

<u>Automotive</u> Transportation Service Superintendents' Association



Toronto Chapter --- (Est. 1938) www.atssa.ca or www.cfmseminar.com

NEWSLETTER

October 2018

SPECIAL PRESENTATION: Thursday Oct. 11th

Red Rose Centre -1233 Derry Rd. E.,



(N. side of Derry – Entrance W/B on Derry from Dixie)

LUNCHEON 12 Noon Sharp!.....Doors Open 11:30 **Expect to wrap up by 1:30 pm**

ATSSA SPECIAL LUNCHEON PRESENTATION

CANNABIS & TRUCKING

(Legislation & Policies around Drug Impairment)

Join us on October 11th for a LUNCHEON presentation:

OPP: Sgt. Kerry Schmidt-Spokesperson frequently on TV. and

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MTO: Sebastian Policht-Senior Policy Analyst with Road Safety

REGISTRATION: There is no charge for admittance, however, for catering purposes, all ATSSA members & non-members wishing to attend will need to email contact information to: info@atssa.ca . (See more on page 2)

Email/register early as space & food limited!

NOTE: Next General Meeting is scheduled for December 13th

The Automotive Transportation Service Superintendents' Association is a not-for-profit organisation ATSSA: The home of Fleet Maintenance Supervisors

Always Thinking Safety

SPECIAL PRESENTATION – October 11th (CANNABIS & TRUCKING)



By now everyone should be in receipt of the 'Media Blast', as depicted above & as released through electronic mail on Friday September 28th.

In lieu of the <u>General Meeting</u> scheduled originally for October 11th, the ATSSA has arranged for a '<u>Special Presentation</u>' as outlined above & on page 1.

This will be a noon luncheon presentation as an alternative to our usual evening dinner with the expectation of improving meeting-appeal to increase attendance. The meeting will be at the Red Rose Centre, a Luncheon (salad/sandwiches/tea coffee) with doors opening at 11:30 am, <u>Lunch at 12 Noon sharp</u> followed by presentations and a Q&A period. Expect to wrap up at 1:30 pm.

REGISTRATION: There will be no admission fee but all - ATSSA members & non-members alike - will need to email their contact information to **info@atssa.ca** and to so register asap as space & food are limited.

SPONSORS: Any Hosts/Sponsors that would like to have their Company or Name publicly associated with this event should contact Brian Sibbald at 905-302-5470. **DOOR CHECK IN:** Please present your ATSSA membership card at the door-or in the case of a guest, a business card or otherwise sign in- to facilitate updating & recording. Business cards also handy to also facilitate any draws for prizes!

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<u>DOWN THE ROAD</u>

Visit also www.atssa.ca

*November-No General Meeting scheduled at this time Thursday December 13-Charity & Fun Night-Sponsorship/s available

*The ATSSA has an open invitation for sponsors to make presentations at their convenience: Contact Brian Sibbald at: 905-302-5470 for hosting opportunities.

GOLF-TORONTO ATSSA-Sept. 13th

Fantastic weather, about 22 deg C, overcast with a near steady breeze. Once again, our annual golf outing on September 13th, held again at Eagle Ridge Club in Georgetown, was enjoyed by all; good food, good weather and a nice turnout. Our supporters and sponsors throughout the year were well represented for which we are most appreciative.

Fund raising: There were lots of prizes, ticket draws & contests (Proceeds directed to mixed causes including 'Toys-for-Tots', Food Bank & our ATSSA MAP (Modified Apprenticeship Program) Scholarship Fund.

<u>Participating Suppliers:</u> We are much obliged to our suppliers for their continuing support without whose assistance such events would not be possible. For pictures & more details, please go to www.atssa.ca, then click on the 'Home' tab then the 'Did we see you there' box.

Remember to favor those who support us!

<u>(WORTH REPEATING)</u>

VIABILITY MATTERS

The poor turn out for our General Meeting on June 14th signals a disappointing & unsustainable trend. We, the ATSSA membership, really have to be taking a good hard look at ourselves. We need to reevaluate what our aims & objectives & expectations should be in order to survive as a viable, & influential industry recognized & supported networking entity. We-our members-need to design a viable organization wherein we-our members-look forward to participating wholeheartedly; & wherein our industry colleagues find it so rewarding as to want to bid to utilize our meeting platform to up-date & to promote.

Each & every member is requested to give this matter careful consideration & then contact & provide your comments to:

President Mark Halliday at mhalliday@rogers.com;....416-550-7933 &/or Vice President Ed Roeder at droeder@sympatico.ca;....647-462-7336. This is a critical moment in time for our ATSSA so please give this matter all due

This is a critical moment in time for our ATSSA so please give this matter all due diligence.

PARTICIPARTION is vital for the well-being of our ATSSA!

ATSSA EXECUTIVE COMMITTEE / TORONTO CHAPTER

(All volunteers as elected on a two-year cycle)

2018/2019

President(BoM)	Mark Halliday (F)	905-699-1614
Vice President(BoM)	Ed Roeder (F)	647-462-7336
Treasurer(BoM)	Dave Cook (F)	519-396-5219
Secretary(BoM)	John Dixon (F)	416-289-5000
Assistant Secretary (A)	Open	
Program Chairman	Brian Sibbald	905-302-5470
Membership Chairman	Guido Groppini	416-884-3167
Membership Growth (A)	Derek Mayer	647-388-8680
Affiliate & Associate Chairman	Dave Drummond	905-515-7485
Affiliate & Assoc. Vice Chair.	Open	
Safety, Health & Welfare Chair.	Wallace Boustead (F)	416-398-4167
Educ. & Training Chair & LAC	Louis Adams	647-455-0261
Technical Committee Chair (A)	Open	
Publicity Chair. (A)	Manan Gupta	416-451-0040
Newsletter Editor (A)	Peter Devenish	905-849-7393
Assistant Editor (A)	Al Thompson (F)	416-289-5000
Past President	Ed Roeder (F)	647-462-7336

Program Committee

Dan Cushing (A&F)	416-346-3294	Vic Wintjes (A&F)(BoM)	416-802-7475
Al Thompson (A&F)	416-289-5000	Bob Hammond (A&F)	905-595-3796
Megan Divell	416-742-3335	Rebecca Tannenbaum	416-560-1909
Amrit Auila	416-816-7437		

(BoM) = "**B**oard of **M**anagement" for the ATSSA

(A) = " $\frac{\Lambda}{\Delta}$ ppointed" positions – (All others are elected)

(F)= " \overline{F} ull member" – category of membership

ATSSA/CFMS

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www.cfmseminar.com