

**South Dakota Hunting Dog Club**  
Jeff Bickel, Hunt Test Secretary  
3116 E Claudette Dr.  
Sioux Falls SD 57103

**AKC Licensed Event #'s 2017669101 and 2017669102**

**Saturday & Sunday May 20 - 21, 2017**

**Pointing Dog Hunt Test Premium**

## **South Dakota Hunting Dog Club**

**Test to be held west of Sioux Falls SD**

HUNTING TEST OPEN TO ALL POINTING BREEDS

BITCHES IN SEASON WILL RUN LAST EACH DAY

THIS TEST WILL RUN AS A CONTINUOUS COURSE

Quail will be used as the game bird of choice

This Hunt Test is held under Rules and Procedures of the  
**American Kennel Club**

Make checks to: South Dakota Hunting Dog Club

Mail entries with checks to:

Jeff Bickel, Hunt Test Secretary

3116 E Claudette Dr, Sioux Falls SD 57103

(605)366-0279 email; [jbickel@sio.midco.net](mailto:jbickel@sio.midco.net)

Entries will close at 6:00 PM CST 5/15/17 or when full.

Entries must be received by the test secretary.

Public drawing will take place at 7:00 PM CST 5/15/17 at

3116 E Claudette Dr, Sioux Falls SD 57103

Running order will be e-mailed to handlers by 10:00 PM 5/15/17 or  
will be available by phone the day after the drawing. Call Test Secretary.

### **JUDGES AND TESTS TO BE JUDGED**

| Saturday, May 20 – Event 2017669101   | Sunday, May 21 – Event 2017669102  |
|---|--|
| <i>Master Hunter and Senior Hunter</i><br>Don Bergmeyer Z7521<br>6800 NE 190 <sup>th</sup><br>Lincoln NE 68527<br><br>Bonnie Bergmeyer Z1960<br>6800 NE 190 <sup>th</sup><br>Lincoln NE 68527 | <i>Master Hunter &amp; Senior Hunter</i><br>Eugene Larsen 20292<br>3043 Goldfinch Ave<br>Exira IA 50076<br><br>Gereth Stillman 30972<br>13798 Clydesdale Rd<br>Rapid City SD 57702 |
| <i>Junior Hunter &amp; Water test</i><br>Eugene Larsen 20292<br>3043 Goldfinch Ave<br>Exira IA 50076<br><br>Gereth Stillman 30972<br>13798 Clydesdale Rd<br>Rapid City SD 57702               | <i>Junior Hunter</i><br>Don Bergmeyer Z7521<br>6800 NE 190 <sup>th</sup><br>Lincoln NE 68527<br><br>Bonnie Bergmeyer Z1960<br>6800 NE 190 <sup>th</sup><br>Lincoln NE 68527        |

Hunt Test Marshals and Gunners – Club Members

## TESTS, SCHEDULE AND ENTRY FEES

|               |                                 |         |
|---------------|---------------------------------|---------|
| Master Hunter | 7:00 AM, Saturday, May 20, 2017 | \$45.00 |
| Water Test    | To follow Master Hunter         | \$30.00 |
| Senior Hunter | To follow Water Test            | \$45.00 |
| Junior Hunter | To follow Senior Hunter         | \$45.00 |
| Master Hunter | 7:00 AM, Sunday, May 21, 2017   | \$45.00 |
| Senior Hunter | To follow Master Hunter         | \$45.00 |
| Junior Hunter | To follow Senior Hunter         | \$45.00 |

**It is the handler's responsibility to be on the test grounds and ready to run when the judges call for the dog.**

### COURSES AND BIRDS

- All tests will be a continuous course with bird field. Quail will be used for all tests.
- **All handlers are required to wear blaze orange vests.**
- AKC approved tracking collars will be allowed.
- No training will be allowed on the test grounds during test hours. This includes no chain training collars, e-collars, or "wonder leads".

### PRIZES

Standard AKC Rosettes to all dogs receiving a qualifying score.

### HUNT TEST COMMITTEE MAY 20-21, 2017

|               |                 |               |
|---------------|-----------------|---------------|
| Brian Soehl   | Anitra Balchan  | Mona Soehl    |
| Dave Lyon     | Jenny Martinsen | John Mueller  |
| Megan Marzolf | Tate Martinsen  | Jason Marzolf |

### HUNT TEST CHAIRMAN MAY 20-21, 2017

Jeff Miller Harrisburg SD 605-366-2087

### CLUB OFFICERS

Pres: Jason Marzlof, Wentworth SD  
 VP: Philip Greenwood, Worthing SD  
 Secretary: Jeff Miller, Sioux Falls SD  
 Treasurer: Casey Belitz, Sioux Falls, SD

### MOTELS

Motels that allow pets in the room.

**DAY'S INN** near Perkins on 41<sup>st</sup> St, just west of I-29; 3401 S Gateway Blvd Sioux Falls 605-361-9240

**RAMADA LIMITED** – located just east of I-29 on West 12<sup>th</sup> St.; 407 S. Lyons Ave. 605-330-0000

**RAMKOTA INN** – 3200 W. Maple St, Sioux Falls 605-336-0650

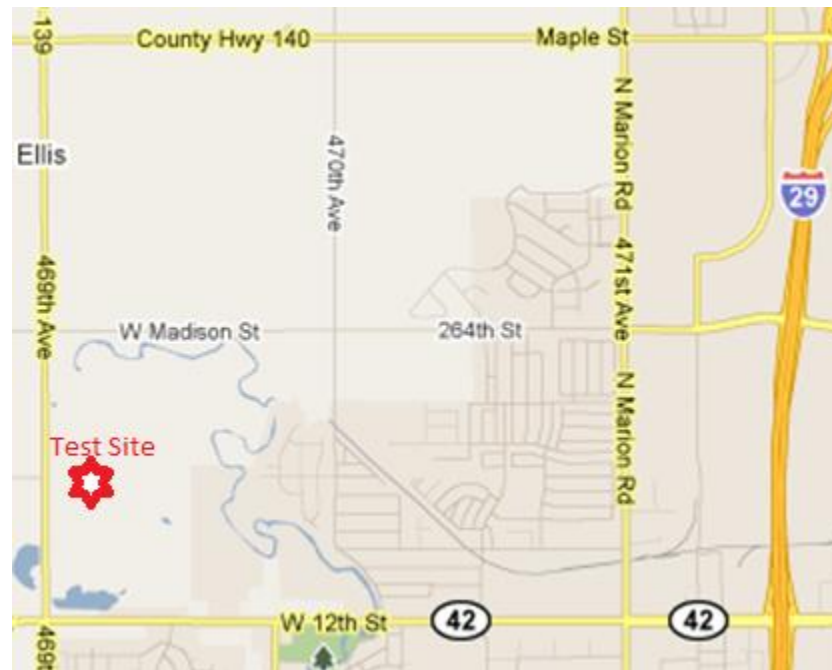
### MEALS

Lunch available on test grounds for \$10.00. Saturday immediately following the test – Informal meal & social – everyone invited, Location will be announced.

### DIRECTIONS

Take I-29 to Sioux Falls' 12<sup>th</sup> St exit. Go west on 12<sup>th</sup> St for 2.5 miles. Turn north on Ellis Rd (469<sup>th</sup> Ave) and go .5 miles. Turn right and go in the Family Park entrance, but continue straight through the gate.

Call Jeff Bickel 605-366-0279 or Jeff Miller 605-366-2087 if you need help with the directions. **HAVE FUN AND GOOD LUCK!**



Feel free to call if you have any questions.

Evenings or weekends are best.

Jeff Bickel 605-366-0279

You may enter one or both days.

Please send an entry form for each day entered.

|  |         |   |  |                |
|--|---------|---|--|----------------|
| Club:<br><b>South Dakota Hunting Dog Club</b>  |         | Date(s):<br><b>5-20-2017</b>                          | Event #:<br><b>2017669101</b>                                      |                |
| Near Sioux Falls SD  |         | Event type (test or trial):<br>Pointing Dog Hunt Test | Enter in Stake/Test: (circle)<br><b>Junior Senior Master Water</b> |                |
| Foreign - List Country:<br><input type="checkbox"/> AKC No. <input type="checkbox"/> PAL/ ILP No. <input type="checkbox"/> _____   |         | I enclose entry fees<br>in the amount of: \$          |  |                |
| Full Name of Dog:  |         |   |  |                |
| Breed:   | Reg. #: | Call Name:  | Sex:   | Date of Birth: |
| Sire:  |         |   |  |                |
| Dam:   |         |   |  |                |
| Name of Breeder:   |         |   |  |                |
| Actual Owner(s):   |         |   |  |                |
| Owner's Address:   |         |   |  |                |
| City:  | State:  |   | Zip:   |                |
| Name of Owner's Agent/Handler:   |         |   |  |                |
| Agent/Handler's Address:   |         |   |  |                |
| City:  | State:  |   | Zip:   |                |
| <p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a></p> <p><b>AGREEMENT</b></p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN TIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b></p> |         |   |  |                |
| Signature of owner or his agent duly authorized to make this entry:  |         |   |  |                |
| Tel:   |         | Email:  |  |                |

|  |         |   |  |                |
|--|---------|---|--|----------------|
| Club:<br><b>South Dakota Hunting Dog Club</b>  |         | Date(s):<br><b>5-21-2017</b>                          | Event #:<br><b>2017669102</b>                                |                |
| Near Sioux Falls SD  |         | Event type (test or trial):<br>Pointing Dog Hunt Test | Enter in Stake/Test: (circle)<br><b>Junior Senior Master</b> |                |
| Foreign - List Country:<br><input type="checkbox"/> AKC No. <input type="checkbox"/> PAL/ ILP No. <input type="checkbox"/> _____   |         | I enclose entry fees<br>in the amount of: \$          |  |                |
| Full Name of Dog:  |         |   |  |                |
| Breed:   | Reg. #: | Call Name:  | Sex:   | Date of Birth: |
| Sire:  |         |   |  |                |
| Dam:   |         |   |  |                |
| Name of Breeder:   |         |   |  |                |
| Actual Owner(s):   |         |   |  |                |
| Owner's Address:   |         |   |  |                |
| City:  | State:  |   | Zip:   |                |
| Name of Owner's Agent/Handler:   |         |   |  |                |
| Agent/Handler's Address:   |         |   |  |                |
| City:  | State:  |   | Zip:   |                |
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| Signature of owner or his agent duly authorized to make this entry:  |         |   |  |                |
| Tel:   |         | Email:  |  |                |

