

THE
Apostolic Faith
REPORT

Volume 1

AUGUST, 1955

Number 10

*My
Vision*

(Reprint by Request)

I walked to the window
Raised the blind and then I saw,
Not the beauties on the outside,
But the glass that had a flaw.

I stood there quite disgusted,
That flaw was plain to see.
Then, from across the street
Came shouts of children's glee.

Immediately I looked beyond,
Right through that window pane.
I found to my amazement
I could see the children plain.

They jumped and ran and shouted
too,
Their little hearts gone wild.
Yes, through that faulty window
pane
I saw the perfect child.

I gazed a while enraptured
Then suddenly in their place
I saw a host of people
I saw the human race.

I saw faces filled with hatred,
And those that showed deceit
The man was there who conquered
And the one that knew defeat.

Some whose hearts were hardened
And wills that would not bend,
And some were too unstable
To be trusted as a friend.

Some I found were careless
Not meaning to be bad
But through their thoughtless words
and deeds
Made friends and loved ones sad.

I saw a multitude of folk
But none I could exalt.
For there was not a person
That didn't have a fault.

I wondered at the vision,
Why it appeared to me.
And why the faults of others
Were there for me to see.

Then as through the window
I gazed through that motley crowd,
I saw the face of Jesus
And my heart grew justly proud.

He said, I am the way of Life,
I died on Calvary
I paid the price for all mankind
Can you find fault in me?

Then I understood the vision,
The lesson was so plain,
As I saw the children playing
Through that faulty window pane,

So the Lord would have His children
Look through the faults of man,
And not let them dim the vision
Of Christ, and His great plan.

—Edna Schultz

SERMON OF THE MONTH

God's Promises for the Healing of the Body

Will you trust God or flee to man?

Cursed be the man that trusteth in man, and maketh flesh his arm." (Jer. 17:5).

I find in my experience that most of the pastors preach the gospel for the healing of the soul, and I can't find it in my heart to oppose them in the least, for I find it in my Bible. I also find in my Bible that the stonement was for the body as well as the soul.

"Surely He hath borne our griefs, and carried our sorrows" — Isaiah 53:4-5. "Himself took our infirmities and bare our sicknesses" — Matt. 8:17. "And the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt which thou knowest, upon thee, but will lay them upon all them that hate thee" — Deut. 7:15. "See now that I, even I, am He and there is no God with me; I kill and make alive; I wound and I heal; neither is there any that can deliver out of my hand." Deut. 32:29.

And Asa, in the thirty and ninth year of his reign, was diseased in his feet, until his disease was exceedingly great, yet in his disease he sought not to the Lord, but to the physicians. And Asa slept with his fathers. II Chron. 16:12-13.

"And said, if thou wilt diligently harken to the voice of the Lord thy God, and wilt give ear to His commandments and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians; for I am the Lord that healeth thee." — Exodus 15:26. "And ye shall serve the Lord your God, and He shall bless thy bread and thy water, and I will take sickness away from the midst of thee." — Exodus 23:25. "So when this was done, others also, which had diseases in the island, came and were healed." Acts 28:9. "And Jesus went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom, and healing all manner of sickness, and all manner of disease among the people. Matt. 4:23. "And Jesus went about all the cities and

villages, teaching in their Synagogues, and preaching the gospel of the Kingdom, and healing every sickness and every disease among the people. Matt. 9:35. "And when He had called unto Him, His twelve disciples, He gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. Matt. 10:1.

Our pastors tell us to follow Christ, I ask, are they doing it? "And heal the sick that are therein, and say unto them, 'The Kingdom of God is come nigh unto you.'" Luke 10:9. This command is to all that preach Christ today. "And he sent them to preach the Kingdom of God and to heal the sick." — Luke 9:2. Are they doing it now? "And they brought unto Him all sick people that were taken with divers diseases and torments, and those which were possessed with devils; and he healed them." — Matt. 4:24. He is the same yesterday, today and forever. "Now when the sun was setting, all they that had any sick with divers diseases brought them unto him, and He laid His hands on everyone of them, and healed them." — Luke 4:40. "And the whole multitude sought to touch him for there went virtue out of Him, and healed them all." — Luke 6:19. "So that from his body were brought unto the sick, handkerchiefs or aprons, and the disease departed from them." — Acts 19:12. Christ is no respecter of persons, the same faith brings the same power today. And a great multitude followed Him because they saw His miracles which He did on them that were diseased. — John 6:2. "And besought him that they might only touch the hem of His garment; and as many as touched were made perfectly whole." — Matt. 14:35.

Everyone may touch Him now and be made perfectly whole, for He says "Lo, I am with you always, even unto the end of the world." — Matt. 28:20.

"Bless the Lord on my soul, and forget not all his benefits, who for-

giveth all thine iniquities, who healeth all thy diseases." — Psalms 103:3-5. "Turn again and tell Hezekiah, the captain of my people, Thus saith the Lord, the God of David, thy father, I have heard thy prayer. I have seen thy tears, behold I will heal thee." — II Kings 20:5. God didn't tell Isaiah to take a fig to heal Hezekiah, that was man's work. God can and will do these things without man's ways, for He says "My ways are not man's ways." "For I will restore health unto thee and I will heal thee of thy wounds, saith the Lord." — Jer. 30:17. "Come let us return unto the Lord; for He hath torn, and He will heal us; He hath smitten, and He will bind us up." — Hosea 6:1. "The diseased have ye not strengthened; neither have ye healed that which was sick; neither have ye bound up that which was broken; neither have ye brought gain that which was driven away; neither have ye sought that which was lost; but with force and with cruelty have ye ruled them." — Ezek. 34:4. This is to the ministers, God help them to heed it.

"And He said, "Young man, I say unto thee, arise. And he that was dead sat up and began to speak. And He delivered him to his mother." Luke 7:14-15. "And Jesus said unto him, I will come and heal him." "When the even was come, they brought unto Him many that were possessed of devils; and He cast out the spirits with His word, and healed all that were sick, that it might be fulfilled which was spoken by Esaias, the prophet, saying, "Himself took our infirmities and bore our sicknesses." Matt. 8:7, 16 and 17.

"He is the same yesterday, and today and forever." — Heb. 13:8. "Heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give." — Matt. 10:9.

May we all see that we give as well as receive.

"Then saith He to the man, stretch forth thine hand. And he stretched it forth; and it was restored whole

like us the other." "Then the Pharisees went out, and held a council against Him, how they might destroy Him." Matt. 12:13-14.

They wanted to destroy Him because He healed the man. The same spirit is in the world today. Read the 9th chapter of John. They turned a man out of the church because he testified that Jesus healed him. "And Jesus went forth and saw a great multitude and was moved with compassion toward them, and He healed their sick.—Matt. 14:14.

"And great multitudes came unto him, having with them those that were lame, blind and dumb, maimed, and many others cast them down at Jesus' feet and he healed them."—Matt. 15:30. It don't say He blessed the means the doctors used. It says He healed them.

"And great multitudes followed Him; and He healed them there."—Matt. 19:2. "And the blind and the lame came to Him in the temple; and He healed them."—Matt. 21:14.

"And He healed many that were sick of divers diseases and cast out many devils."—Mark 1:34.

"For He had healed many, inasmuch that they pressed upon Him for to touch Him, as many as had plagues.—Mark 3:10. "And He ordained twelve that they should be with Him, and that He might send them forth to preach, and have power to heal sickness and to cast out devils."—Mark 3:14-15. "And he could there do no mighty works save that he laid his hands upon a few sick folks and healed them."—Mark 6:5. "And they cast out many devils, and annointed with oil many that were sick, and healed them."—Mark 6:13.

"And great multitudes came together to hear, and to be healed by Him of their infirmities."—Luke 5:15.

"And He said unto her, daughter, be of good comfort, thy faith hath made thee whole; go in peace."—Luke 8:48.

"And they departed and went through the towns, preaching the gospel, and healing everywhere."—Luke 9:6.

They were commanded to heal the sick as well as preach the gospel and that command is on all until the gospel is preached to all the world

and every creature.

"There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits; and they were healed everyone."—Acts 5:16. "For unclean spirits, crying with loud voices, came out of many that were possessed with them; and many taken with palsies, and that were lame, were healed."—Acts 8:7. "And Jesus said unto the centurion, go thy way, and as thou hast believed so be it done unto thee and His servant was healed in the self same hour."—Matt. 8:13. "For she said, if I may but touch His clothes, I shall be whole, and straightway the fountain of her blood was dried up, and she felt in her body that she was healed of that plague."—Mark 5:28-29. "The Spirit of the Lord is upon me, because He has anointed me to preach the gospel to the poor, He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of the sight to the blind, to set at Liberty them that are bruised."—Luke 4:18. "And the power of the Lord was present to heal them."—Luke 5:17.

Which came to hear Him and to be healed of their diseases."—Luke 8:17. "And healed them that had need of healing."—Luke 9:11. "And He put forth His hand and touched him saying, I will; be thou clean, and immediately the leprosy departed from him."—Luke 5:13. "And they held their peace and He took him and healed him, and let him go.—Luke 14:4. "And one of them, when he saw that he was healed turned back and with a loud voice glorified God."—Luke 17:15. "And Jesus answered and said, suffer ye thus far, and He touched his ear and healed him."—Luke 22:51. "Jesus saith unto him, Go thy way; thy son liveth; and the man believed the word that Jesus had spoken unto him and went his way."—John 4:50.

"Jesus saith unto him, Rise, take up thy bed and walk."—John 5:8. "In the name of Jesus Christ of Nazareth, rise up and walk. And immediately his feet and ankle-bones received strength and he, leaping up, stood and walked."—Acts 3:5, 6, 7.

"To whom Paul entered in, and

prayed, and laid his hands on him, and healed him."—Acts 28:8. "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins they shall be forgiven him. Pray one for another that ye may be healed."—James 5:14, 15, 16. This is a command. There is no place in the Bible that says call for doctors. It says call for the elders of the church.

"Said with a loud voice, stand upright on thy feet, and he leaped and walked."—Acts 14:10.

But unto you that fear my name shall the sun of righteousness arise with healing in His wings; and ye shall go forth and grow up as calves of the stall."—Mal. 4:2. "There is none to plead thy cause that thou mayest be bound up; thou hast no healing medicine."—Jer. 30:13. "To another faith by the same spirit, to another the gifts of healing by the same spirit."—I Cor. 12:9-28. "Their health shall bring forth speedily."—Isaiah 38:8. "Is there no balm in Gilead; is there no physician there? Why then is not the health of the daughter of my people recovered?"—Jer. 8:22. "Behold I bring it health and cure, and I will cure them."—Jer. 33:6. "For they are life unto those that find them and health to all their flesh."—Prov. 4:22. "In vain shall thou use many medicines."—Jer. 46:11. And Joseph commanded his servants, the physicians, to embalm his father."—Gen. 50:2. The only place in the Bible where the doctors are called on, and that is to the dead. "And had suffered many things of many physicians, and had spent all that she had and was nothing bettered, but rather grew worse."—Mark 5:26. "Spent all her living on physicians, neither could be healed of any."—Luke 8:43. "And He said unto them, Go ye into all the world and preach the gospel to every creature. And these signs shall follow them that believe. In my name shall they cast out devils, they shall speak with new tongues. They shall lay hands on the sick and they shall recover."—Mk. 16.

(Continued on page 10)

The Apostolic Faith Report

GAIL W. SCHULTZ, Editor
HARROL L. WATERSBURY,
Assistant Editor

EDITORIAL BOARD

Ben Barker _____ Enid, Oklahoma
Otis Wade _____ Colona, Kansas
Roland Busch _____ Katy, Texas

Published as the Lord provides; sent
to you upon request on the free-will
offering basis.

ADDRESS

Gail W. Schultz _____ Taneyville, Mo.
Harrol Waterbury _____ Logan, Okla.

APOSTOLIC FAITH REPORT
P. O. Box 110
Baxter Springs, Kansas

Please send all changes of address,
giving both old and new address.

HARVEST

(EDITORIAL)

By Gail Schultz

This is the time of harvest. Several years ago there came to my heart a special thanks unto the Lord for good things to eat and it is still there. When I step into the beautiful gardens around me here in Taney County, Missouri there is nothing short of an amazement. It seems that each vegetable is trying to out-grow and out-produce another. The potatoes have just been dug, the beans are being picked, the pole beans on poles higher than I can reach are covered from root to top. The cucumbers are now being gathered by the bushels. Tomatoes are ripening. All this means work for the farmer and for us—so much so that we only hope the paper does not suffer from it. With the help of the church folk here, we are canning for the Bible School. We hope other churches will have plenty and to spare and can do the same thing.

Speaking of harvest—we must ever bear in mind that the "harvest of souls" is on too in full swing. There is a mighty demand and call for laborers to go forth now. We

cannot say, it is yet four months, but it is time to pray for the Lord of Harvest to send forth. Matt. 9:37-38, Luke 10:1-2. It was many years ago that I heard the call (1927) and I am glad that I answered. If I could recall my years, I would make the same decision and say, "Ten thousand times yes, to the will of the Lord."

Surely the blessings of the Lord fall on the righteous and our duty is to call out to sinners that they might find God. How wonderful it will be for them if they must say, "The harvest is past, the summer is ended, and we are not reaped." Jer. 8:13.

About the Apostolic Faith Report—I am wondering if you plan on moving, will you please let us know. Each month about thirty-five or forty papers are returned. That means you missed the paper—we paid about a penny to send it and two cents to get it back. Sometimes we know you want the paper, but we don't know where to locate you. As much as you can, help us out from this angle, please. Send in other names, too, when you know they are interested. We are printing 200 papers now and have only a few left each time. These numbers are yours for the writing as long as they last.

The Lord willing, we will see you at the Apostolic Faith Camp Meeting (Aug. 4-14) at Laverne, Oklahoma. Pray for us and our work. May God bless you richly and fully and give you an open vision of His Glory and His soon return. Let us be waiting, watching and ready.

BAXTER SPRINGS, KANSAS—

The Apostolic Faith church is progressing with due interest. Brother and Sister Roy Wooster are now with the church and feel that the Lord is working and that new interest is abounding. If in Baxter Springs make this your church home. You may write Brother Wooster there, Box 110, in regards to the Coming term of Bible School.



Youth Camp

Down by the shores of Lake Murray, near Ardmore, Oklahoma, the Apostolic Faith groups convened for two blessed weeks. The first we missed, but the reports are outstanding. There were 118 enrolled from 9 to 13 years in age. Of this group, there were about 45 saved, 48 baptized in water, around 47 professed sanctification and 23 received the Baptism of the Holy Spirit. Counting helpers and instructors, there were 190 in attendance.

The second week there were 142 enrolled and about the same total present. From this group there were about 15 saved, 20 sanctified and 17 received the Baptism of the Holy Spirit, and 17 were baptized in water.

Thanks to every child and young person for coming. Come again next year. The order was perfect and would say, "Extra good." Thanks, too, to all the helpers, instructors and counselors and all that helped make this such an outstanding camp. Brother John Whipple and Brother Waple Ferguson are certainly to be commended for such work. Let us reach the youth and teach the youth in their youth.

Marriage Announced

Miss Iris Martin, daughter of Mr. and Mrs. Ira Martin of Perryton, Texas and Mr. Bill Cornell, son of Rev. and Mrs. E. K. Cornell of Guyman, Okla., were united in marriage in the Perryton Full Gospel church on the evening of June 12, by Rev. Floyd LaMunyon, pastor. The young people have been in the Gospel work since their marriage and plan to continue in this field of labor. Congratulations and may God bless you in the efforts for the Master.

KINGS MILL, TEXAS—

Dear Brother Schultz:

The Kings Mill church had a good enrollment in Vacation Bible School with good interest throughout. We are being blessed with good church services. The church is now praying and planning for a revival meeting to be held sometime after Camp Meeting. The present Pastor will continue as Pastor for another year.

Robert Girouard, pastor

The Seventieth Week Of Daniel

(Continued from July Issue)

A mighty angel came down from Heaven clothed with a cloud. At the sound of his voice, seven thunders were heard. John was not permitted to write about these seven thunders as a voice from Heaven told him to seal these things up. In the days of the voice of the seventh angel shall these things be revealed. Rev. 10:7. At the sound of the trumpet of the seventh angel, great voices were heard in Heaven saying, "The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign forever and ever." Rev. 11:15. The temple of God was opened, and the ark of His testament was seen. There were lightnings, thunders, an earthquake, and a great hail.

From the temple came a great voice to the seven angels with vials of wrath. They were requested to go their way and pour out the vials of the wrath of God upon the earth. As the first vial was poured out upon the earth, a noxious and grievous sore fell upon those which had the mark of the beast and those who worshipped the image. The second vial brought forth the turning of the sea into blood, in which every living soul in the sea died. The third vial, when poured upon the earth, turned the fountains of waters into blood. The fourth angel poured his vial upon the sun, and power was given him to scorch men with fire. The vial of the fifth angel was poured upon the seat of the beast and his kingdom. The Kingdom was full of darkness, and they gnawed their tongues for pain. They blasphemed the God of Heaven because of their pains and sores. The water of the great Euphrates was dried up that the way of the kings of the east might be prepared. Three unclean spirits like frogs came from the mouth of the dragon, beast, and false prophet. They are the spirits of devils, working miracles, which go forth unto kings of the earth and to the whole world to gather them to the Battle of Armageddon. As the seventh angel poured his vial into the air, a great voice out of the temple cried, "It is done." There

were voices, thunders, lightnings, and a great earthquake. A great hail fell upon men, and each hail was about the weight of a talent, or about one hundred pounds.

As the Anti-Christ sets up his reign, he will cause the daily sacrifice of the Jews in the Holy City to be stopped. The Jews then realize that until their Messiah comes that they will not have peace in their land. The Lord pours a spirit of supplications upon them and they mourn for the coming of their Messiah. They will be further convinced of the need of the coming of their Messiah by the gathering of the armies in the land. The Northern King with his army will pass down on the Southern King there in the Jews own land. The Jews have been a people that have been driven from their land many times. They see war coming once again and this causes them to frantically mourn. In answer to this mourning, Christ will return bringing with Him ten thousands of His saints. Jude 14.

As Christ returns He will bring that redeemed class with Him. There will be a meeting in the air of Christ and His saints. "For whosoever the carcass is, there will the eagles be gathered together." Matt. 24:28. In I Thessalonians 4:14 is the promise of the raising of the blessed and holy dead in the first resurrection. Those who are alive and remain will not prevent the dead in Christ, who will be raised first. Then those who are alive and remain, (the Bride class in the wilderness), will be caught up in the clouds to meet the Lord. Therefore, those who are present at this meeting are the man-child class, the blessed and holy dead, which include the martyrs, and the sanctified class, who have been in the wilderness. Christ will lead this assemblage of saints through the clouds. As His feet touch the Mount of Olives it shall cleave in the midst thereof toward the east and the west. There shall be a great valley with half of the mountain on the north and half on the south. Zech. 14:4. The redeemed stay in this valley while the Lord goes to fight the Battle of Armageddon. His garments will be sprinkled with blood in that battle. Isaiah 63:3. The first part of this battle is fought by

SPECIAL ANNOUNCEMENT TO MINISTERS

We would like to print your name and address and telephone number in the September issue of The Apostolic Faith Report. Please send us this information just as soon as you receive the paper. It is difficult to contact many of you. This will be beneficial to all.

BIG SPRING, TEXAS—

Dear Brother Gall:

A two week's revival, with Brother and Sister Mahan in charge, was brought to a close Sunday night, June 28. We certainly appreciated the wonderful truths brought to us through the ministry of Brother Mahan. The Spirit of the Lord was in our midst each night to bless those that hungered and thirsted after righteousness. Five were saved during the revival and others refreshed in the deeper experiences of the Lord. Others reported the healing power of God manifested in their lives.

Wednesday night, June 28th, we enjoyed a service with Brother Steve Welch in charge.

Friday night, July 1st, the Young People's Rally of this District met at the Big Spring church in a service enjoyed by everyone. Brother Jim Morris was the guest speaker at the Rally.

Thirteen children and teachers went to the Youth Camp from this church. Two more are going to the last week of the Camp.

We trust that you folks are well and enjoying the blessings of the Lord. May God bless you in this work for Him.

Yours in Christ,
George Palvado

the King of the North against the King of the South. Dan. 11:40. At Christ's appearance these two forces will be combined against Him. Their flesh shall consume away while they stand upon their feet, their eyes shall consume away in their holes, and their tongues shall consume away in their mouths. Zechariah 14:12,13. After the Battle of Armageddon, Satan is bound with a chain and cast into the bottomless pit for a thousand years. This occurs in the Millennium Age.

By FAITH

By Gail Schultz

First, let us consider these facts:

Faith is the foundation stone of all achievements in God.

By Faith we are what we are.
The Report of Heb. 11, in part:

By Faith — — —
The Elders obtained a good report.
Abel offered the acceptable sacrifice.
Enoch was translated.
Noah built the ark of safety.
Abraham moved at God's command.
He looked for a city to come.
He offered his son, Isaac.
Isaac received the blessing.
Jacob left blessings.
Joseph in Egypt won.
Moses was saved (By His Mother).
Moses led Israel (By Himself).
The Red Sea parted.
The walls of Jericho fell.
Hahab was not destroyed.
Luther won and the reformation was born.
Wesley stood for the grace of Sanctification.
Pacham gave the Holy Ghost message.
The sick are healed.
Sin vanishes.
Righteousness is exalted.
We progress and win.
We look for His Second Coming.
Faith is the answer.
Faith is a gift of God.
Faith without works and all action is dead.

The watch word of Faith still stands guard for us. Without Faith it is impossible to please Him. Heb. 11:6. The accomplishments of faith have always been great, and they are great today. They range from the natural to the Spiritual, and from un-noted everyday events to mountain moving events.

Faith still stands as a rock upon which we may build. God is not mocked—He is not confused. He gives power to serve, and that service brings rich and mighty lasting results and rewards. His word does not return to Him void, but it makes glad the heart.

Often in giving testimony to many victories gained by Faith, Paul added many by name in that he did not have time to relate them. Heb. 11:32-38. Among these were men

like Gideon, Judges 6. The Lord was with him and called him a mighty man of valour. A bound, fettered nation won victory and set to flight the enemy because of this man's faith. Are you one whom God can trust—can use—to set at naught the powers of the enemy of man? Let us contend for a God-given victory for all men—those that are worthy of eternal life.

Barak was also noted in the service of the Lord. By his side Deborah, the woman judge of Israel, stood until by faith, Jabin, King of Israel, was subdued. The weak became mighty, and the strong failed; for they honored not the God of heaven nor the wonder working power of faith.

Remember how mighty Samuel, although there was no open vision, no great revival, no out-standing interest in religion in the day of his call, won by his faith message and was proclaimed a prophet by all Israel.

I think here, too, of Samson. Of him it was said, that the Spirit of the Lord began to move him at times. Jud. 13:25. Are you moved at times—moved to let God have His way and watch sin vanish, sickness flee, and righteousness be exalted? All this comes by faith.

Think of Jephthah, Jud. 11th Chapt.). Here was one who was expelled from his people; yet in God's time he led his house to victory over the opponent.

Let us not be discouraged. All things work for our Good as we serve our God, and the glorious hand of faith still rules.

My soul seeks not rest in wordly attire, but strives to gain a heavenly reward. Others need Jesus; others need healing or deliverance from demon forces. In a maddening, roaring stream, many are swept out into eternity with a lack of or no preparation. The master mind of sin seeks to use them. Only God can help; only by faith can we be used—used to work for His cause. Let us, by faith, be busy in revivals—building churches, testifying in word, act, and deed, that Christ is real. Faith wins. It does not, cannot fail.

O child of God look up—great things to do for God lie all about you. I am ashamed unless I work

manfully for Jesus, the Saviour of men.

All the prophets were moved by faith. The words they left for us were given by faith, by inspiration. Only the "faith men" could be used for such a task. Only faith men can be used today. Put faith to work—take action. Do not idle our faithful, but make haste; the needful hour is here. Now, arise, and by faith seek the lost and increase the cause of Christ.

Paul gives us great hope, for we are assured that, by faith, kingdoms fell, righteousness was exalted, and heavenly promises came. Many of them are ours to this very day. The mouths of lions were closed. Oh, what a record for faith. What a challenge to us today. May we cry, "Dear Lord, My faith looks up to Thee." They walked in the fiery furnace, not alone, but by faith Jesus walked by their side. The weak became strong; the weary ran and did not faint.

The world is our field—the call is in everywhere, and the message is powered by love, faith, and hope. The good news still brings blessings.

Sin could not pass the boundary of faith, the wall stood. Oh how firm a foundation—My Christ wins and I win also, for He is for us. One becomes as 12,000 in His hands.

By faith our movement will grow in numbers and in spirituality. By faith each church will grow, every activity and interest bud forth. Oh for the joy that is set before us. By faith we will see larger youth meetings. By faith the Apostolic Faith Report will increase its circulation and give out a richer message. All this and more can be done by faith. Lord increase our faith, so that we have need of nothing.

Make this, dear christian, your aim and goal: more faith. For by faith we shall win. Further-more, our heavenly home can be obtained only by faith.

Faith is so important. It believes God—it undertakes big things and improves every objective. When we see a place of service, let us by faith step into it and win His name.

Be Sunday School minded—let faith do it. Reach out for greater revivals—faith never fails. In all we do, do all to His glory by faith. That which is not of faith is sin,

Our Aim:

A Family Altar in every believer's home!

A Private Altar in every believer's heart!

Have you rejected Christ again? Are you still without Him? If there was a star, or award, given for your church accomplishments, how would your church rate in the following?

EVANGELISM:

Do you have revivals often? The church must have a desire for revivals. Don't count them too costly, or useless. Some may not do much good, but you'll hit the God given one, and all inspiring one by and by.

FELLOWSHIP:

We do not have a membership in our churches, but we do have a "fellowship." Being one of the number, are you striving to see more come to the church, as steady believers? Don't be satisfied with the same old number, but add new ones to the list. A depleting church is in bad condition.

SUNDAY SCHOOL:

How about that Sunday school? Do you have one that is growing? Add new students. Keep your teaching staff up in trim! Build Sunday school rooms—enlarge or add rooms.

but to believe God is accounted as righteousness. Faith destroys doubt. Faith builds for eternity. All I am or ever shall be for God is by faith. Lord increase my faith and help me to humbly say, "Not my will, but Thine be done," for I want the best that faith can afford.

Fear not little flock, it is His good pleasure to give us the Kingdom. I can ask no more. Faith has given me a charge, a hope, and a goal. Let us all pull together—in unity by faith—for great things in God. I cannot rest—I dare not tarry—the flesh I cannot trust, so by faith I seek to do His bidding. The subject is endless, and it burns within my soul.

I shall add no more, but by faith let us press forward and proclaim that My Lord liveth and does all things well.

Get teaching material for your teachers.

CHURCH SERVICES:

How many church services do you have a week? Are they well attended? Build interest if possible. Add something new — something different now and then. Not only encourage visiting ministers to come, but add a Bible study — or Rev. study.

DAILY VACATION BIBLE SCHOOL:

See the need of a Daily Vacation Bible School every year. Where a child is trained to go will help lots in the home church that he chooses later on. Give the best attention to this project. It is Very Necessary.

SUPPORT:

This is something that often causes unfavorable comment but it should be a pleasant subject. Don't you want your church to grow in a material way? Don't you want to see your pastor well cared for? The departments to follow must also be remembered. Tithes! Preach it! Practice it! God will bless you as you pay your honest debts to Him!

CO-OPERATION:

Work as much as you can with all the churches about you. You do not have to compromise your doctrine. You do not have to be swallowed, you can work for the good of your community! Meet with other churches of your Faith when it is possible.

BIBLE SCHOOL:

We have a great Bible School—Advertise it! Be glad when the folks of your church show interest in this part of the church work.

YOUTH CAMP:

The young people want a vacation. They like to serve the Lord. Let them go to the Youth Camp. Here the Lord is lifted up; young people have the right enriching environment to help them serve the Lord, and to serve Him better.

YOUNG PEOPLE'S MEETINGS AND HALLIES:

Here, too, is a field of much hope. Be a leader of the young in your church. Help them to help themselves. If you will be a blessing to the young today, they will be a rich blessing to you tomorrow!

CAMP MEETINGS:

Think about the "good old camp

meeting days"! Make plans to attend. There you will meet the most spiritual people. Some you can help — others will help you.

MISSIONARIES:

Yes, they, too, are needed, they have a call and are a part of the fast growing church. Love them! Pray for them! Support them! Remember them with a letter now and then!

THE PAPER:

Don't forget! "The Apostolic Faith Report" is your paper! Write for it! Boost it and send it to a friend! Be a part of this "general letter" communication connecting link! We all need a paper.

SPECIAL SERVICES:

Don't forget there is Easter, Christmas, and a holy convocation, singing conventions, and other types of church worship that need your attention.

DOES YOUR CHURCH?:

Take part and go in for all of these? If not, why not? Remember you need all these departments to reach somebody. Everybody counts! Come On Church! Let's Go Places for God!

TANEYVILLE, MISSOURI—

It has pleased the Lord for our work to come to a close here so August 21 will be our last service here as pastor — July 24, officers will be placed over the church. They are Brothers Bob Bennett of Forsyth; B. A. Pierce of Klessee Mills; Russell Clemons of Taneyville; and Newton Matthews of Swan. They will serve one, two, three and four years as named and will be replaced by church election. This church is now in need of a pastor; pray that the right man can be secured. The board will have charge of the selection and want your prayers in this matter. The church is in good condition and has possibilities of advancement. Here is a place for souls to find God and for Christians to grow and retain their faith. Personally we plan to be in evangelistic work. Pray for us that we may move in divine order and have a harvest of souls. We both feel keenly the need of some rest. Pray that God will grant that, too.

GAIL and EDNA SCHULTZ,
Pastors

The Basic Quality of Christian Living

By Donald Dibbens

This topic brings us to a large sphere of varied opinion, and yet there is the need of a solution or Bible verification of the basic quality from which we could expand to successful christian living.

We definitely need a foundation on which to build, or expand, and perhaps this is one too hurriedly passed over, and thereby some do not grasp the importance or have a thorough understanding of this quality.

Rather than take a reason or reasons for or against various qualities, I shall name the quality, and then turn our thoughts to the Bible for verification.

"The first love" or in one word "charity," chapter 3, verses 1-5 of Revelation reads, "Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil; and thou hast tried them which say they are apostles, and are not, and hast found them liars: And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come quickly, and remove thy candlestick out of his place, except thou repent." There are worthy qualities here in this specified church; allow me to not only apply this to any church, but to any life. First there was good stability here for the gospel, good works, good patience, a standing against the wrong attitude, a recognizing of deception, and a stability in laboring, and not fainting. These are all very commendable qualities, but there is one quality lacking, which was the first love. Unless any church or individual retains this, they are headed for the rocks of

christian shipwreck. The admonition here was, Rev. 2:5, "remember from whence thou art fallen, and repent, and do thy first works; or else I will come quickly and will remove the candlestick out of his place except thou repent." Beloved should this be our misfortune, there is only one thing to do. Repent and ask the Master to fill our hearts full of His Divine Love until every nook and corner is crammed to capacity. Paul called the Hebrew brethren to the remembrance of the former days in the which they were first illuminate; how ye endured a great fight of afflictions, partly while being made a gazingstock, both by reproaches and afflictions, and partly by becoming companions of those so used, Heb. 10:33-35. Oh how our hearts burned with the zeal of seeing others enjoy the glorious peace of sins forgiven. Hardly any sacrifice was too big, and the several remarks barely registered, as with peace in our souls, and the joy bells ringing in our hearts, we took the spoiling of our goods counting all but loss that we might gain Christ, and he found of Him not having our own righteousness, but the spotless robe of purity that will be given to obedient children. Is the vision gone? Has the old, old story lost its appeal? Nay, verily. Let us drink again afresh and anew at the fountain that never runs dry, and equip ourselves with the first love as verse 35 gives assurance that all is not lost. "Cast not away therefore your confidence which hath great recompense of reward."

In thinking of this from the standpoint of retaining our first love; that love that made others look better, and the world look lighter. Paul wrote these words to the Ephesian brethren; chapter 4:31-32, "Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice. And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you." Anytime that we forget this principle, we allow the Devil access to plant in our hearts seeds of wrath, malice, anger, and evil speaking. The principle of the first love is here shown in forgiving one another, even as God for Christ's sake

hath forgiven us. This quality must be a daily factor working in our hearts, to make us grow, and abound spiritually. Without this basis, no one can expect spiritual Christian growth.

Now to go on further and connect this directly with Charity. II Peter, 1:1-11, "Simon Peter, a servant of God and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and Our Saviour Jesus Christ: Grace and peace be multiplied unto you through the knowledge of God, and of Jesus, Our Lord, according as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And besides this, giving all diligence, add to your faith virtue; and to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness; and to godliness, brotherly kindness; and to brotherly kindness, Charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: For if ye do these things, ye shall never fail: For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ."

Here Simon Peter admonishes us to follow the practice of addition, in adding to faith, virtue; to virtue, knowledge; to knowledge, temperance; to temperance, patience; to patience, godliness; and to godliness, brotherly kindness. Surely Brother Peter has given us enough in this process, but not so there is one more and a very important quality at that. I want it noted that this last quality is added to brotherly kindness. This very important

quality is charity. Here it is shown that there is a difference between brotherly kindness and charity, courtesy and the love of God. Perhaps Simon Peter does not emphasize this final quality as being so necessary, and again by placing it last he may have done just that very thing. I am inclined to believe that he intended it to be the basic quality. These itemized qualities, with the exception of godliness, can be obtained in one measure or another by the individual bringing himself under subjection. Charity can never be brought about to fill a heart only as we realize our lack of obtaining same, and the fact that it is imparted to us by God, after we have emptied our hearts of the many lesser things. Paul in writing to the Corinthians, I book, chapter 13, "Though I speak with the tongue of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemingly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth in all things, hopeth all things, endureth all things. Charity never faileth; but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. — And now abideth faith, hope, charity, these three; but the greatest of these is Charity."

Do you wonder why I stated that the basic quality of successful christian living is charity? It is nothing that we possess, or nothing that we can acquire by our own strength. It is imputed to us by the great Omnipotent, Omiscient, Omnipotent, Creator of all things, the great I Am Jehovah. The true act of mortals to be a recipient of this

Jehovah bestowed quality, is true repentance, and to retain this quality, requires unconditional surrender to God's will, and this is in reality consecration, culminated by Christ's sanctifying power.

Some have tried to misrepresent the love of God always dealt with mankind in a very considerate, thoughtful, loving, easy, conciling, soothing manner. Maybe with the individual who has characteristics appreciative of this manner of dealing, God might deal accordingly. No doubt John the beloved, Mary the mother of Jesus, and many other like natured persons, might be dealt with in this manner, but to deal with Simon Peter and the Apostle Paul, it took more drastic mannerisms. This holds true in the case of Annanias and Sapphira. Even back in the days of Baalam, drastic means were needed to persuade the prophet, and God's love always condescends to the occasion. Sometimes there is speculation about ministers using the love of God, or not using the love of God in their preaching, or dealing with people. Let us be very careful in our understanding of the actions of the ministers filled with the Love of God, as I remember Stephen speaking to the throng with straightforward words, and I'm persuaded the love of God ruled his heart. Still he told the angry mob, "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost; as your fathers did, so do ye." Acts 7:51. Through verses 54 we are told they gnashed on him with their teeth, and cast him out of the city. In all of this stir, he looked into heaven, and was rewarded by the rising of Jesus from His place seated by the Father, and he asked for this sin to not be laid to the people's charge, and fell asleep. Beloved let us remember the love of God is both compassionate, and severe. If God requires that we stand firm, His love will abide. If He requires for us to be unpassionate, longuffering and kind, it will still abide.

Measureless as the ocean, boundless as the sky, substantial as Gibraltar; yet small enough to be contained in a pure empty heart, this basic quality of successful christian living is available to all mankind, and is called "Charity."

LAS VEGAS, NEVADA—

Dear Ones of the Faith:

We had hoped to be able to attend Camp Meeting this year but the trip across the hot desert and the sudden death of my step-father was too much on my weak physical condition. I have been in bed for nearly two weeks now, but the Lord's help and loved ones praying, I am gaining strength. God is so gracious to us. As I said at the beginning, we had hoped to be in Camp Meeting and give our testimony in person but since we can't be there, thought we would like to write it.

About three years ago I was so weak, couldn't sit up for more than a minute at a time. I was told I had a very tired heart. That it was so tired it could stop anytime. When I would over exert my strength, I passed out. Through the loving mercies of God, and the prayers of the Saints, I began to gain, slowly but surely. When I look back and see how close the enemy came to taking my life my heart rings with thanksgiving and praise unto our God. When we left California about a year ago it was with the intention of being in His service, wherever He might lead. After being in a few services my health failed again, and once again I found myself just resting. The earnest desire of my heart is to be able to do His will. Time is so short, and there is so much to do. We are here to do what we can for Jesus. Sister Worth has been such a blessing to us, and we have wonderful prayer meetings together. We do desire your prayers that we'll be able to see something accomplished for Him in this place. We are praying for an Apostolic Faith church to be established. We love this Gospel and are doing our best to teach its doctrine.

We will enjoy hearing from anyone who cares to write us. Our many friends mean a lot to us and we would enjoy keeping in contact with them.

Lovingly,

Raymond and Elita Mae Peters
402 Bartlett Street
Vegas Heights
Las Vegas, Nevada

Many a man saves everything but his soul.

SOON

By Jerry McCleagan

Life is short. It is soon cut off. Ps. 90:10 "The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away." A life of sin is as a groping stumbling walk in darkness and confusion. A life of righteousness is life in abundance and assurance of eternal life. But either of these is so quickly finished. An hour swiftly passes by, a day is quickly spent, a year becomes history so soon.

II Thess. 2:1-2 "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto Him, that ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand." Because time seems to be stampeding toward the end is no reason for us to be "soon shaken in mind." If, while you read these words, you feel unprepared for the future and to meet Christ you need to make preparation, and soon! Are you troubled in heart? Find peace in God. Be clothed with the righteousness of Christ. Be filled with the Holy Spirit. "Give diligence to make your calling and election sure—" (I Pet. 1:10-11)

If you are a Christian, are you working fervently for God? Jesus said, "My Father worketh hitherto, and I work." (John 5:17) We must follow Him. We read of the children of Israel in Ps. 108:18-19: "They soon forgot His works; they waited not for His counsel; but listed exceedingly in the wilderness, and tempted God in the desert. And he gave them their request; but sent leanness into their soul." Are you soon to forget God's works? Do you turn from truth and righteousness to fulfill the lusts of the flesh? Do you forsake purity and goodness and tempt God? If you have forgotten the statutes of God to keep upon yourself the cravings of the flesh, God has sent leanness to your soul. All spirituality has been drained from your heart. You are lank and poor in soul. The Apostle Paul

writes these words in Gal. 1:6-7: "I marvel that ye are so soon removed from Him that called you into the grace of Christ unto another gospel: which is not another, but there be some that trouble you, and would pervert the gospel of Christ." We must heed to the word of the Lord, not man, that we be not soon removed from the gospel of Christ.

Do you become so deeply depressed in the midst of a trial that Satan robs you of all faith? When Jesus came from Bethany to Jerusalem he was hungry and saw a fig tree in the way. He approached it and found no fruit upon it. He said to it, "Let no fruit grow on thee hence forward forever." And presently the fig tree withered away. And when the disciples saw it, they marvelled, saying, "How soon is the fig tree withered away?" (Matt. 21:17-22) Then Jesus said unto them, "If ye have faith, and doubt not, ye shall not only do this which is done unto the fig tree, but also if ye shall say unto this mountain, be thou removed, and be thou cast into the sea; it shall be done. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive." Yes, your trial may be as the fig tree, but how soon the trial can wither away. The mountains across your path can be cast into the sea. The burden on your heart can be lifted by God's Spirit. Be patient in tribulation and press your way into the kingdom of God. Remember, faith knows no defeat.

Jesus said, "Surely I come quickly." (Rev. 22:20) He cometh as a thief in the night and will be here soon. How swiftly man's days are spent and so many Christians are soon shaken in mind and removed from the gospel of our Lord Jesus Christ. They are quick to forget God's mountain-moving power. What about us? Are we firm in the Lord and swift to hear the good tidings of peace? We should be. Jesus is coming soon.



SERMON OF THE MONTH— God's Promises for The Healing of The Body

(Continued from page 2)

"For this cause many are weak and sickly among you and many sleep."—I Cor. 11:30. "And so many as touched Him were made whole." Mark 6:56. "Then He called His twelve disciples together, and gave them power and authority over all devils and to cure diseases."—Luke 9:1. "And when He had thus spoken He cried with a loud voice, Lazarus, come forth; and he that was dead came forth."—John 11:43-44. "Inasmuch that they brought forth the sick into the streets and laid them on beds and couches that at the least shadow of Peter passing by might overshadow some of them."—Acts 5:15. "And the Lord heard the voice of Elijah; and the soul of the child came unto him again and he revived."—I Kings 17:22. "Therefore also will I make thee sick in smiling thee, in making thee desolate because of thy sins."—Micah 6:13. "But Peter put them all forth and knelt down and prayed, and turning him to the body said, Tabitha, arise, and she opened her eyes; and when she saw Peter she sat up."—Acts 9:40. "Yeels because of their transgressions, and because of their iniquities are afflicted. Then they cry unto the Lord in their trouble and he saveth them out of their distresses. He sent His word, and healed them and delivered them from their destructions."—Psalms 107:17,19 and 20. "O Lord, my God! I cried unto thee and thou hast healed me."—Psalm 30:2. "Heal me, O Lord! and I shall be healed, save me and I shall be saved. Jer. 17:14. "By stretching forth thine hand to heal."—Acts 4:30. "Curled be the man that trusteth in man and maketh flesh his arm."—Jer. 17:5. "Verily, verily I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do, because I go unto my father."—John 14:12. "But seek ye first the Kingdom of God and his righteousness and all these things shall be added unto you."—Matthew 6:33.

—Selected.

ALVIN, TEXAS—

Around the first of the year the church at Alvin moved to a new location. They sold the site they were on and moved the parsonage to three beautiful lots on the corner of Fourth and Adovee streets. The next step was to remodel and enlarge the small parsonage to a larger one with three bed rooms, a large living room and dining room combined, a hall, bath, kitchen and two porches, the back one is screened. A new garage and a service room complete the job.

The church, too, was moved and work has been done on that. There has been lots of work involved, but all in all, there has been much progress.

The Alvin church had a D. V. B. S. in June which was a blessing. Among those helping was Sister Dillah Wooster, as she and Brother Roy were at home for a few weeks at that time. Sister Kerst and her daughter, Sister Dorothy Cannon of LaMergus, drove over to help in this school. The 27th of June the Youth Rally was conducted in Alvin. All of this is a blessing and is appreciated a lot by the Alvin church and their pastors. They extend an invitation to all of the Apostolic Faith ministers to come by for services. The mid-week service is on Wednesday night. Brother and Sister Jake Pletcher, pastors. Their address is 1206 Fourth Street.

Open for Invitations

Brother and Sister Alexander L. Wisnoki have left Lovington, New Mexico and are now open for invitations in the work of the Lord. Brother Wisnoki was with Brother and Sister Carl at Deckers Prairie for a few services. You may address them for the present at Heldclibery, Miss., where Sister Wisnoki is visiting relatives.

SPRING VALLEY, CALIF.—

Brother and Sister L. A. Long have arrived at this point and are waiting on the Lord in the interest of the Full Gospel. Pray that everything will work out just right for them, so that they soon will have a church building and other necessary things for a great Apostolic Faith revival. Address them, L. A. Long, Box 87, Spring Valley, Calif.

DIVINE HEALING TESTIMONY

Editor's note: Sister Worth of Las Vegas, Nevada is a wonderful Christian. We were in her home in the spring. She has a boarding house and does more work than you can imagine. She is on duty from 3:30 in the mornings, so a healing that stands a test like that is indeed genuine.

I am praising the Lord for His wonderful healing power. For seven months I was crippled with arthritis, couldn't get out of bed, unable to do anything as I couldn't use my hands or feet. Only those who have suffered with arthritis know the pain and agony I endured. But God in His mercy came to my rescue and early in March of this year the Lord led Sister Etta Mae Peters to come and pray for me. The Lord was good and I was instantly healed. The next day I was able to do work I hadn't done for months. I was so miraculously healed that I want to give all Praise and Honour to God.

Mable Worth

SISTER LULA PARMAM, has had some mighty good services this summer. She was with the folk at Kingman, Kans., for a week. The blessings of the Lord rested upon each service. We are glad for this light-house of faith that still shines out the truth of the good old Apostolic Faith for Jesus. If near Kingman, make this your church home. Sister Pearl Menke is the pastor. From Kingman, Sister Parham was called home for a few days, but she soon went to Hardesty to conduct a D. V. B. S. There were 83 enrolled, and it far surpassed all expectation in interest and attendance. Sister Parham was also in the two weeks of youth camp. Here she proved a blessing, too.

SWAN, MISSOURI—

Brother and Sister DeWane Hansen have had a weeks service with the people at Swan. The word has gone forth and it will not return to Him void. It is grand that all of us may witness for the Lord and count all things lost in order to gain Christ. Pray for Brother and Sister Hansen as they continue in evangelistic work.

CENTER POINT, TEXAS—

We have a very nice report from Brother and Sister Joe Faries, and they report that they are rejoicing in the Lord. They had a very successful revival with Brother Bill Patterson as the evangelist in June (the report reached me just a few days late for the July number). The Gospel Workers of the revival were home talent. The Faries's sons and Brother Gail McLeod sang as a quartet, and Brother and Sister Faries sang, so that part was well accounted for. They have four musical instruments to use.

During the revival there was prayer at 9:00 a. m., which proved a blessing, and there were two saved, and three baptized in water. The church was greatly encouraged because of the sweet presence of the Lord prevailing.

Editor's note:

Since this report, we have met the Faries family at the Youth Camp and they were all an inspiration to me as they worked for the Lord. I am sure God is blessing their ministry and more of the rich blessings of the Lord are in store for them.

GOLDTHWAITE, TEXAS—

Brother and Sister Charles Mahan assisted by Brother and Sister Claude Bishop and Sister Peggie, have just closed a very nice meeting with the church here. The Lord met with them in the morning prayer meetings as well as the evening evangelistic service. Pray for this work that it may go forward in every respect. Brother and Sister Charles O. Mahan's home address is 314 North Broadway, Apt. 2, Wichita, Kansas.

BOOKER, TEXAS—

Brother and Sister E. H. (Bob) Russell of Booker, Texas have been in some mighty fine meetings this spring. The Lord has given them a few victories that I would like to give the account of right here but I do not have enough information. They feel that they may change from evangelistic work to pastoring. If you are in need of a pastor, please contact them. Their many years of successful labor stands as its own recommendation. I know they would be a blessing to any church.

4. KANSAS—

Lord has been blessing in revivals here at Spring Grove on. Several have been seeking Holy Spirit in the regular service. Sunday School attendance has so been good, with 107 last Sunday. Our mid-week service night is Thursday.

The Harold Bollinger evangelistic party with the Good News Quartet held a good revival here in June. The church was blessed and greatly encouraged.

A new parsonage is being built, north of the church. It is a 27 by 41', 3 bedroom structure. We thank the Lord for the way this work has progressed. We desire your prayers in behalf of this project.

We are planning a Daily Vacation Bible School August 15-26. We are praying that the Lord will meet with us each day and save souls.

All ministers of the Apostolic Faith are invited to come by and be in service with us.

Brother and Sister M. M. Methvin,
pastors

SECUNDERABAD, INDIA—

I know that all of you will be glad to know that Brother Stephen Abraham is doing alright in his home country. He is going from place to place visiting different churches and groups. This man of God is pressing right on and is a unit of which we should be justly proud. His family, too, are laborers of the Lord. Pray for them and write them. We gave their address sometime back, but you may reach them at anytime by writing Follett, Texas, Box 4, or directly at: Gospel Herald Office, Lallaguda P. O., Secunderbad, 17, India.

GRANBY, MISSOURI—**Gospel Tabernacle**

God is blessing in every service here. Daily Vacation Bible School just closed, 82 enrolled with 25 boys and girls giving their hearts to God. Prayer meeting, Friday night. Sunday school, 10:00 a. m., and preaching at 11:00 a. m. Sunday night service at 8:00 p. m. We give you a special invitation to come by and visit us and worship God in the Old Fashioned-Way.

Mr. and Mrs. Bob Cooper,
pastor

ARNETT, OKLAHOMA—

Dear Brother Gail,

Greetings in the Name of the Blessed Saviour.

I have been wanting to write for some time, but as there is not much news here at Arnett I have kept putting it off.

God is blessing in the little church here. We don't see accomplished what we would like to see, but we do thank God for a few people here that love the Lord, and stand for the truth of God's Word. All ministers of the Apostolic Faith have a standing invitation to come by for service, especially do I want to welcome our young ministers.

Jim Weese, pastor

JOPLIN, MISSOURI—

Brother and Sister Paul Clanton, who have been at Roswell, New Mexico for some time are now at Joplin, Missouri and are now the pastors of the Apostolic Faith church, located on Fourth street just west of Cox street. This is a new church and has every advantage for a swift growth. You will find a welcome and a sound Gospel of full deliverance preached. God has not left Himself without witness and He is mighty to save and keep. Be sure and contact Brother Paul Clanton, at 611 Park Ave.

DICKINSON, TEXAS—

The public is invited to attend the services of the Dickinson Apostolic church which are being held at the present time in the Dickinson Elementary School Auditorium every Sunday.

Sunday school with Bob Schmidt, superintendent, is at 9:45, followed by the worship at 11:00 o'clock with Herman Holte, the pastor, conducting. Evening services are at 7:30 o'clock.

The public is invited to attend any and all of the services.

QUITMAN, MISS.—

Word received from Brother and Sister Leon Smith state that they had a very gracious D.V.B.S., which closed June 30th. There were 32 enrolled and two were saved. The blessings of the Lord rested on every days service, with Sister Wanda Townsend of Siloam Springs, Ark., in charge.

BAYARD, NEBR.—

The work of the Lord continues to go forth with victory in this place. Open wide the doors of your church and you will find some that desire to go in and find the God of Peace and rest.

Brother and Sister Ames Harris,
pastors

The Apostolic Faith Report

Baxter Springs, Kansas

Form No. 3547 Requested

Sec. 34.65(e) P.L.&B.
U. S. Postage Paid
Baxter Springs, Kan.
Permit 53
Non Profit Rate

Name R. G. Jones

Street _____

City Hardisty, State Oklahoma

517654