

HOLY COMMUNION
Fifth Sunday of Easter

May 19, 2019

8:00 am

INTRODUCTION TO THE DAY

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Lord is making all things new. In the mystery of holy baptism God has made new people of us. Today the Lord Jesus invites us to see everyone in a new light—through the lens of love.

SILENT PRAYER

PRELUDE: *Now All the Vault of Heaven Resounds*

Sedio

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Now All the Vault of Heaven Resounds*

367

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C we confess that we are captive to sin
and cannot free ourselves.

We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,
have mercy on us.

Forgive us, renew us, and lead us,
so that we may delight in your will

and walk in your ways,
to the glory of your holy name.

Amen.

P In the mercy of almighty God,

Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,

and of the ✝ Son,
and of the Holy Spirit.

C **Amen.**

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

A In peace, let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above, and for our salvation, let us pray to the Lord.

G Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

G Lord, have mercy.

A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

G Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

G Amen

CANTICLE OF PRAISE

A This is the feast of victory for our God. Alleluia.

G Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
Power and riches and wisdom and strength,
and honor and blessing and glory are his.
This is the feast of victory for our God. Alleluia.
Sing with all the people of God,
and join in the hymn of all creation:
Blessing and honor and glory and might
be to God and the Lamb forever. Amen.
This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.
Alleluia, alleluia.

PRAYER OF THE DAY

P Let us pray.

O God, form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found; through your Son, Jesus Christ our Lord, who lives and reigns

with you and the Holy Spirit, one God, now and forever.

C Amen.

LITURGY OF THE WORD

Sit

FIRST READING

Acts 11:1-18

In defense of his earlier baptism of pagan believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' own testimony. In this way the mission to the Gentiles is officially authorized.

A A reading from Acts.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who

was I that I could hinder God?”¹⁸ When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

A The word of the Lord.

C Thanks be to God.

SECOND READING

Revelation 21:1-6

John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.

A A reading from Revelation.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

**☩ Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.**

GOSPEL

John 13:31-35

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

☐ The holy gospel according to John.

☩ Glory to you, O Lord.

³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

☐ The gospel of the Lord.

☩ Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

☐ With the whole church, let us confess our faith.

**☩ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

- [A]** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- [A]** Lord Jesus Christ, whose glory it was to give yourself in love for our
sins, and whose commandment it was that we love one another as

you have loved us, help us each day to learn to love as we have been loved, selflessly and forgivingly, so that all may know we are your disciples. Lord, in your mercy,

☩ hear our prayer.

A We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,

☩ hear our prayer.

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,

☩ hear our prayer.

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

☩ hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

☩ hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

☩ Amen.

PEACE

P The peace of the Lord be with you always.

☩ And also with you.

The people may greet one another with a sign of Christ's peace, and may

say **Peace be with you** *or similar words.*

LITURGY OF THE SACRAMENT OF THE ALTAR

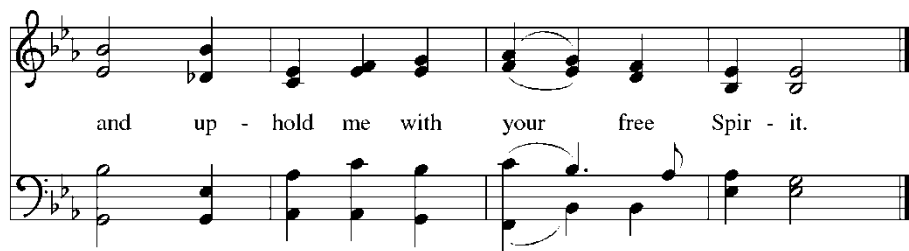
Sit
OFFERING

Stand
OFFERTORY

The musical score is written for two systems, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is B-flat major (two flats). The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion,". The first system covers the first two lines of the lyrics, and the second system covers the next two lines. The piano accompaniment consists of block chords and simple melodic lines in the bass.

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,



OFFERING PRAYER

- A** Let us pray...Merciful Father,
C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

- P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:

- C** Holy, holy, holy Lord, God of power and might:
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

P You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

G Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,

and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

☩ Amen.

LORD'S PRAYER

℟ Lord, remember us in your kingdom, and teach us to pray.

**☩ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

℟ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**☩ Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

LAMB OF GOD (AGNUS DEI)

☞ Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond

R Amen.

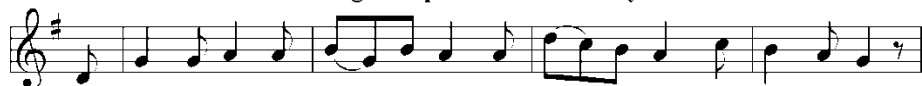
We Lutherans believe that the Body and Blood of Christ are present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Stand

SONG AFTER COMMUNION



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and **+** give you peace.

C Amen.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE: *Toccata in F Major*

Buxtehude



The Easter Cycle celebrates the events surrounding our Lord’s passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ’s followers.

The Paschal Candle, symbolic of our Lord’s resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.

2019 Stewardship Campaign Update		
	Commitment Cards	Dollar Amount
Total Possible	274	\$235,000
Received as of 3/31/2019	70	\$116,140
Amount Outstanding	204	\$118,860
<p>If you have not yet returned your Commitment Card for 2019, please return the completed card as soon as possible. A copy of the 2019 Commitment Card can be downloaded from the parish web site, www.augustustrappe.org, under the “About Us” tab.</p>		

Vestry Members	Special Area	E-mail Address or Phone
Pastor Weleck		pastor@augustustrappe.org
John Kochel	<i>President</i>	John.kochel@thrivent.com
Richard Allebach	<i>Vice President</i>	610-948-3488
Brian O’Hara	<i>Secretary / Outreach & Spiritual Life</i>	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer / Finance</i>	janicetreiff@gmail.com
Robert Rodenberger	<i>Trust Fund Treasurer / Finance</i>	r.rodenberger7@gmail.com
Debra Augustine	<i>Christian Education/Mutual Ministry</i>	anniedwebb@verizon.net
Frank DePaul	<i>Property</i>	Fvdp52@gmail.com
Chris Dogonniuck	<i>Christian Education</i>	Bulldog7224@comcast.net
Jeanne Funk	<i>Comm. & Tech / Worship & Music</i>	jfunk@kpinterface.com
Sherry Jessee	<i>Old Church</i>	dsajessee@hotmail.com
Karl Stefan	<i>Cemetery / Mutual Ministry</i>	kssurf@verizon.net
Janet Stokes	<i>Parish Life / Stewardship</i>	sjastokes@aol.com

Assisting in the Service:

Altar Servers: Kevin Dubeck and Thomas Lyaro

Torch Bearers: Carson Leigl and Cole Leigl

Lector 8:00 am: Nicole Dubeck

10:30 am: John Kochel and Jennifer Wentworth

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: Jennifer Wentworth and Bob Rodenberger

Ushers: 8:00 am: Usher Team

10:30 am: Ed Funk, Dennis Ludwig, Shane Elison, and Dick

Allebach

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Mike Van Blaricum and Jeannie Funk

Offering Tabulation: Debra Augustine, Karl Stefan, and Jeannie Funk

The Altar Flowers are given to the glory of God by Renata and Dieter Markert in loving memory of our parents Hedy and Max Reimer and Friedchen and Willi Markert.

The Sanctuary Candle is given to the glory of God by John and Charlotte Wentworth in loving memory of parents, Leon and Leona Linsenbigler and John and Mary Wentworth.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Robert Rodenberger in honor of grandson Joshua's high school graduation.

Graduation Announcements wanted! Do you have a "smarty-pants" who graduated this winter or spring? From College? High School? Any kind of school or training program? Please e-mail the church office at office@augustustrappe.org so we can share this great news with our church family! Include name of graduate, program or school completed, and the graduate's future plans. Congratulations!!!

Spring Clothing Drive: As you do your spring cleaning, please set aside any useable, clean clothing for our clothing drive. Bring the clothing to Augustus and place it by the closet outside Fellowship Hall between May 12 and May 28. Thank you.

Please join us for **Vacation Bible School** at Augustus June 24-27 from

9 a.m. until noon. We'll have lots of music, fun games, yummy snacks AND learn more about Jesus! All children from age 0 through sixth grade are welcome to attend (non-potty trained children should bring a parent with them 😊). We will also need lots of helpers from 7th grade through age 100. Registration is free and forms are available on our website at www.augustustrappe.org. If you have any questions, please contact Sonya Sowards, Coordinator of Faith Development, at education@augustustrappe.org. Need a Prayer? The Augustus Prayer chain welcomes your calls with prayer requests. If you need a prayer or know someone who does, please contact Carol Oelschlager at 610-489-3109. If no one is available to take your call, please leave a message and Carol will call you back.

May Book Club: The next meeting of the Augustus Book Club will take place on Monday, May 20th at 7:30 pm in the Vestry lounge. We'll discuss Journey of a Thousand Miles: My Story by Lang Lang and David Ritz. Refreshments always provided. For more information, contact Karen McClain at office@augustustrappe.org or 610-489-9625.

Wanted: People with property management expertise. With the closing of Happy Days and subsequent loss of revenue, a facilities rental committee has been established to develop a plan for renting space at Augustus on a daily, weekly, monthly or yearly basis. If you have experience with rental contracts and/or property management, we need your help. Please contact John Kochel (John.Kochel@Thrivent.com), Gary Wessner (gtwess@comcast.net), Janet Stokes (sjastokes@aol.com) or the church office.

Outreach Committee: Old Church Sunday is fast approaching on June 02, 2019. Special guest The Rev. Karl Krueger will be delivering a homily on our heritage. Following the service, a luncheon and PowerPoint presentation on the history of the Brick Church of Augustus will be provided. All attendees will receive a special gift from Augustus Lutheran Church. A special service, a free lunch, a presentation, a gift, and often times many visitors make this service the perfect event to invite family and friends to Augustus Lutheran Church. We hope you will take us up on our invitation offer 😊.

CALENDAR OF EVENTS			
Sunday	5/19	8:00 am	Holy Communion in the Chapel

		9:00 am	Sunday School
		9:15 am	Bible Study
		10:30 am	Holy Communion in the Upper Nave
Monday	5/20	7:00 pm	
		7:00 pm	Cubs
		7:00 pm	
Tuesday	5/21		
Wednesday	5/22	2:00 pm	Staff Meeting
Thursday	5/23	6:00 pm	Handbell Choir
		7:00 pm	Scouts
		7:00 pm	Adult Choir
Friday	5/24		
Saturday	5/25		
Sunday	5/26	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School Carnival
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave



Old Church Sunday

Brian O'Hara © 2019 brian.ohara24@gmail.com

SPECIAL SERVICE TIME: 9:30 AM
JUNE 02, 2019

Special Sermon Delivered by
REV. KARL KRUEGER

Reception to follow with Lecture by
CHURCH HISTORIAN PAT O'HARA

Free Tours Available Upon Request!

717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625

AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Old Church Service ~ 10:30 AM Air Conditioned Brick Church

Golf, Dinner,

and
**Helping our Neighbors
in Need
All in one afternoon!**

Registration forms available in the
Muhlenberg Center.

For more info and Registration forms
for the Mission Trip Golf Outing
Fundraiser, contact Linda Friday at
215-536-4447 or
missiontrips@firstucc.net

Geranium Sunday

Flowers can now be ordered for Pentecost!



All members of the Congregation are invited to order Red Geranium Plants as a memorial to or in honor of Loved Ones/Friends to decorate the Church Sanctuary in celebration of Pentecost, June 9, 2019. The Women of ELCA will take responsibility for their planting on church grounds. Please include payment with your order. *Make Checks payable to:* AUGUSTUS FLOWER FUND

Last day to order is May 26, 2019

Mail to: Karen Lachenmayer, 412 Dartmoor Rd., Schwenksville, PA 19473

Phone: 610-287-2827 *E-Mail:* kal412@comcast.net

Name: _____

<u>Quantity</u>	<u>\$5.00 each</u>	<u>Total:</u>
_____	_____	_____

I would like the bulletin acknowledgement to read:

For questions about this event or to place your reservations,
contact: Brian O'Hara at brian.ohara24@gmail.com

Church Brunch

Copperfield Inn

BRING A FRIEND !!!
FUN FOR ALL AGES!!!

AN EVENT
BY POPULAR
REQUEST!!!

Sunday May 19

12 PM NOON

PAY YOUR OWN WAY

RSVP BY MAY 12

ad design: Brian O'Hara © 2019

AN EVENT HOSTED BY THE OUTREACH COMMITTEE AT:

717 W. MAIN STREET

WWW.AUGUSTUSTRAPPE.ORG

610-489-9625

AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Communion ~ 9:00 AM Sunday School ~ 10:30 AM Worship

2019 Spring Gathering
SOUTHEASTERN PA WOMEN OF THE ELCA 

Water of Life

Saturday June 1, 2019

Worship
Triennial Delegate Elections
Speakers
Workshops
Displays
In-Kind Gifts
Lunch

TRINITY Evangelical Lutheran Church

1000 West Main Street, Lansdale, Pa, 19446
(215-368-1710)

Registration (includes lunch):

8:45AM - \$25.00 | Students: \$10.00

"... I was thirsty
and you gave me
SOMETHING TO DRINK"

Matthew 25:35

Brian O'Hara © 2019
brian.ohara24@gmail.com

**2019 Spring Gathering Registration Form - Women of the ELCA,
Southeastern Pennsylvania Synod**



“WATER OF LIFE”

Matthew 25:35 & 40 ~ I was hungry and you gave me food to eat. I was thirsty and you gave me a drink. I was a stranger and you welcomed me. Then the king replied to them, “I assure you that when you have done it for one of the least of these brothers and sisters of mine, you have done it for me.”

**Saturday, June 1, 2019
8:45a.m. Registration**

**Trinity Evangelical Lutheran Church • 1000 West Main Street • Lansdale, PA • 19446
Phone: (215) 368-1710**

Name: _____ Conference: _____
Address: _____ City/State/Zip: _____
Phone: _____ Email: _____
Congregational Unit & Address: _____

- | | |
|--|---|
| <input type="checkbox"/> I am a Voting Member | (please complete the Voting Member/Alternate Voting Member form by May 6) |
| <input type="checkbox"/> I am an Alternate Voting Member | (please complete the Voting Member/Alternate Voting Member form by May 6) |
| <input type="checkbox"/> I am a SWO Officer | <input type="checkbox"/> I am a SWO Board Member |
| <input type="checkbox"/> I am a Non-Voting Member with Voice | <input type="checkbox"/> I am attending for the first time |
| <input type="checkbox"/> I am a guest | <input type="checkbox"/> I am a STUDENT~ (ONLY \$10!!!!) |

Registration, including a buffet lunch, is \$25.00 (Students \$10).

Please enclose a check made payable to Women of the ELCA – SEPA. Thank you.

Keynote Speaker: Trudy Phillips from the Perkiomen Watershed Conservancy

Schedule for the Day: Worship, Election of Triennial Voting Members, Speakers, Workshops, Displays, In-kind Gifts, and Lunch.

In-kind Gifts: We are going to do something different for our In-Kind gifts. We would like to collect 'bottles of water' for the people in Flint. We have been told that the churches there are giving bottles of water to those who attend church. Obviously, shipping physical bottles of water to the Flint, MI churches does not make sense. What we suggest is to collect money in each of our congregations during Lent to give to the churches in Flint to buy water. We envision putting an empty gallon water bottle out and asking everyone to donate the cost of a bottle of water (or a six pack) each Sunday in Lent. Bring your collection bottle, June 1, to the gathering. If you cannot make it to the gathering, mail a check for the amount collected to our treasurer, Cindy Ryan, (1045 Nash Ave Lansdale Pa. 19446.). Our offering at the gathering will also support this endeavor.

Please return this completed form along with your \$25 (\$10 for students) registration/lunch fee before May 6, 2019 to:

**Dale O'Hara
5049 Cold Springs Drive
Collegeville, PA 19426
610-489-0417
oharadvd@aol.com**

It's not too late to register!