## BOYS POINT STANDINGS AFTER 6 EVENTS - 116 BOYS MEMBERS

## TOP 24 BOYS (WITH AT LEAST 5 EVENTS BOWLED) QUALIFY FOR THE

## 2020 TOURNAMENT OF CHAMPIONS (CURRENTLY - 24th PLACE = 229 POINTS)

## 2019-2020 POINT FORMAT

## 1 POINT AWARDED FOR EACH BOWLER WHOM YOU FINISH AHEAD OF

15 POINTS AWARDED FOR EACH TOURNAMENT BOWLED

10 POINTS AWARD FOR CASHERS (NON-FINALISTS) - HIGH GAME \& SPECIAL CASHERS NOT INCLUDED
FINALIST POINTS (1st - 100, 2nd - 85, 3rd - 70, 4th - 60, 5th - 50, 6th - 40, 7th - 30, 8th $\mathbf{- 2 0}$ )
POINT DISCREPANCIES MUST BE EMAILED TO LITTIG1@MCHSI.COM IMMEDIATELY

| $\#$ | PTS | BOWLER | \# | AUG | SEP | OCT | NOV | JAN | FEB | MAR | APR <br> SAT | APR <br> SUN |
| ---: | ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1 | 602 | SIKKEMA SETH | 6 | 55 | 173 | 163 | 56 | 38 | 117 |  |  |  |
| 2 | 551 | WOLF AVERY | 4 | --- | 141 | 120 | --- | 146 | 144 |  |  |  |
| 3 | 522 | HIBBARD BILLY | 4 | 170 | --- | --- | 175 | 130 | 47 |  |  |  |
| 4 | 516 | SOLONKA DAKOTA | 5 | 154 | 130 | 98 | 99 | --- | 35 |  |  |  |
| 5 | 514.5 | MINER JAYSON | 6 | 41.5 | 108 | 41 | 132 | 108 | 84 |  |  |  |
| 6 | 511 | MILLER EVAN | 6 | 116 | 97 | 131 | 77 | 50 | 40 |  |  |  |
| 7 | 394.5 | REID CLAYTON | 5 | 127 | 119 | --- | 75.5 | 33 | 42 |  |  |  |
| 8 | 384 | JONES WILLIAM | 4 | 83 | --- | 109 | --- | 86 | 106 |  |  |  |
| 9 | 370.5 | KYLLONEN RYAN | 4 | 105 | --- | 43 | --- | 162 | 60.5 |  |  |  |
| 10 | 361 | CARR BRADLEY | 5 | 58 | 45 | --- | 159 | 61 | 38 |  |  |  |
| 11 | 348 | CROWE CAMERON | 3 | --- | --- | 147 | --- | 41 | 160 |  |  |  |
| 12 | 343 | DENTON ZACK | 5 | 56 | --- | 49 | 74 | 119 | 45 |  |  |  |
| 13 | 338 | ZILK JOSHUA | 5 | 69 | 74 | --- | 58 | 75 | 62 |  |  |  |
| 14 | 330.5 | ROTH COREY | 6 | 48 | 40 | 62 | 54.5 | 31 | 95 |  |  |  |





| 102 | 27 | GILLMORE CALEB | 1 | --- | --- | --- | --- | 27 | --- |  |  |  |
| :---: | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 102 | 27 | RICHMOND J.P. | 1 | --- | --- | --- | 27 | --- | --- |  |  |  |
| 104 | 26 | SCHOETTMER RYAN | 1 | --- | --- | 26 | --- | --- | --- |  |  |  |
| 105 | 24 | FORD ERICK | 1 | --- | --- | --- | 24 | --- | --- |  |  |  |
| 106 | 24 | SCHNEIDER DREW | 1 | 24 | --- | --- | --- | --- | --- |  |  |  |
| 107 | 23 | GORGAS JORDAN | 1 | --- | --- | --- | --- | --- | 23 |  |  |  |
| 108 | 22 | STERBENZ CALEB | 1 | --- | --- | --- | --- | 22 | --- |  |  |  |
| 109 | 21 | ODEGARD SEAN | 1 | 21 | --- | --- | --- | --- | --- |  |  |  |
| 110 | 20 | HOLMAN ANTHONY | 1 | --- | 20 | --- | --- | --- | --- |  |  |  |
| 111 | 19 | BALK AIDEN | 1 | --- | 19 | --- | --- | --- | --- |  |  |  |
| 111 | 19 | ROBINSON LOGAN | 1 | 19 | --- | --- | --- | --- | --- |  |  |  |
| 113 | 18 | STAUFFER ALLEN | 1 | --- | 18 | --- | --- | --- | --- |  |  |  |
| 114 | 17 | SWANSON MATTHEW | 1 | --- | --- | --- | 17 | --- | --- |  |  |  |
| 115 | 16 | EDLER MATTHEW | 1 | --- | 16 | --- | --- | --- | --- |  |  |  |
| 15 | 15 | THEILEN KARTER | 1 | 15 | --- | --- | --- | --- | --- |  |  |  |
| 116 | 15 | -- |  |  |  |  |  |  |  |  |  |  |

