

Victory Through Jesus Fighting the Good Fight

A	F	O	O	L	I	S	H	F	E	L	L	O	W	S
U	F	G	Q	X	F	N	O	R	E	P	R	O	V	E
T	A	S	N	V	O	O	S	H	A	R	P	L	Y	E
H	I	N	V	I	T	E	O	T	E	L	O	Y	E	K
O	T	E	S	N	R	F	I	V	R	Z	U	D	B	U
R	H	C	E	S	A	E	O	Q	I	U	R	A	C	B
D	F	Q	I	T	N	L	F	N	T	X	C	E	P	E
E	U	V	R	C	O	L	V	F	S	R	P	T	A	R
T	L	O	E	O	H	O	R	P	U	A	O	S	T	U
S	L	L	T	N	K	W	O	A	R	S	H	H	I	S
I	Y	O	T	E	Q	S	N	T	S	A	G	P	X	N
S	T	V	A	U	T	H	O	R	I	T	Y	N	E	E
E	V	I	L	O	V	I	H	T	C	I	V	N	O	C
R	E	P	F	O	V	P	Q	F	O	O	L	I	S	L

INVITE	INVOKE	EXHORT
PRAY	AUTHORITY	LONGSUFFERING
PATIENCE	STEADY	INSTRUCT
CONVICT	FELLOWSHIP	REPROVE
SHARPLY	LOVE	CENSURE
HONOR	FLATTERIES	FOOLISH
REBUKE	FAITHFULLY	PAUL
CEPHAS	EVIL	RESISTED

Notes

Seeking That Which Is Good

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

P.M. _____

Phone

Bible Study:

Volume II

0009

Who Wants to Go to Hell — Raise Your Hand

Two abodes exist after death: (1) Heaven, 1 Peter 1:3-4 and (2) Hell, Luke 12:4-5. Concerning these abodes, Jesus said, "Enter ye in by the narrow gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many are they that enter in thereby. For narrow is the gate, and straitened the way, that leadeth unto life, and few are they that find it" (Matthew 7:13-14), and again, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven. Many will say to me in that day, Lord, Lord, did we not prophesy by thy name, and by thy name cast out demons, and by thy name do many mighty works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity" (Matthew 7:21-23).

With these two considerations in mind, i.e., there are two abodes, heaven and hell, and of them, only a few will enter into heaven and many will enter hell. Our inquiry is, Why will only a few go to heaven, and many go to hell?

Is it a result of poverty? The Lord said to the disciples of John, "Go and tell John the things which ye have seen and heard; the blind receive their sight, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good tidings preached to them" (Luke 7:22). Is it because the message is only available to special people? The writing of Mark indicates that "the common people heard him gladly" (Mark 12:37). (Continued on pg. 2)

Is it because some people are just too evil to be forgiven of their sins? The Apostle Paul said, "I thank him that enabled me, [even] Christ Jesus our Lord, for that he counted me faithful, appointing me to his service; though I was before a blasphemer, and a persecutor, and injurious: howbeit I obtained mercy, because I did it ignorantly in unbelief; and the grace of our Lord abounded exceedingly with faith and love which is in Christ Jesus. Faithful is the saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief: howbeit for this cause I obtained mercy, that in me as chief might Jesus Christ show forth all his longsuffering, for an ensample of them that should thereafter believe on him unto eternal life" (1 Timothy 1:12-16). Is it because God has only selected a few to be saved through some predetermined decision? Again, Jesus says, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls" (Matthew 11:28-29), and in like manner, the Apostle John said, "if any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins; and not for ours only, but also for the whole world" (1 John 2:1-2).

What then is the real reason only a few will be saved, and so many lost? Jesus said, "Every one therefore that heareth these words of mine, and doeth them, shall be likened unto a wise man, who built his house upon the rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon the rock. And every one that heareth these words of mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand: and the rain descended, and the floods came, and the winds blew, and smote upon that house; and it fell: and great was the fall thereof" (Matthew 7:24-27), and the Apostle Paul revealed, "and with all deceit of unrighteousness for them that perish; because they received not the love of the truth, that they might be saved. And for this cause God sendeth them a working of error, that they should believe a lie: that they all might be judged who believed not the truth but had pleasure in unrighteousness" (2 Thessalonians 2:10-12).

Remember the words of the Apostle John, saying, "And I saw the dead, the great and the small, standing before the throne; and books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of the things which were written in the books, according to their works. And the sea gave up the dead that were in it; and death and Hades gave up the dead that were in them: and they were judged every man according to their works. And death and Hades were cast into the lake of fire. This is the second death, even the lake of fire. And if any was not found written in the book of life, he was cast into the lake of fire" (Revelation 20:12-15). ret

Victory Through Jesus II (Fighting the good fight)

I. Victory:

- A. "Final supremacy in battle or war. Success in any struggle involving the defeat of an opponent" (Webster's)
- B. 1 Tim. 1:18 – Fighting against carnal inclinations is warfare.

II. Paul's Final Words to Timothy:

- A. 2 Tim. 2:3-6; 4:7 – "I have fought the good fight"
- B. 2 Tim. 4:1-5 – Suffer hardships
- C. Vs. 2 - Preaching is inherently aggressive.
 - 1. Preach the Word:
 - 2. Be urgent in season, out of season.
 - 3. Reprove: convict, convince, tell a fault
 - a. Eph. 5:1-12 – "have no fellowship with...but"
 - b. 1 Tim. 5:17-20; Titus 1:10-16; Rev. 3:19
 - 4. Rebuke: "to show honor to"
 - a. Eccl. 7:5 – Rebuke is better than flatteries.
 - b. Prov. 27:5; Gal. 2:11-14 – lay before a person his sin
 - 5. Exhort: to call near, that is, invite, invoke
 - a. 1 Thess. 4:1; 1 Tim. 2:1 – abound and pray
 - b. Titus 2:15; Heb. 10:19-25; 3:12-19 – essential to faithfulness
 - 6. Longsuffering and Teaching:
 - a. 2 Tim. 2:24-26 – General steady controlled disposition that is willing to instruct
 - b. 1 Cor. 13:4 – An act of love

Solomon Says

*Smite a scoffer, and the simple will learn prudence;
And reprove one that hath understanding,
and he will understand knowledge.*

Prov. 10:19