

Schley County Superior Court
Honorable W. James Sizemore, Jr., Presiding
Marcia L. McCleskey, Court Reporter
Kathy S. Royal, Clerk
Tuesday, March 06, 2018
Calendar Call / Arraignment Calendar

Motion and Plea Day: March 20, 2018 @ 10:00am
Trial Week: April 9, 2018 – April 13, 2018 @ 9:00am

| <i>Case #</i> | <i>Time</i> | <i>Case Caption</i> |
|------------------|----------------|--|
| 15CR00030 | 10:00AM | STATE OF GEORGIA v. BRIAN JOHN DAIGLE |
| 1.) | | Filing Date: 10/14/2014 |

Count 1: POSSESSION OF A CONTROLLED SUBSTANCE WITH INTENT- F
Count 2: POSSESSION OF A CONTROLLED SUBSTANCE WITH INTENT- F
Count 3: MARIJUANA-LESS THAN 1 OZ- M
Count 4: POSSESSION OF METHAMPHETAMINE- F
Count 5: POSSESSION FIREARMS BY CONVICTED FELONS- F
Count 6: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F

District Attorney: ROBERT H REEVES
Attorney for Defendant:

NOTES: ON PAROLE SINCE 10/20/2017

| | | |
|------------------|----------------|---|
| 15CR00065 | 10:00AM | STATE OF GEORGIA v. EDDIE MC TRAIL ALLEN |
| 2.) | | Filing Date: 06/27/2015 |

Count 1: BURGLARY - 1ST DEGREE - F
Count 2: BURGLARY - 1ST DEGREE - F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES: GA DIAGNOSTICS CLASS PRISON MAX OUT: 07/30/2024

| | | |
|-------------------|----------------|---|
| 15CR00071A | 10:00AM | STATE OF GEORGIA v. BRIDGET NICOLE JONES |
| 3.) | | Filing Date: 07/30/2015 |

Count 1: BURGLARY - 1ST DEGREE - F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant: MEGAN LANE

NOTES:

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| 15CR00071C | 10:00AM | STATE OF GEORGIA v. ERIC JAVONEY SAMPSON |
| 4.) | | Filing Date: 06/30/2015 |

Count 1: BURGLARY - 1ST DEGREE - F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant: JENNIFER WATTS
Bondsman: TRI-MANNA BONDING

NOTES: RELEASED FROM PRISON 08/31/2017

| | | |
|------------------|----------------|---|
| 16CR00008 | 10:00AM | STATE OF GEORGIA v. MICHAEL DAVID BALL |
| 5.) | | Filing Date: 11/12/2015 |

Count 1: FLEEING OR ATTEMPTING TO ELUDE A POLICE OFFICER- M

Count 2: HABITUAL VIOLATOR

Count 3: POSSESSION OF METHAMPHETAMINE- F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES: MITCHELL COUNTY CI MAX OUT: 04/05/2019

| | | |
|------------------|----------------|---|
| 16CR00018 | 10:00AM | STATE OF GEORGIA v. MICHAEL RAMSEY |
| 6.) | | Filing Date: 08/17/2015 |

Count 1: FORGERY FIRST DEGREE- F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant: JENNIFER WATTS

NOTES:

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| 16CR00030 | 10:00AM | STATE OF GEORGIA v. STEPHEN KYLE CASEY |
| 7.) | | Filing Date: 04/12/2016 |

Count 1: POSSESSION OF DRUG RELATED OBJECTS/EQUIPMENT- M
Count 2: POSSESSION OF METHAMPHETAMINE WITH INTENT TO DISTR- F
Count 3: SPEEDING
Count 4: MARIJUANA-LESS THAN 1 OZ- M

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant: JENNIFER WATTS
Bondsman: TRI MANNA BONDING

NOTES:

| | | |
|------------------|----------------|--|
| 16CR00041 | 10:00AM | STATE OF GEORGIA v. MAJOR ANTHONY CLARK |
| 8.) | | Filing Date: 04/11/2016 |

Count 1: AGGRAVATED CHILD MOLESTATION- F
Count 2: BURGLARY - 1ST DEGREE (FELONY) - F

District Attorney: TAMI PEAVY-OWEN
Attorney for Defendant: JENNIFER WATTS

NOTES: HAYS STATE PRISON MAX OUT: 06/14/2018; ALSO HAS ITEM # 48

| | | |
|------------------|----------------|--|
| 16CR00044 | 10:00AM | STATE OF GEORGIA v. DAVID ALBRITTON |
| 9.) | | Filing Date: 06/19/2016 |

Count 1: THEFT BY TAKING

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES: ALSO HAS ITEM # 11

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| 17CR00009 | 10:00AM | STATE OF GEORGIA v. DERRICK GIRARD COLEMAN |
| 10.) | | Filing Date: 05/30/2016 |

Count 1: FALSE IMPRISONMENT- F
Count 2: MARIJUANA-LESS THAN 1 OZ- M

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant: JENNIFER WATTS
Bondsman: TRI-MANNA BONDING

NOTES:

| | | |
|-------------------|----------------|--|
| 17CR00013A | 10:00AM | STATE OF GEORGIA v. DAVID A ALBRITTON |
| 11.) | | Filing Date: 06/17/2016 |

Count 1: POSSESSION OF A CONTROLLED SUBSTANCE- F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES: ALSO HAS ITEM # 9

| | | |
|-------------------|----------------|--|
| 17CR00013B | 10:00AM | STATE OF GEORGIA v. KELLY REBECCA ALBRITTON |
| 12.) | | Filing Date: 06/17/2016 |

Count 1: POSSESSION OF A CONTROLLED SUBSTANCE- F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant: JENNIFER WATTS
Bondsman: SHIRLEY MILLER

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|-------------------|----------------|--------------------------------------|
| 17CR00015A | 10:00AM | STATE OF GEORGIA v. HAO TRIEU |
| 13.) | | Filing Date: 07/15/2016 |

Count 1: POSSESSION FIREARMS BY CONVICTED FELONS- F
Count 2: DISORDERLY CONDUCT

District Attorney: TAMI PEAVY-OWEN
Attorney for Defendant: JENNIFER WATTS

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| 17CR00015B | 10:00AM | STATE OF GEORGIA v. CINDY NGUYEN |
| 14.) | | Filing Date: 07/15/2016 |

Count 1: DISORDERLY CONDUCT

District Attorney: TAMI PEAUVY-OWEN
Attorney for Defendant: WEYMAN E CANNINGTON JR

NOTES:

| | | |
|-------------------|----------------|---|
| 17CR00017B | 10:00AM | STATE OF GEORGIA v. CHRISTOPHER MITCHELL |
| 15.) | | Filing Date: 10/18/2016 |

Count 1: AGGRAVATED BATTERY- F
Count 2: CRUELTY TO CHILDREN- F
Count 3: BATTERY- M

District Attorney: TAMI PEAUVY-OWEN
Attorney for Defendant: JENNIFER WATTS

NOTES: COLQUITT COUNTY CI MAX OUT: 05/18/2022

| | | |
|------------------|----------------|--|
| 17CR00022 | 10:00AM | STATE OF GEORGIA v. ANNA MARIE HUPP |
| 16.) | | Filing Date: 05/23/2016 |

Count 1: D.U.I. DRUGS- M
Count 2: WEAVING OVER ROADWAY

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant: JENNIFER WATTS
Bondsman: A WAY BONDING

NOTES:

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| 17CR00025 | 10:00AM | STATE OF GEORGIA v. ALFRED LOCKHART |
| 17.) | | Filing Date: 10/16/2016 |

Count 1: CROSSING GUARD LINE WITH CONTRABAND- M

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES:

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|------------------|----------------|---|
| 17CR00026 | 10:00AM | STATE OF GEORGIA v. BETTY JEAN SIMMS |
| 18.) | | Filing Date: 12/28/2016 |

Count 1: THEFT BY TAKING
Count 2: FINANCIAL TRANSACTION CARD THEFT- F
Count 3: FINANCIAL TRANSACTION CARD THEFT- F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES:

| | | |
|------------------|----------------|--|
| 17CR00030 | 10:00AM | STATE OF GEORGIA v. MICHAEL SCOTT HORTMAN |
| 19.) | | Filing Date: 09/09/2016 |

Count 1: BATTERY - FAMILY VIOLENCE (1ST OFFENSE) - M
Count 2: BATTERY - FAMILY VIOLENCE (1ST OFFENSE) - M
Count 3: CRUELTY TO CHILDREN- F
Count 4: CRUELTY TO CHILDREN IN THE 3RD DEGREE 3RD OR SUBSE- F

District Attorney: TAMI PEAVY-OWEN
Attorney for Defendant: JENNIFER WATTS
Bondsman: EARLINE DAVIS

NOTES: ALSO HAS ITEM # 52

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| 17CR00033 | 10:00AM | STATE OF GEORGIA v. XAVIER WIMBUSH |
| 20.) | | Filing Date: 06/20/2017 |

Count 1: THEFT BY DECEPTION- M

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant: JENNIFER WATTS

NOTES:

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|------------------|----------------|---|
| 17CR00036 | 10:00AM | STATE OF GEORGIA v. KHADIJA RENAE DANIEL |
| 21.) | | Filing Date: 04/16/2017 |

Count 1: GIVING FALSE NAME, ADDRESS, BIRTHDATE TO LAW ENF. OFF- M
Count 2: DRIVING WHILE LICENSE SUSPENDED OR REVOKED- M
Count 3: NO PROOF OF INSURANCE
Count 4: SAFETY BELTS-CHILDREN

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant: JENNIFER WATTS
Bondsman: CHARLES BROWN

NOTES:

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|------------------|----------------|--|
| 17CR00039 | 10:00AM | STATE OF GEORGIA v. JACK HAROLD SMITH |
| 22.) | | Filing Date: 07/17/2017 |

Count 1: FINANCIAL TRANSACTION CARD FRAUD- F
Count 2: FINANCIAL TRANSACTION CARD FRAUD- F
Count 3: FINANCIAL TRANSACTION CARD FRAUD- F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant: JUSTIN ARNOLD
Bondsman: TRI-MANNA BONDING

NOTES:

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| 17CR00040 | 10:00AM | STATE OF GEORGIA v. DONALD MINTER SR |
| 23.) | | Filing Date: 07/28/2017 |

Count 1: FORGERY - 4TH DEGREE (FELONY) - F

District Attorney: J. ALLEN GRIMSLEY

Attorney for Defendant:

Bondsman: ETHELENE M EDGE

NOTES: ALSO HAS ITEM # 26

| | | |
|------------------|----------------|---|
| 17CR00044 | 10:00AM | STATE OF GEORGIA v. QUANTAVIUS JOHNSON |
| 24.) | | Filing Date: 02/02/2017 |

Count 1: CHILD MOLESTATION- F

Count 2: CHILD MOLESTATION- F

Count 3: STATUTORY RAPE- F

District Attorney: TAMI PEAUVY-OWEN

Attorney for Defendant: JENNIFER WATTS

Bondsman: MARY S MORRISON

NOTES: ALSO HAS ITEM # 27

| | | |
|------------------|----------------|---|
| 17CR00045 | 10:00AM | STATE OF GEORGIA v. MELISIA JOE WOOLEY |
| 25.) | | Filing Date: 04/27/2017 |

Count 1: BATTERY- M

Count 2: BATTERY- M

Count 3: CRUELTY TO CHILDREN- F

Count 4: CRIMINAL TRESPASS- M

District Attorney: TAMI PEAUVY-OWEN

Attorney for Defendant: JENNIFER WATTS

Bondsman: GWENDOLYN KELLEY

NOTES:

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| 17CR00046 | 10:00AM | STATE OF GEORGIA v. DONALD ANTHONY MINTER JR |
| 26.) | | Filing Date: 03/06/2017 |

Count 1: OPEN CONTAINER VIOLATION- M
Count 2: LICENSE TO BE CARRIED AND EXHIBITED ON DEMAND
Count 3: POSSESSION/MFG. /DIST. /ETC. OF MARIJUANA- F
Count 4: POSSESSION OF DRUG RELATED OBJECTS/EQUIPMENT- M

District Attorney: ROBERT E PERRINE
Attorney for Defendant: JENNIFER WATTS
Bondsman: TRI-MANNA BONDING

NOTES: ALSO HAS ITEM # 23

| | | |
|------------------|----------------|---|
| 17CR00047 | 10:00AM | STATE OF GEORGIA v. QUANTAVIUS JOHNSON |
| 27.) | | Filing Date: 11/23/2016 |

Count 1: CHILD MOLESTATION- F

District Attorney: TAMI PEAVY-OWEN
Attorney for Defendant: JENNIFER WATTS

NOTES: ALSO HAS ITEM # 24

| | | |
|------------------|----------------|--|
| 18CR00001 | 10:00AM | STATE OF GEORGIA v. SAMANTHA C WILLIAMS |
| 28.) | | Filing Date: 07/03/2017 |

Count 1: SPEEDING- M

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES:

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| 18CR00002 | 10:00AM | STATE OF GEORGIA v. CHASITY KIANNA CARTER |
| 29.) | | Filing Date: 08/16/2017 |

Count 1: THEFT BY TAKING - F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES:

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|------------------|----------------|---|
| 18CR00003 | 10:00AM | STATE OF GEORGIA v. TREVOR LEE METHENY |
| 30.) | | Filing Date: 09/15/2017 |

Count 1: FORGERY - 2ND DEGREE- F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:
Bondsman: STEVEN METHENY

NOTES:

| | | |
|------------------|----------------|---|
| 18CR00004 | 10:00AM | STATE OF GEORGIA v. SAMUEL PORTER JR |
| 31.) | | Filing Date: 09/15/2017 |

Count 1: THEFT BY TAKING - F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:
Bondsman: BARBARA HAYNES

NOTES:

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| 18CR00005 | 10:00AM | STATE OF GEORGIA v. GEORGE SCOTT PRICE |
| 32.) | | Filing Date: 11/08/2017 |

Count 1: CRUELTY TO CHILDREN IN THE 3RD DEGREE 3RD OR SUBSE- F
Count 2: SIMPLE BATTERY- M
Count 3: CRUELTY TO CHILDREN IN THE 3RD DEGREE 3RD OR SUBSE- F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:
Bondsman: TIM PEAVY

NOTES:

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|-------------------|----------------|--|
| 18CR00006A | 10:00AM | STATE OF GEORGIA v. SHA'NEIQUE MONIQUE BROOKS |
| 33.) | | Filing Date: 11/02/2017 |

Count 1: SIMPLE BATTERY- M

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES:

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|-------------------|----------------|--|
| 18CR00006B | 10:00AM | STATE OF GEORGIA v. JENNIFER NICOLE GUINN |
| 34.) | | Filing Date: 11/02/2017 |

Count 1: SIMPLE BATTERY- M

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES:

| | | |
|------------------|----------------|---|
| 18CR00007 | 10:00AM | STATE OF GEORGIA v. MARLEA BATEMAN |
| 35.) | | Filing Date: 08/12/2017 |

Count 1: THEFT BY TAKING - M

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant: JENNIFER WATTS

NOTES:

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| 18CR00008 | 10:00AM | STATE OF GEORGIA v. JASON WELLS |
| 36.) | | Filing Date: 10/20/2017 |

Count 1: CRIMINAL TRESPASS- M

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:
Bondsman: TRI MANNA BONDING

NOTES:

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|------------------|----------------|---|
| 18CR00009 | 10:00AM | STATE OF GEORGIA v. OSCAR MARTINEZ |
| 37.) | | Filing Date: 11/17/2017 |

Count 1: MARIJUANA-LESS THAN 1 OZ- M

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:
Bondsman: EMILY MARTINEZ

NOTES:

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|-------------------|----------------|--|
| 18CR00010A | 10:00AM | STATE OF GEORGIA v. VERONICA CECILIA GARCIA |
| 38.) | | Filing Date: 03/27/2017 |

Count 1: HUNTING DEER AT NIGHT- M

Count 2: HUNTING FROM A VEHICLE- M

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES:

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| 18CR00010B | 10:00AM | STATE OF GEORGIA v. DAVID KEITH HARBUCK |
| 39.) | | Filing Date: 04/10/2017 |

Count 1: HUNTING DEER AT NIGHT - M
Count 2: HUNTING FROM A VEHICLE - M

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES:

| | | |
|------------------|----------------|--|
| 18CR00011 | 10:00AM | STATE OF GEORGIA v. NATHANIEL THORNTON JR |
| 40.) | | Filing Date: 05/15/2017 |

Count 1: BATTERY- M

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES:

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|------------------|----------------|---|
| 18CR00012 | 10:00AM | STATE OF GEORGIA v. LLOYD FRANCIS WILLIAMS |
| 41.) | | Filing Date: 07/03/2017 |

Count 1: OBSTRUCTION OF OFFICERS- M

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:
Bondsman: A WAY BONDING

NOTES:

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| 18CR00013 | 10:00AM | STATE OF GEORGIA v. JARED ARTHUR BLAINE LINDSEY |
| 42.) | | Filing Date: 08/30/2017 |

Count 1: SIMPLE BATTERY- M

Count 2: CRUELTY TO CHILDREN IN THE 3RD DEGREE 3RD OR SUBSE- F

District Attorney: TAMI PEAVY-OWEN
Attorney for Defendant: JENNIFER WATTS
Bondsman: A-WAY BONDING

NOTES:

| | | |
|------------------|----------------|--|
| 18CR00015 | 10:00AM | STATE OF GEORGIA v. CHARLES PRICE GREER |
| 43.) | | Filing Date: 10/28/2017 |

Count 1: AGGRAVATED ASSAULT- F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant: CLARK ADAMS JR
Bondsman: A WAY BONDING CO

NOTES:

| | | |
|------------------|----------------|--|
| 18CR00016 | 10:00AM | STATE OF GEORGIA v. DWAYNE THOMAS |
| 44.) | | Filing Date: 11/21/2017 |

Count 1: INTERFERENCE WITH GOVERNMENT PROPERTY - FELONY- F

Count 2: THEFT BY TAKING

Count 3: BURGLARY - 2ND DEGREE (FELONY) - F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

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| 18CR00017 | 10:00AM | STATE OF GEORGIA v. NICHOLAS LAMAR BURTON |
| 45.) | | Filing Date: 04/17/2017 |

Count 1: STATUTORY RAPE-MISD-VICTIM IS 14 BUT LESS THAN 16 - M
Count 2: ENTICING A CHILD FOR INDECENT PURPOSES
Count 3: CHILD MOLESTATION- F

District Attorney: TAMI PEAVY-OWEN
Attorney for Defendant:
Bondsman: RALPH WILLIAMS

NOTES:

| | | |
|------------------|----------------|---|
| 18CR00018 | 10:00AM | STATE OF GEORGIA v. DARYL SCOTT CROMER |
| 46.) | | Filing Date: 11/22/2017 |

Count 1: BURGLARY - 1ST DEGREE- F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES: ALSO HAS ITEM # 47

| | | |
|------------------|----------------|---|
| 18CR00019 | 10:00AM | STATE OF GEORGIA v. DARYL SCOTT CROMER |
| 47.) | | Filing Date: 11/20/2017 |

Count 1: BURGLARY - 1ST DEGREE- F

District Attorney: J. ALLEN GRIMSLEY
Attorney for Defendant:

NOTES: ALSO HAS ITEM # 46

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| 18CR00020 | 10:00AM | STATE OF GEORGIA v. MAJOR ANTHONY CLARK |
| 48.) | | Filing Date: 04/08/2016 |

Count 1: AGGRAVATED CHILD MOLESTATION
Count 2: BURGLARY - 1ST DEGREE (FELONY) - F
Count 3: CHILD MOLESTATION- F

District Attorney: TAMI PEAUVY-OWEN
Attorney for Defendant:

NOTES: HAYS STATE PRISON MAX OUT: 06/14/2018; ALSO HAS ITEM # 8

| | | |
|-------------------|----------------|--|
| 18CR00021A | 10:00AM | STATE OF GEORGIA v. KENNETH ARLIN PEEK JR |
| 49.) | | Filing Date: 09/18/2017 |

Count 1: THEFT BY TAKING
Count 2: THEFT BY TAKING
Count 3: THEFT BY TAKING
Count 4: EXPLOIT/AND INTIMIDATION OF DISABLED ADULT, ELDER PERSON- F
Count 5: EXPLOIT/AND INTIMIDATION OF DISABLED ADULT, ELDER PERSON- F
Count 6: EXPLOIT/AND INTIMIDATION OF DISABLED ADULT, ELDER PERSON- F

District Attorney: ROBERT E PERRINE
Attorney for Defendant:

NOTES:

Schley County Superior Court
Honorable W. James Sizemore, Jr., Presiding
Marcia L. McCleskey, Court Reporter
Kathy S. Royal, Clerk
Tuesday, March 06, 2018
Calendar Call / Arraignment Calendar

Motion and Plea Day: March 20, 2018 @ 10:00am
Trial Week: April 9, 2018 – April 13, 2018 @ 9:00am

| <i>Case #</i> | <i>Time</i> | <i>Case Caption</i> |
|-------------------|----------------|---|
| 18CR00021B | 10:00AM | STATE OF GEORGIA v. MONICA THOMPSON PEEK |
| 50.) | | Filing Date: 09/18/2017 |

Count 7: THEFT BY TAKING
Count 8: THEFT BY TAKING
Count 9: THEFT BY TAKING
Count 10: THEFT BY TAKING
Count 11: THEFT BY TAKING
Count 12: THEFT BY TAKING
Count 13: EXPLOIT AND INTIMIDATION OF DISABLED ADULT, ELDER PERSON- F
Count 14: EXPLOIT AND INTIMIDATION OF DISABLED ADULT, ELDER PERSON- F
Count 15: EXPLOIT AND INTIMIDATION OF DISABLED ADULT, ELDER PERSON- F

District Attorney: ROBERT E PERRINE
Attorney for Defendant:

NOTES:

| | | |
|------------------|----------------|--|
| 18CR00023 | 10:00AM | STATE OF GEORGIA v. MICHAEL SCOTT HORTMAN |
| 51.) | | Filing Date: 09/06/2017 |

Count 1: SIMPLE BATTERY - FAMILY VIOLENCE- M
Count 2: CRUELTY TO CHILDREN IN THE 3RD DEGREE 3RD OR SUBSE- F
Count 3: CRUELTY TO CHILDREN IN THE 3RD DEGREE 3RD OR SUBSE- F
Count 4: CRUELTY TO CHILDREN IN THE 3RD DEGREE 3RD OR SUBSE- F

District Attorney: TAMI PEAVY-OWEN
Attorney for Defendant:

NOTES: ALSO HAS ITEM # 19