

5. Was it presumptuous of Rahab to include her *father, mother, brothers, sisters, and all who belong to them* (JOSHUA 2:13) in the “deal” she made with Israel? Explain and defend your answer.

6. *Faith is believing in God and His Word.* But is it true that faith itself is only possible because God **gives** someone faith? Explain and defend your answer.

PERSONAL APPLICATION

1. At the lowest moral point of your life, what descriptor might you have deserved (akin to *Rahab the prostitute*)?
2. Using 1 TIMOTHY 1:12-17 as a guide, write a brief personal expression of praise to Jesus the Savior.

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.



March 24, 2024



Faith's Hall of Fame - Part 16

Introduction: HEBREWS 11:1-2, 31

I. The _____ of _____ in _____.

JOSHUA 1:1-3; 2:1-24; 6:1-25

II. The _____ of _____.

A. Rahab was _____
because of _____.

JOSHUA 2:9, 11; 6:17

B. Rahab was _____
because of _____.

JAMES 2:23-26; HEBREWS 11:31

C. God _____ Rahab's faith by including her
_____.

MATTHEW 1:2-16

III. Rahab is an _____ of _____
to be _____!

A. _____ is by _____.

EPHESIANS 2:8-9; ROMANS 6:23; 2 TIMOTHY 1:9; TITUS 3:5; JAMES 2:14-26;

EPHESIANS 2:8-10; JOHN 3:3, 36; ACTS 16:31; ROMANS 10:9-10

B. Rahab _____ by which
to _____ herself to _____.

JAMES 2:25; ROMANS 12:3; LUKE 22:31-32

C. You and I _____ by which
to _____ ourselves to _____.

JOHN 8:3-4; MATTHEW 27:38; LUKE 23:42-43;

1 TIMOTHY 1:12-17; 1 CORINTHIANS 6:9-11

Conclusion: Are _____ a _____?

STUDY & DISCUSSION QUESTIONS

1. Submission to civil authorities is a Biblical principle
(see, e.g. ROMANS 13:1-2). Was it sinful for Rahab to deceive
the king's messengers (see JOSHUA 2:1-7)?

2. JAMES says Rahab was *justified by works* (JAMES 2:25).

How can this be reconciled with Paul's declaration,

We know that a person is not justified by works (GALATIANS 2:16)?

3. Give several reasons why it is significant that Rahab is included
in the list of ancestors for Jesus the Messiah in MATTHEW 1.

4. What is the difference (if any) between
saved by faith and *saved through faith*?