



# Sts. Peter & Paul Ukrainian Orthodox Church

OUR CHURCH HAS A VISION AND MISSION!  
JOIN OUR JOURNEY WITH JESUS CHRIST!  
THERE'S A PLACE FOR YOU!

**Living the Mission  
You're always welcome here!**

## July 14, 2019 SUNDAY BULLETIN

SS. Peter & Paul UOC  
Святи Петро і Павло Українська  
Православна Церква  
1025 N. Belle Vista Ave  
Youngstown, OH 44509  
330-799-3830

Fr. Ivan Tchopko  
*Pastor*

Fr. Gregory Becker  
*Choir Director*

Chuck Woloschak  
*President of the Church Council*

### **Ministries:**

Altar Servers  
Church Choir  
Church School  
Adult Education  
St. Mary's Sisterhood  
Sts. Peter & Paul Brotherhood  
Senior UOL Chapter  
Junior UOL Chapter

### **Website:**

<http://www.stspeterpauluoc.org>

### **4th Sunday after Pentecost – Tone 3**

Holy and Wonderworking Unmercenary Cosmas and Damian,  
Martyr Potitus (2nd c.). Ven. Peter the Patrician (854). St.  
Angelina, Despotina of Serbia (16th c.).  
Epistle: Romans 6:18-23; Matthew 8:5-13

### **Romans 6:18-23**

<sup>6</sup> and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup> I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup> When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup> But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

### **Matthew 8:5-13**

### **Jesus Heals a Centurion's Servant**

<sup>5</sup> When he entered Capernaum, a centurion came to him, appealing to him <sup>6</sup> and saying, "Lord, my servant is lying at home paralyzed, in terrible distress." <sup>7</sup> And he said to him, "I will come and cure him." <sup>8</sup> The centurion answered, "Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed. <sup>9</sup> For I also am a man under authority,

with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.” 10 When Jesus heard him, he was amazed and said to those who followed him, “Truly I tell you, in no one [a]in Israel have I found such faith. 11 I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven, 12 while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth.” 13 And to the centurion Jesus said, “Go; let it be done for you according to your faith.” And the servant was healed in that hour.

## The Time After Pentecost July Church Calendar Headliners

**Sts. Peter & Paul ■ Cosmas & Damian ■ Jesus Heals The Centurion’s Servant ■  
A Case of Diabolic Possession ■ Blessed Equal to the Apostles Olha ■ St.  
Volodymyr the Great Enlightener of Kyiv-Rus ■ Jesus Heals the Man with Palsy**



*4th Sunday of Pentecost (July 14, 2019):* **Jesus Heals The Centurion’s Servant.** Last Sunday, we heard Saint Paul tell us that we are justified by faith. This Sunday (today) shows us what sort of faith it is that justifies.



*5th Sunday of Pentecost (July 21, 2019):* **A case of diabolic possession.** This Sunday we hear the Epistle reminds us that “The word is near you” and the Gospel recounts how Jesus healed a case of diabolic possession, and how the demons entered into a herd of swine which then hurled itself into the Sea of

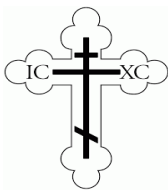
Galilee.



July 24, 2019 - **Blessed Equal-to-the-Apostles Olha**,  
princess of Kyiv, in holy baptism called Helen (969)

July 28, 2019 – **St. Volodymyr the  
Great Enlightener of Kyiv-Rus** (Sunday)

*6th Sunday of Pentecost (July 28, 2019):* The Epistle reading instructs us to use our different gifts we have by the grace that is given to us. The gospel describes how **Jesus heals the man's sick of the palsy**. This miracle throws light on the relationship between the forgiveness of sins and physical healing. We also Commemoration of the Holy Fathers of the First Six Ecumenical Councils.



## **The Six Ecumenical Councils Commemorated July 28, 2019**

### **First Ecumenical Council**

Convened in the year 325 against the heresy of Arius, in the city of Nicaea in Bithynia under Saint Constantine the Great, Equal of the Apostles.

### **Second Ecumenical Council**

Convened (Constantinople I) in the year 381 against the heresy of Macedonias, by the emperor Theodosius the Great.

### **Third Ecumenical Council**

Convened in the year 431 against the heresy of Nestorius, in the city of Ephesus by the emperor Theodosius the Younger.

### **Fourth Ecumenical Council**

Convened in the year 451, against the Monophysite heresy, in the city of Chalcedon under the emperor Marcian.

### **The Fifth Ecumenical Council**

(Constantinople II) "Concerning the Three Chapters," was convened in the year 553, under the emperor Justinian the Great.

### **Sixth Ecumenical Council**

(Constantinople III) met during the years 680-681, to fight the Monothelite heresy, under the Emperor Constantine Pogonatos.

## **CHURCH BASICS THE LITURGICAL YEAR**

### **The Paschal cycle**

In the early Church, the principal feast days were the weekly commemoration of the Resurrection (Sunday), and the annual commemorations of the Resurrection (Pascha) and the Descent of the Holy Spirit (Pentecost, fifty days after Pascha).

Certain days were considered most important for baptism, the addition of new members to the Church - most notably Pascha and Pentecost - and the catechumens to be baptized fasted for some length of time in preparation. The faithful were advised to fast in solidarity with the catechumens, and as well as for their own sakes, and this eventually became the 40-day Great Fast.

Meanwhile, cycles of readings and prayers for the Eucharist or Divine Liturgy were composed for the Sundays and Saturdays (the ordinary days), and the other principal events associated with the Paschal mystery were given feast-days as well, to form the Paschal cycle of services.

### **The Fixed cycle**

The early Church (which lived under threat and persecution) often assembled to celebrate the Eucharist at the tombs of the martyrs, typically on the anniversary of their deaths. Over time, other saints who had witnessed to Christ, but not to the point of death, were also honored, under the title "confessors".

Before long, feast-days in honor of our Lord's birth appeared in various parts of the Church, eventually becoming the feasts of the Nativity and Theophany.

Feasts of the Mother of God soon entered the calendar (the most ancient being that of her Dormition on August 15/28), along with feasts in honor of our Lord's circumcision, baptism, and transfiguration on Mount Tabor.

With the gradual addition of newer saints, the Old Testament prophets, church dedication anniversaries, and pre- and post-festive days to the fixed calendar, along with guidelines for combining the two cycles, we have the liturgical year as we know it today.

### Learning more about the Liturgical Year

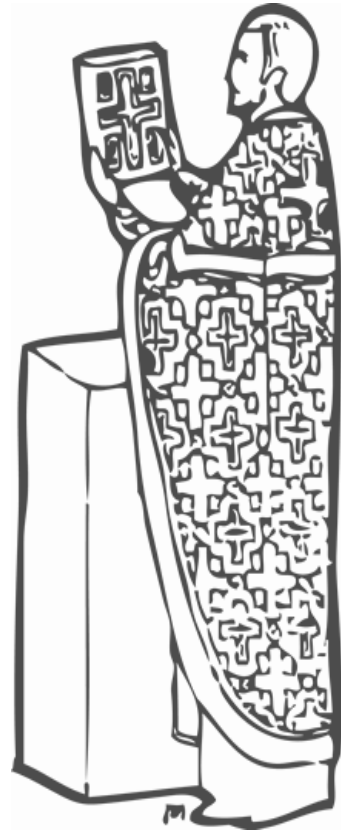
The best way to understand and benefit from the liturgical year is to keep the feasts, attentively and prayerfully! The feasts of the liturgical year have a freshness which makes it possible to learn from them (and thus draw nearer to God) in a new way every time we come back to them.

But much can also be learned from asking questions about the liturgy from a priest, cantor or other knowledgeable person.

For example, the hymn "All you who have been baptized into Christ have been clothed with Christ, Alleluia!" occurs at the Divine Liturgy on the feasts of the Nativity (December 25/January 7), Theophany (January 6/19), Lazarus Saturday, Pascha, throughout Bright Week, and on Pentecost. By noticing this, combined with a little knowledge of the Church's history, one can not only recognize these as days which the Church associates with baptism - but can go deeper into the significance of baptism as our own dying and being reborn with Christ, so that we might live with Him forever.

Just as God has provided us with the natural year as a cycle of light and darkness, sowing, weeding and harvest, so He has provided us with the liturgical year as a year of grace.

The Liturgical Year begins on September 1/14 for Orthodox Christians. The last Major Feast is the Dormition of the Theotokos in August and the First Major Feast is the Nativity of the Theotokos (September 8/21). *From the Metropolitan Cantor Institute*



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### WISDOM FOR THE WEEK

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The truth is that people are frightened of being poor because they have no faith in Him who promised to provide all things needful to those who seek the kingdom of God (cf. Matt. 6:33). It is this fear that spurs them, even when they are endowed with all things, and it prevents them from ever freeing themselves from this sickly and baneful desire. They go on amassing wealth, loading themselves with a worthless burden or, rather, enclosing themselves while still living in a most absurd kind of tomb.

**St. Gregory Palamas** *To the Most Reverend Nun Xenia no. 32, Philokalia*  
*Vol. 4 edited by Palmer, Sherrard and Ware; Faber and Faber pg. 305, 14th century*

## HAPPY 101<sup>ST</sup> BIRTHDAY



Born in 1918, Nancy Pavelko Racz is a life-long member, of Sts. Peter & Paul Ukrainian Orthodox Church. Nancy's stewardship is well-known by all those who remember her service to the Church. Nancy tirelessly raised funds, cooked and catered and cleaned and polished along with her husband Frank who passed away in 1971. She still cooks and makes pierogies and stuffed cabbage. Nancy has two children, Audrey and Ronald and much-loved grandchildren and great-grand-children. Nancy is Beverly Pavelko Henry's aunt. Beverly says, that she "learns something new from her aunt every time she sees her." There's a plaque on the first stained glass window on the left-hand side of the church near the first pew donated by Nancy and Frank. May God Grant Nancy and her family happiness and good health. Happy Birthday and many more!



### PRAYER LIST

*Please pray for good health for our following parish family members and others:*

Fr. Gregory Becker, Fr. Andrew Gall, Fr. Paisius McGrath, Fr. John Nakonachny, Pani-matka Mary Ann Nakonachny, Mary Goncy, Nancy Racz, Mykola Prychodczenko, Walter Duzzny, Nancy Tiedeman, James Bobersky, Kay Malys, Marie Pupa, Deborah Harvey, Mary Lapushansky, Stella Woytek, Kathy Duzzny, Mary Ann Owens, Pauline Witkowsky, Dr. Dinah Fedyna, Marianne Carmack, Kenneth, Matthew, Peter, Michelle, Basil, Richard, Marty Woloschak



### The Big One

**9 AM – 5 pm - Friday and Saturday, July 19-20, 2019**  
**Sts. Peter & Paul Pavilion, 1025 N. Belle Vista 44509**

It's time to clean your house, basement and garage to prepare for our **RUMMAGE SALE**. You may bring your treasures to the Pavilion from 1-3PM on July 17 & 18.

Any questions, please contact Alice Dobransky.  
With your cooperation we'll have a successful sale!  
*Thank you for your support and your treasures*



## COMING PARISH AND OTHER EVENTS

- Sunday, July 14, 2019: 9:30 AM – **DIVINE LITURGY, 4<sup>th</sup> Sunday after Pentecost**, Patronal Feast Day, followed by Luncheon in The Orthodox Center sponsored by St. Mary's Sisterhood.
- Wednesday, July 17, 2019 – **St. Andrew Archbishop of Crete** (712-726).
- Sunday, July 21, 2019 – 9:30 AM – **DIVINE LITURGY, 5<sup>th</sup> Sunday after Pentecost**, Holy Great Martyr Procopius of Caesarea in Palestine.
- Tuesday, July 23, 2019 – **Ven. Anthony of the Kyiv Caves** (1073). **Ven. Silouan of the Far Caves in Kyiv** (13<sup>th</sup>-14<sup>th</sup> c.).
- Wednesday, July 24, 2019 – **Blessed Equal to the Apostles Olha**, princess of Kyiv, in Holy Baptism of called Hellen (969).
- Sunday, July 28, 2019: 9:30 AM - **DIVINE LITURGY, 6<sup>th</sup> Sunday after Pentecost - Commemoration of the Holy Fathers of the First Six Ecumenical Councils. Holy Equal to the Apostles Great Prince Volodymyr**, enlightener of the Kyiv Rus(1015).



*We're trying something new at Bingo!*

To increase attendance, we're introducing new BINGO GAMES. But we need additional workers to make these changes a success. Anyone who is interested in donating some time on Monday nights, please contact:

CHUCK WOLOSCHAK (330) 766-2413

### Hot Air Balloon Festival

1:00 PM - Sunday August 18, 2019,

**Mastropietro Winery Inc.  
Berlin Center**

We'll be offering our delicious food for sale.

If you can volunteer, please contact Anna Anderson for more information at (234) 567 5207

### Save the date

4<sup>th</sup> Annual

### Putt-Putt Golf Outing

Sunday, Aug, 11, 2019, 12-3 PM

### Skate Zone

(Mahoning Ave, Austintown)

Sponsor a hole for \$20

To benefit our Youth Ministry &  
Fr. William Olynyk Scholarship

For more info contact Chuck  
Woloschak (330) 766 2413