one, upon his breast, God will take care of you.  
(Refrain)

## POSTLUDE *Beach Spring* WAYNE WOLD