

MAPLE CREEK TOWN BOARD MEETING
March 11, 2019 – 6:30 P.M.
TOWN HALL, W10388 COUNTY ROAD W

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 02/11/19 Town Board meeting minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action:** none
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
 - A. Review posting boards versus using web site: Wis Stats: 985.02(2)(a)
 - B. Renew bank CDs – signatures?
 - C. Treasurer computer purchase
 - D. ATV signs- need to put the signs up
 - E.
 - F.
 - G.
 - H.
 - I.
 - J.
- 8) Report of officers:
Clerk- elections Cemetery Commission, Constable, Building Inspectors, Raft, Plan Commission
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting – April 8th, 2019; 6:30 PM

I, Larry Katerzynske, Clerk, being sworn on oath, affirms that on Saturday, March 9, 2019, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.
Subscribed and sworn to before me this 11th day of March 2019.

_____ Chairman _____ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.