

**LEGISLATIVE  
2017-2018 YEAR-END REPORT**

**Auxiliary Name** \_\_\_\_\_ **Auxiliary #** \_\_\_\_\_ **District #** \_\_\_\_\_

**SUBMIT TO YOUR DISTRICT PRESIDENT BY APRIL 1, 2018**

1. How did your Auxiliary promote the VFW Priority Goals?
  
2. How did your Auxiliary encourage members to communicate with legislators on veterans' issues?
  
3. How many Auxiliary members signed up for the **VFW Action Corps**? \_\_\_\_\_
  
4. How did your Auxiliary communicate pending legislation and special legislative alerts?
  
5. Number of contacts made by members to legislators on veterans' issues.  
Personal Contacts \_\_\_\_\_ E-Mails \_\_\_\_\_ Faxes \_\_\_\_\_  
Letters \_\_\_\_\_ Phone Calls \_\_\_\_\_
  
6. Number of Auxiliary members who attended events where they could interact with legislators. \_\_\_\_\_. **Attach pictures of events.**

\_\_\_\_\_  
President's Signature

\_\_\_\_\_  
Chairman's Signature

Linda Schluter, Dept. Chairman  
4601 Declaration LN, Madison, WI  
[Buff0713@gmail.com](mailto:Buff0713@gmail.com) 608-246-8414