



# Norwegian Elkhound Club of the Potomac Valley

## August 4, 5 & 6, 2017 Judging Program

Frederick Indoor Sports Center, 1845 Brookfield Court, Frederick, MD 21701  
**Judging Program**

**Please check your entry information for accuracy! (Especially your dog's AKC number and the classes entered!)**

If there are any errors, please contact the trial secretary:

**Rhonda Toren** ♦ Phone: 410-997-3698 ♦ e-mail: [agilitysec@clantyre.net](mailto:agilitysec@clantyre.net)

### **Check in:**

Your check-in will be on the Gate sheets for your class. Please remember: Any changes in running order must be done by the Gate Steward for the class.

**Check-in for measuring:** Begins on Friday at 7:45 a.m., Saturday and Sunday at 7:00 a.m. Additional measuring time will be provided (as available) as courses are being set. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

**Reminder:** All exhibitors should carry their dog's original AKC official Jump Height Card with them to each trial, in order to present the card upon request. **VMOs** will be present all three days. If you do not have a permanent height card, your dog **MUST** be measured for one.

**Move ups** for the August 4 trial must be received by 6 p.m. on Monday, July 31. Day-to-day move ups will be allowed between trial days and must be submitted in person to the trial secretary within ½ hour of the end of judging on Friday and Saturday. The move-up book will be located on the information table. Just fill out your move-up form and leave it in the book. Magically, your move-up will happen overnight. ☺

**Parking:** See **Parking - Special Instructions** page in judging schedule.

**Food and refreshments** will be available at the trial site. There is a new food vendor, P.I.G.S. BBQ, and the menu looks great!

Note: The restaurant opens at 11:00 AM, so breakfast will not be available.

[https://media.frederickindoor.com/uploads/pigs\\_menu.pdf](https://media.frederickindoor.com/uploads/pigs_menu.pdf)

**Crating/setup:** The building will be open at 6:45 a.m. each morning. NO SET-UPS or site accessibility on Friday evening. Water ONLY in the crating area, please. There is a large crating area available upstairs, cool and quiet!

Crating on the field is limited, so plan on getting cozy with your neighbor and sharing where you can. There is additional crating space upstairs.

**All walkways must be kept clear (per fire marshal).**

**We wish to thank all those who volunteer to help at this trial!**

Please follow the link below to sign up to volunteer online wherever you like! We can't do it without you!

The link for the volunteer sign-up document is: <http://bit.ly/1jTBIEV>

Volunteers will receive a coupon for each class worked that can be used for future entries, P.I.G.S. BBQ or vendors present at this trial.

**Be sure to visit our Vendors:** Terri Kieffer-Photographer (Key4Prints.com) and Blue Ridge Therapeutic Massage (Beverly Adams).

**Directions:** The **Frederick Indoor Sports Center** is located at 1845 Brookfield Ct., Frederick, MD 21701.

From Route 70, merge onto US-40 toward US-15 N/Gettysburg (US-40 becomes US-15 N). Merge onto MD-26 E/Liberty Rd. via Exit 17 toward MD-194/Libertytown/Walkersville. Take the 1<sup>st</sup> right onto Routzahns Way/MD-355. Take 1<sup>st</sup> right onto Wormans Mill Ct. Take the 1<sup>st</sup> left onto Brookfield Ct. FISC is on the right.

### **Accommodations:**

**Please be kind to our host hotels! Any exhibitor that causes any problem with any hotel will be barred from future shows.**

|  |              |
|--|--------------|
| <b>Comfort Inn</b> – 7300 Executive Way, Frederick, MD 21704 .....   | 301-668-7272 |
| FISC Partner special rate: <a href="https://www.choicehotels.com/maryland/frederick/comfort-inn-hotels/md160/rates?ratePlanCode=LFISC">https://www.choicehotels.com/maryland/frederick/comfort-inn-hotels/md160/rates?ratePlanCode=LFISC</a> |              |
| <b>Country Inn &amp; Suites</b> – 5579 Spectrum Dr., Frederick, MD 21703 (ask for "agility" rate for a discount).....  | 301-695-2881 |
| <b>Holiday Inn Conf. Ctr/FSK Mall</b> – I-270 at Rt. 85, Frederick, MD 2170 .....  | 301-694-7500 |
| <b>Hampton Inn (Buckeystown)</b> – 5311 Buckeystown Pike, Frederick, MD 21704.....   | 301-698-2500 |
| <b>Motel 6</b> – 999 W. Patrick St., Frederick, MD 21702.....  | 301-662-5141 |
| <b>Travelodge</b> – 200 East Walsler Dr., Frederick, MD 21704 .....  | 301-663-0500 |
| <b>Extended Stay America</b> – 5240 Westview Dr., Frederick, MD 21703.....   | 301-668-0808 |

### **Last, but not least! The Usual Dire Warnings:**

Respect any "EMERGENCY EXIT" signs, and use them for that purpose ONLY. Propping doors open is strictly prohibited! Most of the side doors of the facility are **emergency exits**. Please use the front entrance ONLY to go in and out during the trial. FISC is doing a GREAT job of keeping the facility wonderfully cool, so let's do everything we can to help keep it that way. Thank you!

As always, exhibitors are responsible for cleaning up any deposits left by their dog. We want to keep this beautiful site dog-friendly! ☺

# Parking - Special Instructions

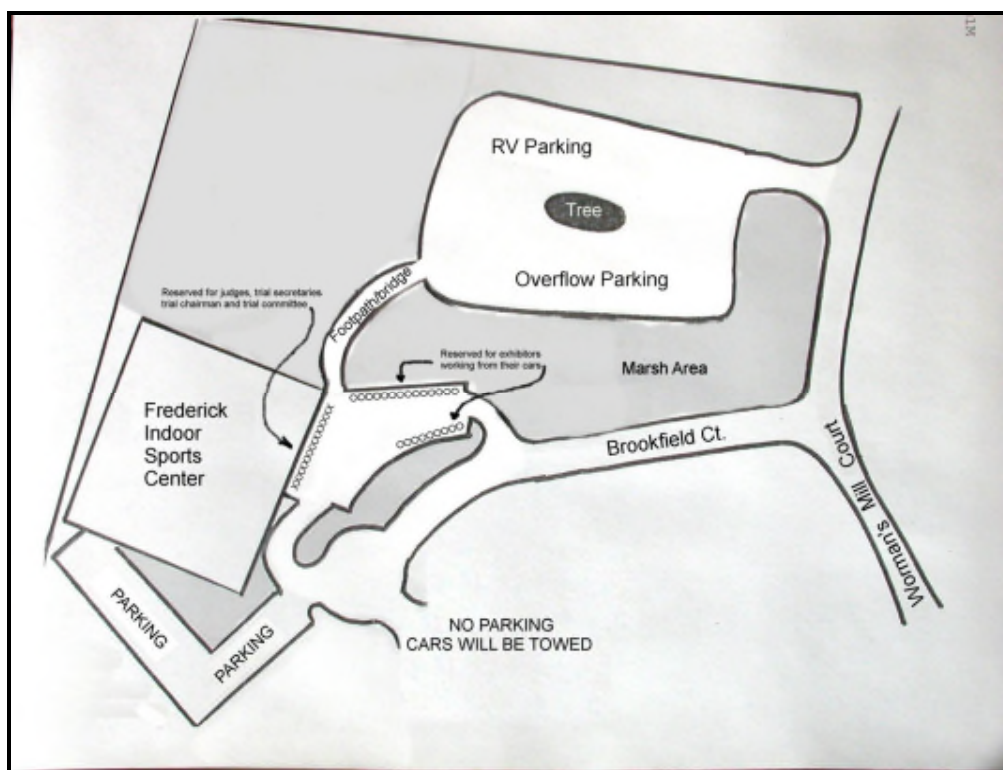
The parking map below clearly outlines available parking. The facility marks spaces that are used for their tenants and employees, so please be sure to respect those signs. The spaces marked "Reserved for exhibitors working from their cars" will not be used for that purpose. We expect the temperatures to be hot enough that all dogs should be crated inside. ☺ Even though it can be a little tight, there is sufficient room inside!

Please do NOT block the driveways. There additional parking in the circular paved "overflow" area to the right of the building. **No ex-pens** in the parking area.

Do not park in the parking areas of the businesses directly across from the Sports Center. **You WILL be towed.**

Unloading: You may unload at the front entrances. There is also an entrance/exit on the left side of the building that is sometimes available. **Most of the side doors of the facility are emergency exits. Please respect the ones that are marked for that purpose and use the front door to enter and exit. Thank you!**

**Motorhome Parking:** Parking for Motorhomes is available at the show site (in the area marked "Overflow Parking") for Thursday, Friday and Saturday nights. Motorhome parking is limited ONLY to those spaces in that are marked "Overflow Parking." No hookups, no electricity, no dumping. **There is now a locked gate at the entrance to the Overflow Parking Area. The combination is available at the front desk of FISC, and they are normally open until 11:00 PM.**



## Emergency Vet Information

**CARE Veterinary Center, 1080 W. Patrick Street, Frederick, MD 21703**  
**(301) 662-CARE (2273) || [www.carefrederick.com](http://www.carefrederick.com)**

Turn right from the FISC onto Wormans Mill Ct. Turn left onto N. Market St./MD-355. Turn left onto Wormans Mill Rd. Turn left at MD-26W/Liberty Rd. Keep left at the fork, follow signs for US-15S/Frederick and merge onto US-15S. Take exit 13B to merge onto US-40W/Baltimore National Pike/W Patrick St. Turn left onto Hillcrest Dr. Destination will be on the left.

## Emergency Contact Information:

**Frederick Indoor Sports Center (day of show emergency contact number): 240-215-4040**

**Emergency Services:** Fire / Ambulance / Police **Dial 911**

**AKC Event Cancellation Hotline: 877-252-3229**

# Judging Schedule

*Running Order as of July 26, 2017 :: Preliminary running order contingent on move-us and post-closing waitlisted entries not yet processed*

## Walk-Throughs:

STD and JWW: Novice, Open & Premier - All heights walk together  
 Exc/Master (STD & JWW): **Friday:** 4/8, 12/16, 20/24/26 **Saturday & Sunday:** 4/8, 12, 16, 20, 24/26  
 FAST walk-throughs will be at the Judge's discretion. It is expected that **Novice and Open FAST classes will walk together.**  
 Time2Beat: All heights walk together

**Lunch Break to be taken at Judge's discretion. Electronic Timers will be used in both rings.**  
 Classes will be run concurrently (**B, A, Preferred**) within height divisions in the following order:

## Friday

◆Running order: Small to Tall◆

### Ring 1 (Laura English)

**First Briefing & Official Walkthrough Begins: 8:30 AM**

| Class | Level        | 4" | 8" | 12" | 16" | 20" | 24" | 26" | Total      |
|-------|--------------|----|----|-----|-----|-----|-----|-----|------------|
| FAST  | Exc/Master   | 1  | 4  | 6   | 6   | 15  | 1   | 0   | 33         |
| STD   | Premier      | 1  | 3  | 7   | 6   | 5   | 2   | 0   | 24         |
| STD   | Exc/Master   | 8  | 18 | 23  | 24  | 36  | 6   | 0   | 115        |
| JWW   | Exc/Master   | 9  | 16 | 23  | 24  | 35  | 6   | 0   | 113        |
| JWW   | Premier      | 1  | 3  | 7   | 6   | 5   | 2   | 0   | 24         |
| T2B   |              | 1  | 2  | 5   | 3   | 8   | 2   | 0   | 21         |
|       | <b>Total</b> |    |    |     |     |     |     |     | <b>330</b> |

## Saturday

◆Running order: Tall to Small◆

### Ring 1 (Laura English)

**First Briefing & Official Walkthrough Begins: 8:15 AM**

| Class | Level        | 26" | 24" | 20" | 16" | 12" | 8" | 4" | Total      |
|-------|--------------|-----|-----|-----|-----|-----|----|----|------------|
| STD   | Novice       | 0   | 2   | 6   | 9   | 5   | 2  | 0  | 24         |
| STD   | Open         | 0   | 3   | 9   | 4   | 2   | 2  | 0  | 20         |
| STD   | Exc/Master   | 0   | 16  | 50  | 38  | 38  | 20 | 6  | 168        |
| STD   | Premier      | 0   | 4   | 8   | 6   | 11  | 4  | 2  | 35         |
| T2B   |              | 0   | 7   | 18  | 12  | 10  | 3  | 0  | 50         |
|       | <b>Total</b> |     |     |     |     |     |    |    | <b>297</b> |

### Ring 2 (Jacqui O'Neill)

**First Briefing & Official Walkthrough Begins: 7:30 AM**

| Class | Level        | 26" | 24" | 20" | 16" | 12" | 8" | 4" | Total      |
|-------|--------------|-----|-----|-----|-----|-----|----|----|------------|
| FAST  | Exc/Master   | 0   | 6   | 23  | 8   | 9   | 3  | 0  | 49         |
| FAST  | Open         | 0   | 0   | 3   | 3   | 1   | 1  | 0  | 8          |
| FAST  | Novice       | 0   | 4   | 8   | 6   | 1   | 3  | 0  | 22         |
| JWW   | Novice       | 0   | 3   | 4   | 9   | 6   | 1  | 0  | 23         |
| JWW   | Open         | 0   | 3   | 12  | 5   | 3   | 5  | 0  | 28         |
| JWW   | Exc/Master   | 0   | 15  | 49  | 40  | 38  | 21 | 7  | 170        |
| JWW   | Premier      | 0   | 3   | 7   | 5   | 9   | 2  | 1  | 27         |
|       | <b>Total</b> |     |     |     |     |     |    |    | <b>327</b> |

## Sunday

◆Running order: Small to Tall◆

### Ring 1 (Jacqui O'Neill)

**First Briefing & Official Walkthrough Begins: 8:15 AM**

| Class | Level        | 4" | 8" | 12" | 16" | 20" | 24" | 26" | Total      |
|-------|--------------|----|----|-----|-----|-----|-----|-----|------------|
| STD   | Novice       | 0  | 3  | 5   | 8   | 11  | 1   | 0   | 28         |
| STD   | Open         | 0  | 2  | 3   | 4   | 6   | 2   | 0   | 17         |
| STD   | Exc/Master   | 10 | 20 | 35  | 31  | 44  | 11  | 0   | 151        |
| STD   | Premier      | 1  | 2  | 10  | 4   | 5   | 2   | 0   | 24         |
| T2B   |              | 1  | 2  | 7   | 11  | 10  | 2   | 0   | 33         |
|       | <b>Total</b> |    |    |     |     |     |     |     | <b>253</b> |

### Ring 2 (Laura English)

**First Briefing & Official Walkthrough Begins: 7:30 AM**

| Class | Level        | 4" | 8" | 12" | 16" | 20" | 24" | 26" | Total      |
|-------|--------------|----|----|-----|-----|-----|-----|-----|------------|
| FAST  | Exc/Master   | 1  | 4  | 7   | 4   | 18  | 2   | 0   | 36         |
| FAST  | Open         | 0  | 0  | 2   | 4   | 3   | 0   | 0   | 9          |
| FAST  | Novice       | 0  | 4  | 1   | 4   | 9   | 2   | 0   | 20         |
| JWW   | Novice       | 0  | 2  | 7   | 5   | 8   | 1   | 0   | 23         |
| JWW   | Open         | 0  | 5  | 3   | 6   | 7   | 3   | 0   | 24         |
| JWW   | Exc/Master   | 11 | 20 | 33  | 32  | 44  | 10  | 0   | 150        |
| JWW   | Premier      | 0  | 2  | 7   | 5   | 3   | 2   | 0   | 19         |
|       | <b>Total</b> |    |    |     |     |     |     |     | <b>281</b> |

## Here are a couple of things exhibitors can do to help things run quickly and smoothly:

Please be on the line at least 4 dogs before your turn.

### IMPORTANT:

Handlers with multiple dogs: Please request to walk with an EARLIER height group other than the one your dog is entered in if a conflict is imminent. This insures timely results for each height.

*Enjoy!*