

**SELECTMEN'S MEETING**  
**AGENDA**  
**JUNE 18, 2019**  
**TUESDAY**

**OFFICE OF THE BOARD OF SELECTMEN**

**LOCATION**  
13 CENTER ROAD  
BOS MEETING ROOM  
**TEL:** 603-543-3102  
[UNITYSECRETARY@MYFAIRPOINT.NET](mailto:UNITYSECRETARY@MYFAIRPOINT.NET)

**OFFICE HOURS**  
MONDAY 1:00 - 4:00  
TUES & WED 9:00 - 5:00

**TOWN OF UNITY**

**4:00 PM**

**SELECTMEN:**

William Schroeter  
John Callum  
Edward Gregory

**4:00** *Call to Order ~ Pledge of Allegiance*

- Selectmen Vote Osipowich Land Donation
- Minutes of June 10, 2019
  - Harold Booth – Highway
  - Tracy Decker – Selectmen's Secretary Report
  - Unfinished Business
    - Bullet Resistant Panels/Doors
    - Center Road
    - Highway Shed
    - Employee Handbook
  - Individual Selectmen's Reports
  - Sign Vouchers
  - Sign Intent To Cut and/or Pistol Permits as required
  - Paul Moeller – Building/Health Inspector

**5:30** Citizens Comments