



Immanuel Lutheran Church
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THE THIRTEENTH SUNDAY AFTER TRINITY

Divine Setting Three ~ LSB 184

September 15, 2019

As We Gather ~ Jesus Is Our Good Samaritan

The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (Gal. 3:15–22). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (Luke 10:23–37). Only the promised Seed of Abraham can rescue us and make us righteous before God. Only the Samaritan, our Lord Jesus, had compassion, as did the Samaritans of old (2 Chronicles 28:8–15). He came down to us in our lost and dying condition, pouring on the oil and wine of the Sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus brought us to the inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself.

Announcements

Stand

Confession/Absolution

LSB 184

“Hope of the World”

LSB 690

Kyrie

LSB 186

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

2 Chronicles 28:8–15

8The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. 9But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. 10And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? 11Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

12Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war 13and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.”

14So the armed men left the captives and the spoil before the princes and all the assembly. 15And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

You are the God who works wonders;
you have made known your might among the peoples.
**You with your arm redeemed your people,
the children of Jacob and Joseph.**

Epistle Reading

Galatians 3:15–22

15To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. 16Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. 17This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. 18For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

19Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. 20Now an intermediary implies more than one, but God is one.

21Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. 22But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia

LSB 190

Holy Gospel

Luke 10:23–37

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory be to Thee, O Lord.**

23 Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! 24For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

25And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” 26He said to him, “What is written in the Law? How do you read it?” 27And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” 28And he said to him, “You have answered correctly; do this, and you will live.”

29But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” 30Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. 31Now by chance a priest was going down that road, and when he saw him he passed by on the other side. 32So likewise a Levite, when he came to the place and saw him, passed by on the other side. 33But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. 34He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. 35And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’

36Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" 37He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

P This is the Gospel of the Lord.
C Praise be to Thee, O Christ.

Nicene Creed LSB 191

Sit

"Jesus, Thy Boundless Love to Me" LSB 683

Sermon Luke 10:23-37
"Parental Agreement is a Blessing for Children"

Stand

Offertory LSB 192
Following the Offertory, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

Distribution Hymns
"Jesus Christ, Our Blessed Savior" LSB 627
"Draw Near and Take the Body of the Lord" LSB 637

Stand

<u>Nunc Dimittis</u>	LSB 199
<u>Thanksgiving</u>	LSB 200
<u>Salutation and Benedicamus</u>	
<u>Benediction</u>	LSB 202
<u>“O God of Mercy, God of Might”</u>	LSB 852

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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The Immanuel Spirit

Welcome to Immanuel! “Everyone on the side of truth listens to me,” said Christ (John 18:37). Welcome friends! As we worship the Lord, let us listen to the message of the Savior. Let us grow closer to him and to one another. Let us truly be the family of God. Please join us for fellowship after the service.

Guests: Please sign our guest book, or a guest card in the pew and place in the offering plate before leaving.

Scripture Lessons for next Sunday: 2 Chronicles 28:8–15, Galatians 3:15–22 and Luke 10:23–37.

Communion Statement: As we learn from 1 Corinthians, when we commune together we make a confession of our oneness in doctrine and understanding of God’s Word. Since those who show publicly that they agree with the teachings believed, taught, and confessed by the Pastor and congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail and please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar and Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine and practice, please talk to Pastor or an Elder. For further study on this matter see *Matthew 5:23ff, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 and 1 Cor. 11:17-34*. Thank you.

Sunday School: Today in Sunday School, our students will hear how “God Creates Adam and Eve,” including providing them with perfect physical attributes and a lush garden in which to live. God created the world’s many natural resources so it would be a wonderful place for His most treasured creation, human beings, to live. Parents might ask, “How were Adam and Eve different from the rest of God’s creation?”

Stewardship: *Luke 10:25* – “And behold, a lawyer stood up to put him to the test, saying, ‘Teacher, what shall I do to inherit eternal life?’ ” Talk about the wrong question! You can’t do anything to inherit something – it’s either yours by birth, or you are not in the family and there’s nothing you can do to inherit it. We are part of God’s family through Baptism. We don’t have to buy our way into the Kingdom; we are brought in by the precious Blood of Christ. Our good works are not the purchase price of the Kingdom; they are simply what the children of the Father want to do in thanksgiving to Him.

Building Healthy Families for Sept 15th: “And this be our motto: ‘In God is our trust,’ And the star-spangled banner in triumph shall wave, O’er the land of the free and the home of the brave.” Francis Scott Key’s lyrics to the Star-Spangled Banner are a reminder of the sacrifices made for our country. How can you show your appreciation to a veteran or a deployed member’s family in your community this week? ~ **Lutheran Family Service of Iowa: Des Moines (515) 251-4900.**

Life Quote for Sept 15th: “If you are facing a major decision right now, don’t be afraid! Ask the Lord to guide you and put your trust in Him. If God the Father was willing to guide His own Son’s caregivers this way, He will also guide you when you ask.” Daily Devotions from Lutheran Hour Ministries ~ **A “Life Quote” from Lutherans For Life www.lutheransfor-life.org**

Life Thought in the Church Year for Sept 15th: The compassionate Samaritan does not euthanize or terminate the already half-dead traveler. He treats this stranger and rival not as less human but as dear neighbor and trades his own convenience, cost, and comfort to help a brother (*Luke 10:33-35*). Our Savior showers us with just such grace so that we may share it as well. Dear Savior, grant me fully to appreciate Your grace to me and freely to extend it to all in need. Amen.

Lutheran Hour Ministries for Sept 22nd: Hear “Intervention” based on Genesis 4 by Rev. Dr. Michael Zeigler. Genesis Series - The account of Cain and Abel is more than a story of murder. ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m., & 1410 KGRN at 7:30 a.m.**

SANCTIFYING YOUR YARD WORK WITH THE WORD OF GOD...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week’s teachings include: The Day of Pentecost, The Apostle Matthew, The Sinful Flesh, 3rd Century Bishop & Martyr Cyprian of Carthage and more. You can listen live or at your convenience at www.issuesetc.org and on the LPR mobile app.

The Board of Trustees is undergoing another project on our church grounds besides the new siding and we need your help! Each tree removal will cost around \$225.00. Please consider adopting a tree or two by donating to the Building Fund with ‘Adopt a Tree’ included on your payment.

The Board of Education is asking for donations (can be handmade or less than \$5) towards Birthday Box Trinkets for the children. Any questions, please see Markie, Megan or Sherry. All items can be left on the tables in the Sunday School area.

Church Newsletter is returning beginning in November!

CONFIRMATION MEMORY WORK

FOR Sept 22nd

5th/6th Grade

Baptism: *What is Baptism?*

Serve
one another
Humbly
In Love
Galatians 5:13

TODAY

Organist.....Esther Huedepohl
Elder.....Darlo Kelting
Greeter.....D. Schultz
Ushers.....Richard Huedepohl & Tim Baker
Servers.....Miriam Schultz & Barb Shell
Acolyte/Crucifier.....Lauren & Sophia Loudon

NEXT SUNDAY

Organist.....Esther Huedepohl
Elder.....Steve Haase
Greeter.....K. Schultz
Ushers.....Verne Cadwel & Keith Thorpe
Servers.....Diane Carnine & Esther Huedepohl
Acolyte/Crucifier.....Joey & Elizabeth Koepp

Our Gifts to God (given at Immanuel)
September 8, 2019

Attendance	452
Holy Communion	39
General Fund	\$2657.00
Missions	N/A
Building Fund-Siding	\$225.00
Adopt a Tree	N/A

Week Ahead

TODAY

Thirteenth Sunday after Trinity.....9:00 a.m.
Christian Education/Bible Study.....10:30 a.m.
7th/8th Confirmation.....1:00-2:30 p.m.
5th/6th Confirmation.....2:30-4:00 p.m.

MONDAY

Greek Study.....1:00 p.m.

THURSDAY

Confessions Study, Holy Cross, Carlisle.....9:30 a.m.

SATURDAY

Lutherans for Life Conference, Cedar Rapids

NEXT SUNDAY

Fourteenth Sunday after Trinity.....9:00 a.m.
Christian Education/Bible Study.....10:30 a.m.
7th/8th Confirmation.....1:00-2:30 p.m.
5th/6th Confirmation.....2:30-4:00 p.m.

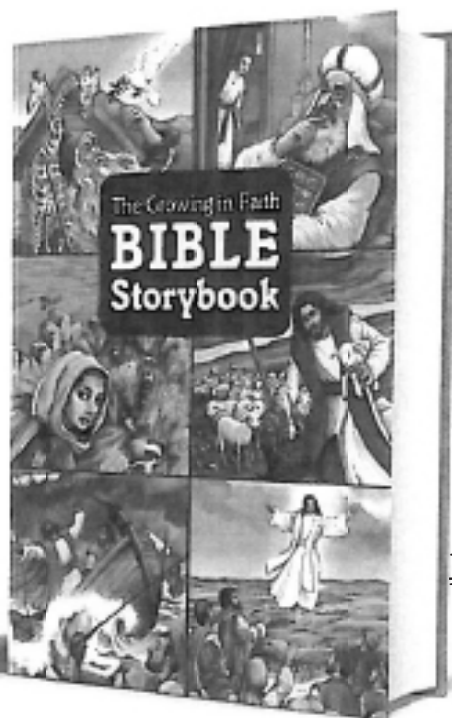
~~BIRTHDAYS~~

Monday...Dianna Kelting
Wednesday...Amber Heishman
Saturday...Ruth Honold

May God bless you today and each day that follows. May you
hear His voice, follow His footsteps, be
comforted by His care, and live in
His grace now and forever.

2019 BIBLE SALE

SAVE UP TO 33%
on our new & most
popular Bibles and
companion books!



Young children ages 6–8 are curious about Scripture and want to learn more about God! They're old enough to read, and they benefit from Bible stories that are condensed down into readable parts they can easily understand, without oversimplifying or ignoring the Gospel.

**Please have your
orders written on the
poster on the bulletin
board above the
entryway table by
September 22nd.**

Each of the 125 Bible narratives in *The Growing in Faith Bible Storybook* invites children and their parents to approach their heavenly Father by reading His Word and praying together. On every page, activities and questions are provided to deepen understanding:

- Read the story
- Ask a question related to the story
- Pray the provided prayer

The Growing in Faith Bible Storybook

562556 \$14.99



cph.org/biblesale
1-800-325-3040



Our church website has the info. you need right at your fingertips! Get access to weekly bulletins, sermons, calendars, upcoming events, pictures and more!
www.immanuelgrinnell.org

Follow us on Facebook!

Immanuel Lutheran Church LC-MS

Subscribe to Pastor's YouTube channel to listen to sermons!
Rev Dr. Joel Koepp or Immanuel Lutheran Church, Grinnell, IA

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Sunday School Opening

Pastor Koepp