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THE COMMANDMENTS OF JESUS

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BY CHAS. F. PARHAM,
Bakersfield, Ore.

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All my life the commandments of Jesus have been my hobby. I have been a stickler about obeying all the commandments of Jesus. In our country people were strong on doing everything that Jesus Christ said to do, but they were not converted. They had not been regenerated. They just literally took up the idea of **doing** what Jesus said to do, but that had no saving power.

When Charles Sheldon edited a Topeka paper for one week as Jesus would do, he had a good deal in the paper about obeying the commandments of Jesus. I was living there, and I wrote a letter and asked him if he thought Jesus would advertise patent medicine in a weekly paper.

Thomas Jefferson was not an orthodox be-

liever in Christianity, but he had his secretary copy out every one of the sayings of Jesus Christ in the New Testament, and Thomas Jefferson, the father of democracy, declared that these were the greatest code of ethics ever given to the human race.

Always when I read that "Jesus opened his mouth and taught them," I know I am going to get something good. I do not care so much for Paul and the other fellows, but when Jesus says a thing, it is so.

You can go to most of the Bible houses and get a little book that is called the Jefferson Bible, and it has in it just the sayings of Jesus Christ. I think a great deal of my copy, because I love to think of just what He said. To me it is everything.

Now the modern churches have made a great deal of water baptism and the Lord's supper, these two things. But don't you know you could literally obey these two commandments and do it formalistically, and it would be of no benefit whatever. You can go into the water a dry sinner and come out a wet hypocrite, unless you get converted in the water. There is no power in water to save an individual, but it is "the answer of a good conscience." It is a testimony to the world. It is the public initiation into the church of Jesus Christ. Conversion is the time when you are voted in, sort of like going into a lodge, but water baptism is the initiation. It corresponds to riding the goat in a lodge. It is the public testimony and witness to the world of two things. One, that as you sink beneath the yielding water, being buried in the likeness of His death, that so you die to the world, and are buried to the world. That as Noah left behind the flood waters, the old world, with its sins and iniquities, and came up into a new world, you are expected to come up into a new life and you are witnessing that the sins of the past life have been put under the blood, as you are put under the water.

I want to say another thing. Water baptism is so significant to me because of this fact. The

modern preachers are hopelessly lost to the idea that Jesus proved his divinity by the miracles he wrought. But we say Christ healed, the sick, cast out devils, raised the dead and performed miracles to show the will and love of God to humanity. He was the manifestation of God to the human race. He came to prove the love of God to the human race.

But when they asked Jesus, "What proof have you that are the "Son of God?" He said, have no proof, but the sign of Jonah the prophet."

"As Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth." Mat. 12:40.

The evidence of Christ's divinity is His death, His burial and His resurrection. When you go down into the tomb of yielding waters and rise from these waters, you are bearing testimony to the world of your faith in the **divinity of Jesus Christ**. And if He was not divine, your religion is all vain; you might as well shut up your churches and places of worship, because if Jesus Christ was not the Son of God all our religion is vain. Water baptism has become very significant to me because of these things.

I like the Lord's supper, and you know what I preach on that subject, to look from the bread to the broken body of the Lord, and see the power of His broken body, by whose stripes you are healed.

But these commands I have mentioned were no more intended to be obeyed than any other of the seventy-two commandments of Jesus Christ. **THESE** could be carried out in a form, but the others are a practical, every day benefit to you and me and to the human race, and that is what makes us every day Christians. There is not much in theoretical Christianity.

What is the meaning of this great multitude of people joining the modern unions and the modern lodges? The increased number of unions and lodges is the cry for the brotherhood that the gospel of Jesus Christ supplies. And if you practice the gospel and everything Jesus said, you would practice all that they do, and a great deal more.

Christianity goes out and down to the least and the lowest of society, to the men and women who in the process of evolution have not devel-

oped a vertebrae, and helps them until they can take their place as helpful members of society.

What is this great cry of humanity, of the Socialists, the I. W. W.'s, and even the Bolsheviks? Listen to me, all this is the great cry of humanity for what they could find in Jesus Christ. But seeing the record of modern churchanity they have declared the thing as false and have started out on their own lines and schemes to bring about what they believe to be the proper ideas along these lines and practices.

Friends, it is a fact, if Jesus Christ was properly presented to the world we would absolutely have the whole thing. You look at the modern professors of religion, and their pomp and pride and show and their commercialism, and it would make infidels out of anybody.

The world is crying for people who will practice the sayings of Jesus Christ.

As I told you when I was here before, I would like to get all the full gospel preachers in a room and hold them there under lock and key and starve them out until they washed each others feet. And I would charge fifty cents a head for every one that went to see them. It would bring more than a Church Fair.

I did not used to think much about foot washing. I said I did not know whether I do or do not believe in it. Some of my preacher friends said, If you would black the others shoes it would do just as well. They said, "What are you going to do about it anyway. Jesus said,

"If I, your Lord and Master, have washed your feet; ye also ought to wash one another's feet." (John 13:14) The servant is not greater than his Lord."

Then I saw the significance of it, the willingness to do the menial things for one another; to be called servants to one another. Do you get it? Oh, that is the meaning of it, real servants to one another.

In our town we got this gospel started many years ago, and it has been a common thing for women who have their own washings and house work done to go into the homes of the sick and take their washing home, wash and iron it and mend it, get the sizes of the children's clothes and make new garments for them. The Welfare society and the ladies of the G. A. R. say our folks beat them to nearly every case of poverty in town.

There is a woman in our town who, if we are called out way into the night looking after the sick, and we find a woman very sick in some hut, and we cannot stay, I phone this lady and say, "Would you come down to such a place if I send a taxi after you?" And down she comes and she puts her arms under the pillow and says, "My dear, why did you not phone me last night? I would have come down and stayed with you." That is Christianity.

A good many years ago, after Pentecost fell, I was going to ordain twelve preachers. I do not do much of that thing anymore. I asked the Lord to bless them in the thing they think they are called to. The Bible says to lay hands suddenly on no man.

I had a platform like this and about 150 singers, and the Hall filled and crowded out into the street, and after we had the usual evening service, and I had this ordination service, then had them pass over some towels and bowls.

The people had said, This people have practiced everything except foot washing. I said, live or die, I am going to do that. I said, I would rather do it, whether I understand it or not, and then come up to the judgment, and have to be asked, "Did you wash feet?" and I would stammer and stutter and say, "Lord, I did not know whether you meant it or not."

So I started in on this deal. I washed their feet, and then I sat down for them to wash feet all around. That was part of the ordination service. When it was over it was past eleven o'clock. The churches had all dismissed and they had all come down and everything in front and back of my audience was filled, and they were standing on the sheds and buildings looking in, and in my bare feet I preached for an hour and a half. People were still coming to the altar at 2 o'clock, and six hundred went home after day light.

One time when I was in Texas we announced foot washing. A lot of people came to grin and have a good time. Our audience was like this, with people on either side. The men folks were on one side and the ladies on the other, and the audience room full. We hardly got started until a lady in lace, ribbons and fine clothes, a lady of the finest family in town, came weeping down the aisle, and knelt in the ladies' circle, said, "Would you let me wash your feet," and on her knees she went around and washed the feet of

every one of the ladies. Still weeping she sat down and said, "Would one of you ladies be kind enough to wash my feet?" She was wonderfully converted. Before that was over a half dozen young folks rushed to the altar, and in our bare feet we had to go out and pray them through. We hardly got through until another bunch came crying to the altar.

Another time we had a great camp meeting, and thousands in attendance, and of course hundreds of Christians, and we announced foot washing. We had straw in the tent, and it was more or less dusty. We had a great crowd of men and women, and some of them were the finest people. (This movement has captured some of the finest people in the world, and it has also taken in its sweep all the scrubs and riffraff of the earth.) It has made the strong help the weak, the rich help the poor, the learned are patient with the ignorant, and the Holy Ghost keeps the ignorant in their place, where they are not bold, and it keeps the intelligent in a kindly spirit toward the ignorant. That is the Holy Ghost does this.

Well, I saw about a dozen women together nodding their heads, and as the negro said, I had exernment on them. They picked out one that they thought had the most influence, and I sat very quietly for I knew what she was going to say. She said, "Brother Parham, there are quite a number to wash feet tonight. Don't you think it would expedite matters if we were to gather in smaller groups and washed each other's feet?"

She wanted to gather the nicer ladies and wash each others feet. There were some scrub women there, and these fine women did not want to wash the scrub women's feet, and I knew that was the reason. I said, "Sister, did you ever go to a dance?" "Yes, I have danced considerable." "When did you used to get home from the dance?" "About four in the morning." "You danced all night for the devil. No wonder you have been having string halt for years. If you could serve the devil all night, we can serve the Lord all night."

I am very modest, but you know sitting on the pulpit and watching the whole deal, I could not help looking into the ladies' quarters and seeing some fine women washing the scrub women's feet. It did me good. I inherited my modesty. My grandmother used to have cur-

tains around the bed to cover up the bedstead legs. I wish some of the modern sisters would get some curtains for themselves. I said the other night, that since the first couple found out they were naked by eating apples, that I thought modern preachers should pass the apples every Sunday. (Laughter.)

Modern churches claim but three ordinances. These are the important things, supposed to be by modern churches. These three are called ordinances. The Waldenses, the early Protestants before the days of Huss and Jerome declared that the anointing of oil for the healing of the sick was an ordinance, and should be practiced by the ministry.

But what about the other commands? The other commands are so much better for practical every day living. Jesus gave us the Golden Rule—No, he gave the commandment that we should love God with all our heart, mind, soul and strength, and our neighbor as ourselves. Your neighbor is not the woman you swop coffee with. You say, we neighbor with this woman and that woman. That is, we swop articles for the kitchen.

Say, you neighbor with the one you can help, without them having the possibility, at least at that time, of doing anything in return. Of course, "bread cast upon the waters" will come back. I've had some bread that has been soaking for a good many years. Often someone comes up and says, "Brother, you helped me twenty-five or thirty years ago. Here is some help for you."

But when you go out to serve humanity, do not go for praise or thanks. You have got to go for Jesus' sake, for the people you do the most for will turn and do you the dirtiest tricks you ever had practiced on you, and you cannot do it for humanity's sake, but for Jesus' sake.

I have enabled people to come from wretched poverty to good positions, and enabled them to get a good home and good clothes, and then they would not speak to me. I have lifted preachers from obscurity into places of benefit and help to themselves and an income, and they have done me the dirtiest tricks.

I tell you, friends, you do not want to help humanity for what you get in return; you help them for Jesus' sake. You are to live like the Good Samaritan. He was going down from Jerusalem to Jericho and found the man who had

fallen among the thieves. He stopped and bound up his wounds, put him on his own beast, took him to an inn and paid for his care. That man could not help him back. That was the neighbor to him who fell among the thieves. YOU are neighbor to the man or the woman who needs help, and who cannot do something in return. Your neighbor is the one you can help.

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself." Luke 10:27.

On these "hang all the law and the prophets." You can just cut out all the Old Testament by doing that. People say, "Do you think we should keep the law?" No, not if you "love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself."

John Wesley said nobody could keep the law and the ten commandments until grace came by Jesus Christ, and he said you had to get sanctified to keep justified.

People think if they belong to this bunch of Christians, or that, and are faithful to this leader or that you will be all right. Men and women, it has got to be the Christ of God that is wrought out in you. But the Bible says in the last days in regard to leaders; that many of understanding shall fall to try them that remain, yet "they shall be helped with a little help; but many shall cleave to them with flatteries." (Dan. 11:33, 34.)

Friends, if you ever pin your faith to any preacher or leader, and make a regular God out of them, they are going to fall in your estimation, if they do not fall in God's estimation, because you are going to have to lose every crutch until you lean wholly and solely on Jesus Christ. But you are to love them that work for your souls, and watch over you, for their work's sake, and "be at peace among your selves;" (not in pieces.) Say, in the day of Judgment he will not ask you, are you a Methodist, or a Baptist, or a member of the Sunday School, or the B. Y. P. U., or the Epworth League, or the Little Endeavors or the Big Endeavors. He will say:

"I was an hungered, and ye gave me no meat; I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison, and

ye visited me not." (Mat. 25:42, 43.)

Do you know that in modern churches they scarcely ever allow an individual to get into the church who needs help. And if you want help for poverty stricken people, do not strike modern churches. They will say, we have a Welfare Bureau, that looks after such things. If you can get anything out of that Welfare Bureau and charities you would have to be better than a Salvation Army. It is just an excuse to allow the rich devils around town to get out of helping anybody. Then they tell you, "We have the Salvation Army and the Volunteers of America and other institutions that do that kind of work."

Did God tell you that the Salvation Army was to do your work? Never.

Friends, if you are going to do anything for the poor, go and do it yourself. (Applause.)

The Bible does not say for **some** of you to go and hold a jail meeting. Did you know that these were things that every Christian should do?

"I was an hungered, and ye gave me no meat; I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and **in prison**, and ye visited me not."

"But you know we have Brother Ross, and Sister Rafferty as visiting people in our mission." Well, let them do all they can, and you get busy too.

I was a stranger, and ye took me in."

They practiced that all right here in California. The real estate agents get them. That is about all they practice. Jesus had a Golden Rule, and that was to do "unto others as ye would that they should do to you. **DO UNTO OTHERS.**

When God laid it on my heart to go to Zion City, I had all my arrangements made to go to Azua Street, where the Holy Rollers and all the other stuff had got into it, and they were begging me to come and stay these excesses. Well, I took such a desperate headache I could not lift my head, and while I lay there, I said, "God if my arrangements for the future are not **YOUR** arrangements, show me." Say, friends, do you know that Zion City came up before me and everything concerning its conditions and Dr. Dowie. He showed me the ship of Zion wrecked on the shoals and hundreds not knowing which

way to turn, and He made me know that if I did not go that the time would come when I needed help, and nobody would come to my help. We reap what we sow.

I said, "God, if you want me to go, heal me," and He healed me immediately, and set me on my feet, and I headed for Zion City. If you knew the hundreds and thousands of people who were saved from utter woe and loss of spiritual love and everything else, you would say it was worth it. Five hundred Christian workers are in the world field today as a result of that meeting. Say, friends, you cannot do any body elses work, but you can do to the others as would have them do to you,—the golden rule. There are others that practice the silver rule—do to others as they do. But in California they practice the brass rule, and that is to do others before they do you.

I tell you these five things are the fundamentals that you have got to meet in the judgment. It don't say to go to prayer meeting, or join the church, or attend the Ladies' Aid Society, or the Sewing Bee, but it says:

"I was an hungered, and ye gave me meat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in; Naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me." (Mat. 25:35, 36.)

Jesus said to His disciples:

"Heal the sick, cleanse the lepers, raise the dead, cast out devils."

Commands. Absolute commands, and you and I have got to line up with them.

"But Brother Parham, we cannot do them." There is no such word as **cant** in Webster, and the Bible says, "I **CAN** do all things through Christ that strengtheneth me," and "We are more than conquerors through him that loved us, and gave himself for us," Better, "He **ALWAYS** causeth us to triumph, through our Lord Jesus Christ."

Jesus said, "All power in heaven and in earth is given unto me," then he turned around and said, "I give you power." Give it to you! Not because you are sanctified, or because you talk in tongues. But, My children, I give you power over all the power of the enemy. Why don't we exercise the power we have. It is ours. The Bible says, "All things are possible unto God." We believe that. But it also says, "All

things are possible unto him that believeth.

Jesus said, "I am the light of the world," but He also said, "You are the light of the world. A city set on a hill cannot be hid." Jesus said His yeast was just like leaven, which a woman took and hid in three measures of meal until the whole was leavened. You get real Christianity working, and you cannot stop it. I do not know whether it was Portland or somewhere else, that a woman was invited to go visiting. She had set the yeast and she wanted to go so badly and if she did her husband would find sour dough. But he did not know she was going to bake, and if she could get rid of the dough she would be all right. So she took it out to the back yard, and dug a hole and buried it. She did not get home until after her husband did. He came home and walked around and looked out in the back yard, and he said, "I believe the mushrooms have grown up." All around where she had buried it, the white dough was coming up through the ground. Oh, this religion will break out on you. It will show. It is just like yeast. I put this yeast to work in many places, and they have done their best to destroy it. They have sat on it, and laid rocks on it, and still it springs up. There is nobody can stop this thing from growing, in any climate, in any country where you put the yeast and bring unity.

"By this shall all men know that ye are my disciples, when ye have love one toward another."

I do not reckon that preachers will all believe alike. A sister told me she did not believe like I do. How blessed it is for brothers and sisters to come together, even if they do not believe alike. I have known people to live together, even if they do not believe alike. I have known people to live together, and the woman a Democrat and the man a Republican. (Laughter.)

I wish we could take the Word of God and believe it. The command to heal the sick, cast out devils and raise the dead is on hand. What are we going to do about it? Here is another one for you preachers:

"Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?" Mat. 6:25.

If you preachers and Christian workers will keep working and going about the Father's business, God will take care of you, for

"Your heavenly Father knoweth that ye have need of all these things."

Every time I have come to the place where I would worry and wonder if I might sell some books or Bibles or do something on the side and help God to take care of me, it was like taking medicine when you get sick. But when I absolutely turn it over to the Lord, His command is easy:

"Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on." Mat. 7:25.

When you pray about a thing, you are taking thought. Absolutely He supplies every need. And "No good thing will be withhold from them that walk uprightly."

Here is another of His commands:

"Give to every man that asketh of thee."

People ask me about that. "Brother Parham, would you give to every man that asketh of you?" I see a lot of beggars along the street, and lots of them own more property than I do. They just hold out their hand, and I say, "Lord, I am going to give the last penny on earth, if you want me to give, you nudge me when I go by," and He gives me a nudge if He wants me to give. Unless I see some body watching me, and I give for the good of the cause. If a man was hungry and I smelled liquor, I would give him food, but no money for booze.

"If any man will sue you at the law, and take away thy coat, let him have thy cloak also."

We went in to practice the Bible about thirty years ago, and kept it up. We took a lot of people into the home to sleep, and they would get up and steal everything they could lay hands on. But God would supply again in a wonderful way. The women stole every wedding present we had except the sugar spoon. I give wife's clothes away and the children's clothes away and my own, until sometimes we do not have a change. I was going on a trip once and my wife said, "The children haven't a change of clothes." In three days a rich woman came up and the driver brought in a wash basket full of clothes for all the children. She said, "When I came to see you two weeks ago I kept you in the back yard talking about different things. The wo-

man I had with me was a dress maker. While I had you engaged she got the sizes of the children." So the children had clothes that the millionaire's wife sent.

Friends, we miss the "good things" because we do not practice the commandments of Jesus. It is when we give until it is a sacrifice, that we are giving to the Lord.

A missionary was trying to practice the commandments of Jesus, and they kept carrying off His things, until all he had left was the tent. He stuck his head out and said, "I have nothing else to give." When they brought the things to the chief, and told him about it, he said, "A man that has that much religion, you must go and carry the stuff back to him." And he sent everything back with a lot of other things, and piled them up around the tent.

I said to the Lord, "If you want these people to have everything we have, send them along," but after we had proved we were going to practice the Bible, it was the longest time, into years that we ever had a tramp or bum. Then I guess we got a little slack, and then we had another season of it, and after God proved us out a second time, we hardly ever have a thing like that around.

God wants to prove you out to see if you are practicing the Bible. That is what He wants to know.

There are seventy-two commandments of Jesus in number. There is one that Paul gave that ought to be with Jesus:

"Owe no man anything, but to love one another." Rom. 13:8.

And my brethren, if you will ask God to let you obey the commandments, he will lift you from poverty, and give you a good position, for our God is our all-sufficiency in all things.

"Wherefore do ye spend money for that which is not bread?"

When I see this swapping of Christmas presents it made me sick. People go to the leading jewelers and get a box, and then buy a cheap 10 cent store present and put in it, and they think they have got something good. Men and women, it is the most shallow thing that is practiced. They have forgot the Christ of God, the gift of heavens, and they have forgot the spirit of Christmas in swapping presents.

"Where do you spend money for that which is not bread?"

My old grandmother was Pennsylvania Dutch, and from that side of my family we never bought anything but what was useful, and when I was a boy among other things I found in my sock Christmas morning was a bar of soap.

Friends, if you will practice the Bible and spend not your money for that which is not bread, and that "satisfieth not," you will have plenty. God will take care of you. You will pay your bills, and God will enable you to live.

I believe in the actual practice of the Bible. If you are converted,—oh, you could do it before that, that is the expression of the humanity in you, but if you become a child of God, you are to **do** the things Jesus Christ said to do.

A few years ago they said, "Brother Parham we ought to have an outline of our rules of faith. Could we not get some kind of discipline for full gospel assemblies." I had never thought of it. So I went to the printer, and I said, "I wish you would print the seventy-two commandments of Jesus Christ, and the Fourteenth of I Corinthians, and on the outside cover put, THE RULES FOR DAILY LIVING AND PUBLIC WORSHIP FOR ALL FULL GOSPEL, APOSTOLIC, PENTECOSTAL MISSIONS."

The teachings of Jesus Christ and the commandments were for daily practice, and the fourteenth of I Corinthians was for public worship. We have got to present to the world that form of religion or we are doomed. You have got to constitute yourself a board of one to visit the people around your neighborhood, and invite them to church, see where poverty is, where the poor are, where the sick are, and minister to their needs.

In our work in Topeka we had a number of deaconesses, and a mother superior deaconess, and in that country round about they nursed the rich and poor. They went into homes of poverty, and nursed them free. They went so far that if a person had a Doctor, even to give medicine, against their scruples. That gave them a chance to talk about Jesus and divine healing. The doctors began to recommend our work. They called me in times of plague and small pox. Our deaconesses were in the homes of small pox, and everywhere. It was a grand work, and anybody, that was sick, rich or poor, got their nursing free. What an influence went

out over that country for God. People would stop them, and hand them \$5 or \$10 and say, "Put this in the deaconness fund. Give this to the Mother Superior to take care of the women when they are not out nursing."

Men and women, in modern churchanity everything they do has a drawing influence toward the center. The few men that are left in the church are pale and haggard over financial difficulties endeavoring to bring everything into a common center. All the waters of Salt Lake are salty dead center.

That is the reason modern churches have become dead. When you and I take this Bible that Jesus Christ gave us, and practice it, and pour out and pour out to humanity, and do the things that Jesus said to do, it will bring the people flooding to the house of God and bring the means and substance and keep the work going in a grand way.

It is said when you take a rock and throw it into a pond, the waves enlarge until they reach either shore. Scientists say they do not stop at the shore, but there is a rebounding, a boomerang, and the power of these waves coming back from the shore never stop with their force until they have impressed the weight of that stone upon the bottom of the pond.

Friends, if you will throw your life, with the teachings of Jesus Christ, into the great pool of humanity, the vibrations will go out and out and reach the utmost bounds of possibility, and then return in blessing on your head. So it will be with the church and with the mission.

All my life I have gone up and down, getting men and women to keep His commandments, for "they that DO these things, shall have right to the Tree of Life."

"Then they that feared the Lord spake often one to another."

These Full Gospel people are the worst people for having testimony meeting, and getting together and talking.

"They that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him." Mal. 3:16, 17.

SIX POINTED STAR OF DAVID CROSSING THE SEA.

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Dedication of Hebrew University In Palestine.

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BY PHILIP SIDERSKY,
Los Angeles, California

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The year 1925 is plainly a very important factor in the worlds history by the things that are taking place, which is fulfilling the scriptures.

It is the seventh year (Bible number) since the Armistice was signed, and two important factors are taking place. The first one is the Six Pointed Star of David, which for the first time in the world's history, is used on the Jewish national flag, which is now being recognized by the various nations as the Jewish national emblem, and on March 12, 1925 the Jewish steamer, the President Arthur, made its maiden voyage to Palestine from New York City with the Flag of Judea at its mast, thus linking the United States with the Holy Land.

At 11 o'clock on that date, that Jewish liner was scheduled to leave New York. Yet hours before, the crowd began gathering and at the time set for sailing, a crowd of over 15,000 was gathered at the pier—men and women, young and old and middle-aged—bearded patriarchial looking men, clean shaven American types, rabbis and ministers of various Christian denominations, Zionists, idealists and practical business men, reporters galore from all the newspapers, representatives of the radio broadcasting station "NYC."

"An emotional climax came," said the New York Times report of the event, "when after the singing of the Zionists anthem, 'Hatikuah,' Judge Jacob S. Strahl, president of the line, speaking from a decorated platform on the pier, said: "This event marks the advent for the first time in more than 2,000 years of the flag of Judea on the high seas." This started an outburst of applause that swept the length of the pier. Some of the elderly Jews lifted up their voices and more than one was seen to wipe away tears.

"The exercises on the pier began with the playing of the 'Star Spangled Banner' and the

singing of the Jewish national anthem 'Hati-kuah,'” continues the Times, “The latter was impressive, for the vast audience joined in and drowned out the other noises of the pier. When Cantor Rosenblatt intoned the Hebrew melody ‘To Jerusalem, Thy Holy City,’ many broke down and sobbed.”

The New York World also devoted a great deal of space to this event “15,000 Jews cheer steamship which sails with Judea’s flag,” was the headline in the World story.

The New York American told the story of the departure under an eight column headline reading: “First liner off to Palestine flying Zion’s flag.” “The prayer,” says the American, “that has been uttered since the Phoenician days, that the flag of Judea would wave over the seas—has been answered. With bowed heads the crowd stood there, reverently silent. Tears rolled down from the eyes of some, others beamed happily.

“When the President Arthur, in command of Captain William J. Breem, cast loose its lines, the great mass of well wishers silently turned away, feeling that they had taken part in a great religious rite.

“Four hundred and fifty passengers sailed on that vessel. Many were going to Jerusalem to attend the opening of the Hebrew University on April 2.”

The New York Herald Tribune also devoted a column to the story under the heading: “15,000 overrun President Arthur to say good-bye to voyagers on American-Palestine ship:”

“Never,” said the Tribune, “in the history of the port has such a crowd attended a sailing. Never was there such colorful incident.”

“Jewish liner sails as crowd of thousands cheer,” read the headline on the front page of the New York Sun.

HEBREW UNIVERSITY AT PALESTINE.

The second great event is the establishment of a Hebrew University. The great national institution of the Jewish people, the Hebrew University at Palestine, whose foundation stones (twelve of them) representing the twelve tribes of Israel, were laid during the War on July 24, 1918 and whose activities have long been heralded, had its formal opening on April 2, in the presence of and by Lord James Balfour of England, who went in company with Doctor Weizmann, president of the World Zionist move-

ment, to Palestine for that particular purpose, and it is a great coincident to have the author of the celebrated “Balfour Declaration” to preside at the ceremonies that inaugurated the coming educational system of the new Jewish nation at Palestine.

The American nation was represented by its ambassador at the opening of that great Hebrew University, which is to become a great center of learning in the world, not only for the Jews but for all classes of people. Ronald Storrs, governor of Jerusalem, was authorized to represent Cambridge University at the opening of the Hebrew University, and Professor Garstang, director of the Department of Antiquities of the Palestine Government, was authorized by Oxford University to act as its representative at the opening of this University.

Thus we see from the recent events, how God’s word is being fulfilled according to the promises contained in the Bible; how Palestine is being rebuilt, and that the Jews are returning to that land, which are some of the indications that the return of Our Lord is drawing nigh. As we see the development before our own eyes, it brings before us unusual opportunities of carrying the gospel to the Jews as well as the Gentiles, and thus the word of God is being confirmed that the gospel will be preached to all nations.

To see the Six Pointed Star of David recognized by all nations, not only floating in Palestine but crossing the sea and also the establishment of one of the greatest universities in the world in the Hebrew language, the language that the Bible has been written in, is certainly one of the great evidences of the fulfillment of the scriptures in the present day.

Des Moines, New Mex., April, 1925.

Beloved Brethren:—

Here we are again in the Homeland, after ten thousand miles by sea, and four thousand by land we found ourselves a bit weary, yet in all of the busy whirl, we find that Jesus never asks of us, such busy labor, as to leave no time for resting at His feet, and we thank and praise Him for the wonderful trip He has permitted us to have. It has meant more to us than we can tell by letter—the dream of our lives at last fulfilled. It was with strange emotions we entered through the Joffa Gate into the City of

the King. Our feet are standing within the gates of Jerusalem—Ps. 122-2 and our hearts rejoiced—Jerusalem, the City of the greatest purposes of God, the greatest desires of men, and yet it has been the City of the greatest disasters, through the rejection of our Lord, privileged above all, punished above all.

The Bible is indeed a New Book to us, and we return thanks to God for enabling us to bear testimony in spite of the different elements that appear against God and His anointed in Palestine. We preached in the American church and in the different missions to Arabs, Moslems and Jews, through interpreters. In the face of all the terrible results of the war, the different peoples still filled with rage, envy, hatred and malice, in a word, the enemy like a roaring lion, is seeking whom he may devour. Our hearts were made to ache for the Jews, who are returning at the rate of 1,000 per month, they are not in control of the country as yet. The Moslems still hold the sacred sites, that of the Temple being now occupied by a large Mosque. The Jews and Christians are still suffering many indignities at the hands of the enemy. Jerusalem must be trodden down of the Gentiles until the time of the Gentiles be fulfilled,—Luke 21-24. Many things must happen in the Holy Land before the Bible prophecy as to its re-established, are fulfilled, but happen they **must**, because the Bible says they will. There are indisputable signs on every hand which point to the fact that the Gentile age is nearing its close and all of these changes are surely indicative of the soon coming of the Lord,—“Watch ye therefore and pray always.” Luke 21-26.

We visited ten countries, on three continents, got a “grandstand view” of all the countries around the mediterranean. Turkey and Greece are at war now and the Arabs in Palestine all on a strike. Many waters of the Orient are war troubled. We see the fulfillment of the Bible prophecies as never before. The trip has meant every thing to us, our vision is enlarged and the message of His coming clearer. The whole world is truly a ripened field. We felt to return to the homeland because we could do more in soul winning here than there,, not having the language of the people.

The entire trip through Syria, Palestine and Egypt was wonderful. How we love the country of Syria, never shall forget our first view of

Mount Lebanon, our ship docked some time during the night in the beautiful bay of Beirouth, and we were up early and on deck next morning to see the sunrise over the beautiful snow capped Mount Lebanon range, it was beautiful beyond words, the orange and figs in that country are the finest in the land.

We called on the American Consulate in Beirouth, and visited the American College. We went by rail from Jerusalem to Alexandria, Egypt going down across the weary desert, when Joseph took Mary and the young child and fled from King Herod, went through the Bible Lydia, which is now called Ludd on a big Ferry at Kantara they put us gently over the Suez Canal, at Kantara we saw what is left of the largest Military Camp in the world, there were loads of barb-wire entanglements still on all sides. We crossed the drowsy old Nile at Cairo.

The people are very poor in all of these countries and there are many beggars, the continual cry of “backsheesh,” “backsheesh” breaks ones heart.

While in Jerusalem, our visit to the Garden Tomb, the tomb of our risen Lord, and our stay on the Mount of Olives and down to Geithsemane, we enjoyed most of all. How shall we describe our feelings: the exact spot where Jesus sweat “as it were drops of blood” in agony for a lost world cannot be determined, but we knew it was some place by and our souls rejoiced that “it was for me He bore it all.” The presence and blessing of the Lord was with us every step of the way, and we thank the dear friends for their prayers, like chains they bound us, and like God’s cog-way, brought us closer and closer to Him. The sea voyage, I think, could not have been better, even the unconverted Captain of the ship, said, in all of his 48 years at sea, he had never seen the sea so calm and smooth. Many of the passengers, both going and coming, gave God praise.

We visited our mother and father as soon as we reached the homeland. Father was very ill with influenza and it seemed he could not live, but God raised him up and again we praised Him for His wonderful healing power. This is our first revival since our return and it is very promising the second night the Revival came and our souls doth magnify the Lord.

In deepest Christian love, awaiting His Com-

ing Kingdom, we are
(By Bess)

The Morton Sisters

Lilian T. Thistlethwaite.

Every device is being used to deceive the children of God, and if possible keep them from coming into possession of their inheritance.

Anything to confuse and scatter the people is being taught, and as humanity is continually being presented by the perversion of the Scripture.

One of the new teachings, which is really an old one in new garb, taught especially among the "Pentecostal" people, and called the "finished work," denies sanctification as a second work of grace, as taught by Wesley.

Though some advocates of the "second work" have brought it into disrepute by falseness in exposition of doctrine and failure to live the professed life, yet that two works are taught is plain according to the written Word.

"This is the will of God, even your sanctification." "You hath He quickened who were dead in trespasses and sins." There must be conception before birth. Jesus said: "Ye must be born again." If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." To forgive sins (actual transgressions) and to cleanse from all unrighteousness are not synonymous, as shown by construction of sentence, and also by different meaning of words used.

Sins (actions) can be forgiven, but sin (the nature) cannot be forgiven, for its origin begins with the fall of man. David says, "shaped in iniquity, and in sin did my mother conceive me." Yet there is a provision made for the removal of the law of sin, and the renewing of a right spirit within.

Paul speaks as a converted man (for the carnal mind is enmity against God) when he says, "with the mind, therefore, I serve God, yet I find a warring in my members, and when I would do good, evil is present with me."

In this condition he cried out, "O, wretched man that I am, who shall deliver me from the body of this death?" The answer is then given, "I thank God through Jesus Christ our Lord."

"There is therefore now no condemnation to them which are in Christ Jesus." (Rom. 8:1.) Christ in you the hope of glory" describes the justified experience, but to be in Christ means

to be a partaker of His sufferings in sacrifice as a gift for service.

"Christ is not, as some teach, the altar. A sinner cannot consecrate himself and become a part of the Gift "who is the Son consecrated forevermore," but a Christian or quickened soul can.

"God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life." He was the "Lamb slain from the foundation of the world." This was the general plan of God for the blotting out of sins, but "Christ so loved the Church that He gave Himself for it, that He might have a glorious church without spot or wrinkle."

"Christ, that He might sanctify His people, suffered without the gate." "Let us go forth therefore without the camp, bearing His reproach." Sanctification means to be cleansed and set apart for God. The sinner can only surrender, be pardoned and quickened into life by His spirit.

"Therefore, being justified by faith, we have peace with God through our Lord and Saviour Jesus Christ." "By whom also we have access by faith into this grace wherein we stand, and rejoice in the hope of the glory of God." Being justified, there is access by faith to another grace found through an act of consecration which brings us into Christ, where there is no condemnation because the law of disobedience is cleansed out, and the law of obedience found in Christ, operating, works "both to will and to do His good pleasure."

In the Old Testament times the high priest offered yearly sacrifices for the sin of the people and the daily sacrifices morning and evening. (Lev. 16:15; Heb. 10:3; Num. 28:3, 4. Sanctification—Eph. 5:26; Heb. 10:10.)

Of what use were these types if there is only one work of grace? It is not necessary to wander in the wilderness forty years as did the Children of Israel before reaching Canaan; but the converted soul may step into the promised land as soon as the invitation is heard through the Spirit of God.

Though arrived at by a growth, sanctification is a crisis reached through consecration, which must come to every Christian living in obedience, though the experience is not always labeled, and many have lived and are living the

consecrated life without knowledge of spiritual terms and phraseology.

This act, however, does not make the individual absolutely perfect as taught by some. The self-life still remains to "die daily," but as the consecration vow is kept fresh each day "by walking in the light as He is in the light, the blood of Jesus Christ, His Son, cleanseth from all sin," and is a continual work under the law of obedience.

Sanctification, or the "new birth," is being put in the proper condition to grow.

The seed planted in the ground is quickened before it appears above the earth (when it becomes "first the blade, then the ear, then the full corn in the ear.") There is also the chicken life before the shell is broken, so is life in different phases.

Though justification or initial sanctification is necessary, the Christian life without consecration and the new birth, which delivers from the "body of death" (sin), (Rom. 7:24), can never come to perfection any more than the seed under the ground or the unhatched chick can reach maturity.

This is, then, the perfection of which Paul speaks, (Phil. 3:15), "Let us therefore, as many as be perfect, be thus minded;" yet he plainly says he has not attained, neither is already perfect (verse 12), but "forgetting those things which are behind," he presses toward the mark for the prize of the high calling" of God in Christ Jesus. Be ye therefore perfect, even as your Father which is in Heaven is perfect."

"Beloved, now are we the sons of God, and it doth not appear what we shall be"—"But every man that hath this hope in him purifieth himself even as He is pure."

The imputed righteousness received by the purified heart must be wrought out in the life by a sanctified walk; the law of disobedience is not only cleansed out but kept out because the law of obedience is operating through the consecrated life.

The work of our Christ for the full redemption of man was "finished" and "complete" when He died on the cross and rose triumphant over every foe, yet as He the Captain of our salvation, was made perfect through suffering, so those who would be like Him must **step** out the life He orders, faith making the Christ within a living power that really "changes from

glory to glory," until again the "finished work" is revealed; for that which was made possible by His death has been attained by obedience to a living Christ, and the Sons of God are made manifest as the fullness of salvation appears through the "Adoption, to-wit, the redemption of our bodies," and this mortal puts on immortality.

"And the very God of peace sanctify you wholly, and I pray God your whole spirit, soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is He what has called you, who also will do it."

Lillian T. Thistlethwaite,
Baxter Springs, Kansas

PRAISE.

A church that has no testimony of praise to God is dead. In the spiritual church built up of lively stones, praise springs spontaneously from the heart. For out of the abundance of the heart the mouth speaketh, "Blesseth be the name of the Lord from this time forth and forevermore: From the rising of the sun to the going down. Praise ye the Lord."

Madam Guyon praised God even in the dark, noisesom dungeon: In which no ray of sunlight came. And she forgot her surroundings and got a glimpse of Celestial glory, and her cell became filled with beautiful light from the Divine Presences. Praise ye the Lord.

Paul and Silas made the old jail ring with songs of praise, while their backs were lacerated with stripes and their feet and hands in the stocks. And as their praise ascended to the Lord, every bond was broken, and the jail doors swung open—Hallaujah: "Every day will I bless and praise thy name."

David praised God when in poverty or in wealth, when a king or a refugee, when things went well and when they went wrong. "Blessed are they who hear the word of the Lord and keep it."

Daniel, when he knew the lion's den awaited him, failed not to open his window toward Jerusalem, three times a day as he had done aforetimes. And even the King who decreed that it must be done praised Daniel's God, for he said, "Thy God whom thou serveth continually, He will deliver thee." "Blessed is the man who maketh the Lord his trust, and respecteth not the proud." I am sure if we praised God more

and begged Him less, we would see more accomplished in His matchless name.

Enter into His gates with thanksgiving and into His courts with praise. Be thankful unto Him and bless His name. For the Lord is good, His mercy is everlasting, and His truth endureth to all generations." All praise and glory belongs to Him. Let His name alone be exalted.

M. E. PARHAM

TO THE CHURCH.

Beloved of God: Members of the spiritual church; the body of Christ; born of the Spirit and baptized with the Holy Ghost, made or placed as sons and daughters of God; in whom the Comforter and Holy Spirit has come to abide, dwell, live forever. As Jesus said: John 14:16 "I will pray the Father and He will give you another Comforter, that He may abide with you forever."

You who worship the Father in spirit and in truth. Though living in the world yet not of the world, nor a partaker of the useless things of the world. Not conformed to the fashions and customs of the world. Willing to be called odd, queer, eccentric, peculiar, separated, out of date, not willing to be modernized, having no desire to live in forms, ordinances, commands which pertain to the works of the flesh or the carnal nature, hence there is no desire to live in them or do them, not even to be joined to any earthly society, organization, sect, or company who do not hold the Lord as the only being to be worshipped. All of these are of the earth earthly. Though you have borne the image of the earthly, in its ways and customs, and work of the flesh. You have found by experience that being joined to Lord and the members of His spiritual church, meets every need, desire and demand of the spiritual nature. And Christ the head is real, and a satisfying portion, and He the bread of life, who meets every spiritual need and gives joy, health, peace, comfort and both temporal and spiritual prosperity. As Jesus said, "He that cometh unto me shall never hunger and he that believeth in me shall never thirst." Because you came unto Him hungry for the things of God, and believing He had power to give them, and receiving them, you no more hunger and thirst for the material, carnal, fleshly things of the world, which are the outward material things, even churchly forms

and ceremonies, which "perish with the using" and have to be repeated and continued, but ye are partakers of the eternal spiritual things, living and feeding on them continuously, such as joy, peace, praise, thanksgiving and the fruit of the Spirit and the gifts of the Spirit, who gives to you severally as He wills.

ANNOUNCEMENT EXTRAORDINARY.

For twenty years, loving friends, relatives and neighbors have gathered from many states to celebrate Brother Parham's birthday at Baxter Springs, Kansas. 1500 to 2000 people gather with well filled baskets. The usual program consists of services at 11 A. M. and 2:30 P. M., with basket dinner at 1 P. M. There the battle scarred heroes of the cross meet to recount their battles and victories and to encourage their senior warrior in His great fight for the restoration of THE FAITH once for all delivered to the Saints. This year the gathering will be held in the Library Park, Baxter Springs, Kansas., June 7. Mr. Parham and Brother Campbell are already home for the event from a nine months Evangelistic tour of the coast.

Though most of Mr. Parham's time is spent away from home in evangelistic work, for years, he has tried to be with his family at this time each year, and meet with other ministers, workers and friends, in all day service of praise and worship, thanking God for the battles fought and victories won in the past year, and burying our mistakes and failures, in the sea of forgetfulness, covering with his precious blood. If you can plan to be with us in this service, we will appreciate your presence, and trust that you may receive spiritual help and encouragement by coming. If you are coming from a distance and desire further information, regarding the final announcement, please write Mrs. S. E. Parham, Box 252, Baxter Springs, Kansas.

The life of perpetual sunshine would be an imperfect life. We need the darkness to show us the stars. He who has not looked up into the heavens at night has missed much of the glory which the universe holds for him. We scarcely know God until some dark hour of sorrow forces us to look to him. It is then we find that he is not far from any one of us.

The Lord never bestows a talent without attaching a responsibility.

OUR IMMORTALS

Being unable to give space for separate columns for the following dear ones who have been lately taken from our midst I have written and comfort of the bereaved families: Theresa Walzel, Beasley, Texas. (Heart disease.) Sherman P. Knapp, Baxter, Kansas and Evangelist Samuel G. Gilmore, Baxter, both killed in collision with electric car. Everett Wall, Keelville, Kan., Tuberculosis; Mrs. J. M. Dulaney, Houston, Texas, old age and full of good works.

A loved one here is sleeping,
Just gone on before;
Another link to bind us
To that eternal shore.

The waters threatened deep,
And, seeming, widely rolled;
But weary limbs and tired feet
Soon pressed the sands of gold.

We loved thee well, 'tis true,
But Jesus loved the best;
So lay thy tired head upon
The Savior's loving breast.

World's trials and temptations
Thy soul again shall never test;
Beyond their power, victor,
Thou hast entered into rest.

Over death and grave conqueror,
A victor's crown is thine;
While we around thy memory
A laurel wreath will twine.

Now looking for the Savior,
With those who've gone before,
To come again rejoicing,
We'll meet to part no more.

United, then a family
To sing his praise, his name adore;
Joining tender thoughts and memories
Of these, then happy days of yore.
By Chas. F. Parham

"The Kingdom of God is within you," and whoever would see it grow must begin its building there.

SELF

The last enemy destroyed in the believer is self. It dies hard. It will make any concessions if allowed to live. Self will permit the anything, suffer anything, be anything, go anywhere, take any liberties, bear any crosses, afflict soul and body to any degree-anything if it can only live. It will allow victory over pride, penuriousness and passion, if not destroyed itself. It will permit any number of rivals so long as it can be promised the first place. It will consent to live in a hovel in a garret, in the slums, in far away heathendom, if only its life can be spared.

It will endure any garb, any fare, any menial service rather than die. But this concession must not be granted. Self is too great a foe to the child of God. It is everywhere present. It is the fly that spoil the ointment, the little fox that spoil the vine. It provokes God and man and its possessor. It drives to insomnia invalidism and insanity. It produces disorder and derangement in the whole physical, mental and spiritual constitution. It talks back, excuses and vindicates itself, and never apologizes. It must die.

Dying to self is a poetic expression, it sounds romantic, heroic, chivalrous, supernatural saint-like. It is beautiful to read about, easy to talk about, entertaining to theorize about, fascinating to write about, refreshing to dream about, but it is hard to do. There's the rub. But it must be done. (Rom. 12:1-2.) There is no abiding peace, power or prosperity without it.

We must die to good deeds and to bad deeds, to success and to failure, to superiority and to inferiority, to leading and to following, to exaltation and to humiliation, to our life work, to our friends, to our foes, to every manifestation self and to self itself. Jesus said, "The hour is come that the Son of man should be glorified."

"Except a corn of wheat fall into the ground and die, it abideth alone, but if it die it bringeth forth much fruit. He that loveth his life shall lose it, but he that loseth his life (himself) shall find it. He that will come after me, let him deny himself."

Christ could not be glorified till after death. Nor can He be glorified in His people till self dies. In close connection with this passage Jesus says, "I, If I be lifted up from the earth,

will draw all men unto Me." Self lifted up repels. Lifted up with Christ on the cross it draws. Happy those who can say with Paul a real experience.

"I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave himself for me." (Galatians 2:20)

ISRAELITES ON WAY TO PROMISED LAND AGAIN SLEEP UNDER TENTS.

Jerusalem,—Three thousand years ago when Moses led the Children of Israel out of Egypt into the Promised Land, Palestine experienced its first housing crisis. Today the large Jewish immigration into Palestine during the six months has brought about another housing problem, as critical as the one that Moses had to solve.

During the exodus from Egypt the Children of Israel were forced to sleep out under the skies and the trees and in such tents as could be erected when they first entered the Promised Land. Today the modern Children of Israel in their Modern Exodus to the modern Jewish Homeland, are again forced to accept such makeshift accommodations as can be found for them in a country where the population is increasing about ten times as fast as building construction.

The housing crisis began to grow serious about six months ago when Jewish immigration to the country jumped from one thousand monthly to twice that number. During March immigration reached 3300, while over 5000 tourists crowded into the Holy Land to view the dedication of the Hebrew university on April first. The result was that Palestine was over run with tourists and immigrants, and the always meagre hotel accommodations were hopelessly inadequate to care for more than a small number of visitors.

If only we could sow what we please, and then reap only what would delight us when the harvest time comes, this would be a very, very easy world. But the law of the universe will not change, and the "Whatsoever" of the sowing time is sure to be followed by the "that he shall also reap" of the season of ingathering.

LAND FALLS IN SEA.

Moscow.—A tremendous landslide occurred yesterday on the Black Sea near Sebastopol, about 130,000 tons of earth falling into the sea.

THE COLORED DEACON PRAYS.

A white preacher went to preach a dedication sermon for a negro. The negro opened services with the following:

"Oh Lord give this poor brother d' eye of an eagle, that he might spy out sin afar off. Glue these hands to the gospel plow. Tie his tongue to de line of truth. Nail his ears to the gospel pole. Bow his head down between his knees, O Lord. Fix his knees down in some dark knoll valley where prayer is much want to be made. Den noint him with the kerosene oil of salvation and set him on fire. Amen.

DROPS DEAD AT END OF ATTACK ON RELIGION.

London,—George Whale, 75, presiding at a dinner of the National Press association at the Trocadero restaurant last night, collapsed and died in the presence of 200 guests, just as Maj. G. H. Putnam, American Civil War veteran, was proposing a toast to his health.

A few minutes before Whale, responding to a toast to the association, said:

"Let us eat, drink and be merry, for tomorrow we may die. Do I say that? No; I say take hands and help for today we live."

The dinner was in honor of the centenary of the birth of Thomas Huxley and to encourage a campaign against Christian churches.

Whale made a speech in which he ruthlessly attacked the dogmas of Christianity. He had just ridiculed a statement that "the light of the Spirit of the Holy Ghost has guided the church for 19 centuries."

'FAITH HEALERS' HIT IN PHYSICIAN'S TALK.

Examiner Bureau, Sacramento,—Charging that "faith healers" and other unscientific health workers are retarding efforts of medical men to prevent disease and extend the span of life, Dr. L. A. Van Allen, of Ukiah, today urged delegates to the forty-ninth annual convention of the California State Homeopathic Medical Society to "educate your patients in the simple truths of medicine and safeguard them from medical 'isms.'"

The physician charged that health cults are bringing the whole medical profession into disrepute.

Club.

"There is no such thing as a permanent civilization," he said. "The same pallbearers who carried out the coffin of Chief Tut-AnkhAmen

EDITORIAL.

This paper is the official organ of 100,000 Apostolic Faith believers who are firmly established in the following truths: Conviction for sins, followed by repentance to God and man; this results in a real conversion—thus conceived of God and made alive. To remain justified we seek, through entire consecration, sanctifying grace and thus enter a life of true holiness. In this grace of sanctification we teach deliverance from all disease, inbred and acquired, as well as the law of sin in our members, which enables us to live above disease as well as sin.

This paper is mailed to all free, especially the poor. All those who can give are expected at once and from time to time to give all they can to keep it going, spreading the original truths of the Pentecostal Apostolic Movements or latter rain work to all the world. This will mean that some will have to give into the hundreds to do this.

Torturing the body for the good of the soul is an out-of-date theory, but there are still many people who have not advanced to the full measure of the next step—that of taking proper care of the body that the soul may not be crippled by the instrument through which much of its work must be done.

No enemy is too powerful to be overcome if Christ is on our side. No plot against our right and welfare is so well laid that He cannot overturn it. We miss much of peace and strength by not committing into his hands with childlike confidence the issues we fear and the needs that confront us.

The anointing of the Holy Ghost that abideth must follow sanctification and precede the Pentecostal baptism. The Redemption is yet a future. The foundation of all our theology is built on the basic doctrine of Conditional Immortality and Destruction of the Wicked.

LAND FALLS IN SEA.

Moscow.—A tremendous landslide occurred yesterday on the Black Sea near Sebastopol, about 130,000 tons of earth falling into the sea. A peninsula 150 meters long and several islands were formed by the slide.

N. Y. BELGIAN MASONS IN BREAK OVER BIBLE.

New York,—Masonic relations between the grand orient of Belgium and the grand lodge of New York were terminated by the latter body April 2, it was revealed today, because the Belgian organization has "abandoned the requirement of belief in God and is removing the Bible from its altars." The formal announcement was made by William A. Rowan, grandmaster, at the opening of the one hundred and forty-fourth annual communication of the grand lodge.

In his edict, terminating the relations which have existed for many years, the grand master said, in part, that the grand orient of Belgium "has attempted to accomplish that which is not within the power of any man or body of men to do."

BRITISH BISHOP RAPS SOCIETY.

By Robert J. Prew.

London.—"Society in Britain is itself a convincing sign of a moral decadence which would have been incredible a few years ago."

This declaration was made today by Bishop Welldon, in a public speech. He added: "I do not speak of divorce suits which have been insulting not only to the divine law but to the human law. The revelation which has been the most distressing and most appalling is that educated English women have not only confessed their immorality but have confessed it with utter shamelessness as though it were an axiom of sinful luxury, even though it be in alliance with a man of an alien race or color, might be regarded as a glorious career."

ANOTHER WAR IS PROPHESED FOR THIS GENERATION.

New York.—This generation will experience another great war which will threaten the permanence of modern civilization, Reymond B. Fosdick, trustee of the Rockefeller Foundation, predicted today before the New York Rotary Club.

"There is no such thing as a permanent civilization," he said. "The same pallbearers who carried out the coffin of Chief Tut-AnkhAmen are waiting outside our door for the remains of our civilization."