

P Your testimonies are | wonderful; *
therefore my soul | keeps them.
I | open my mouth, *
because I long for your com- | mandments.

G **Turn to me and be gracious | to me, ***
as is your way with those who | love your name.
Make your face shine upon your | servant, *
and teach me your | statutes.

P Your testimonies are my heritage for- | ever, *
for they are the joy | of my heart.
O Lord, I love the habitation | of your house *
and the place where your | glory dwells.

G **For your steadfast love is be- | fore my eyes, ***
and I walk in your | faithfulness.
I wash my hands in innocence, and go unto your altar, | O Lord, *
proclaiming thanksgiving aloud, telling all your | wondrous deeds.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - *ancient prayer of the Church based upon the Scriptural theme of the day*

P Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G *Continued with sung "Amen", p. 189*

OLD TESTAMENT Isaiah 29:11-19 *They honor with lips but hearts are far from Me*

The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden."

Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

G **Fear the Lord, | you his saints,***
for those who fear him lack | nothing!
Many are the afflictions of the | righteous. *
but the Lord delivers you out | of them all.

EPISTLE Ephesians 5:22-33 *Christ, His church as the model of our marriage*

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

HOLY GOSPEL Mark 7:1-13 *Jesus rebukes the Scribes, Pharisees*

When the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, " 'This people honors me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the commandments of men.' You leave the commandment of God and hold to the tradition of men." And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' But you say, 'If a man tells his father or his mother, "Whatever you would have gained from me is Corban" (that is, given to God) then you no longer permit him to do anything for his father or mother, thus making void the word of God by your tradition that you have handed down. And many such things you do."

✠ **DIVINE SERVICE** ✠
SETTING 3, PG.184

HYMN OF INVOCATION	822
Alleluia! Let Praises Ring	
CONFESSION AND ABSOLUTION	p. 184
INTROIT	bulletin
KYRIE – GLORIA IN EXCELSIS	p. 186
SALUTATION AND COLLECT	p. 189
OLD TESTAMENT	p. 190
GRADUAL	bulletin
EPISTLE	p. 190
ALLELUIA VERSE	bulletin
HOLY GOSPEL	p. 190
APOSTLES' CREED	p. 192
HYMN OF THE DAY	865
Lord Help Us Ever to Retain	
SERMON	
OFFERTORY, OFFERING	p. 192
PRAYER OF THE CHURCH	
<i>after each petition, [L] Lord in Your mercy,</i>	
	G Hear our prayer.
<i>concludes, [L]...through Jesus Christ, our Lord.</i>	
	G Amen.
✠ SERVICE OF THE SACRAMENT ✠	
PREFACE - DISTRIBUTION	p. 194
DISTRIBUTION HYMNS	
Baptismal Waters Covers Me	616
The Church's One Foundation	644
My Hope Is Built	575
COLLECT - BENEDICTION	p. 182
CLOSING HYMN	738
Lord of All Hopefulness	

Announcements

Visitors– it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

Prayer List – members:

Brandy Melloy (brain surgery), Jerry Long (covid), Erika Colacicco (cancer), Rae Ann Evans (cancer),

– family & friends:

Tori Buckert (child of Kevin & Lanette Carder, pregnancy issues)
Cindy & Jacob Woodson (friend of Tammy Kalebaugh, health)
Pricilla Kruse (relative of Tim, Janise Selbe, cancer)
Terri Tomb (mother of Steve Crowell, health issues)
Brandi Buff (friend of Amanda Ford, cancer)
Nathan Sheahan (friend of Chelsea Harper)
Joseph Mariano (brother of Steve Mariano, cancer)
Dean Landman (father of Deb Glaum, health)
Kailey Sligar (Scharnhorst's friends, heart issues)
Mr. Burghart (friend of Curtis family, cancer)
Toby Baeuchle (friend of the Albright's, illness)
Willard Wiley (friend of the Albright's, illness)
Joseph Patch (brother of Mary Lingo, hospice)
Larry, Donna Sligar (Scharnhorst's friends, health issues)
Barbara Workman (sister of Bev Saving, cancer)
Maren Turner (niece of Amanda Dowdall, leukemia)
Diane Beckett (sister of Paula Knollman, Alzheimer's)
Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS)
Evan Rayl (in-law, Chyleen Pausick, dementia)
Sandra Ray (mother of Teresa Miller, Alzheimer's)

Rev. Cockran, Faith Lutheran, Tucson, AZ has accepted a Divine Call to serve as **Associate Pastor** here; wife Emily, children Lori (5), Peter (4), Andrew (2), Elijah (newborn).

Installation, Sept. 12, both Services;

Welcome Breakfast served by Board of Fellowship. See Teresa Miller to help. A gift card shower will be received.

Risen Savior Classical Academy, new school year begins

Aug. 23. Our homeschool community is moving to a 2-day, Classical curriculum. Any parent, grandparent can homeschool a child with the resources of our Academy. Please see Pastor, Sarah Bohndorf truman4jrt@yahoo.com or Amanda Uhlmansiek akuhlmsiek@gmail.com with questions. ALSO contact if you wish to volunteer to watch recess, lunch room, read-alouds.

Vocal Choir, Bell Choir will start-up again October 6.

Kantor Installation, Oct. 3 we will Install Timothy Schreiber as our Church Kantor (Music Director.) Watch for news for any new, young or old musicians; choirs; specials choirs to come.

Engraved bricks for the front Plaza can now be ordered; cards at the brochure rack.

Choir for Installation Service. All are invited after the 10:30 Service on 8/22, 8/29, 9/5 for practice.

Men's Gamenight, Friday, 7 pm. All men, friends over 18 invited.

Calendar

Today	8:00 a 9:15 a 10:30 a	Divine Service Sunday School/Bible Class for all Divine Service
Monday	8:30 p	RSCA until 3:30 p
Weds.	8:30 a 9:00 a	Matins Service Bible Class for all
Thursday	8:30 p	RSCA until 3:30 p
Friday	7:00 p	Men's Gamenight
Sunday	<i>Feast of Martyrdom of John the Baptist</i>	
	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class for all
	10:30 a	Divine Service
	11:45 a	Council Budget meeting
	6:00 p	Book of Concord study

Midweek Evening Prayer, Youth Confirmation

resume after Labor Day, Weds., Sept. 8

Choirs resume Oct. 6

Upcoming Events

Sept. 8	Midweek 6:30 pm Service; Confirmation resumes
Sept. 11	K-7 Highway clean-up
Sept. 12	Installation of Pastor Cockran
Sept. 12	Next New Member/Adult Catechism Class
Sept. 24	40 Days of Life vigil, 7am-7pm
Sept. 24	Special Men's gamenight, presentation by Steve Woelk/USS Pueblo, POW for entire congregation
Oct. 3	Oktoberfest
Oct. 3	Installation of Kantor (Music Director)
Oct. 6	Choirs resume
Oct. 25	Next Blood Drive
Oct. 31	Reformation Day 504 th , meal, Service, fireworks
Nov. 7	Feast of All Saints'
Nov. 13	Christkindlemarkt, Christmas market and craft sale
Nov. 21	Quarterly Voter's Assembly, Budget, Elections
Nov. 21	Last Sunday of the Year, Feast of Christ the King
Nov. 25	Thanksgiving Eve Service, 7 pm
Nov. 27	Church decorating, hanging of the greens, 9 am
Nov. 28	Church Planning meeting for 2022 and beyond

Stewardship

*\$6517/wkly. budget

Date	Attendance	Offering +	Special Funds
8/15	264	\$7904	\$225
8/8	271	\$9285	\$1225

Altar Flowers: to the glory of God.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports & Special Funds posted in Church Office.

risensaviorlcms.org Contacts 913-724-2900

Rev. Weinkauff, 913-369-5942 pastor@risensaviorlcms.org
Cathy Manis, Organist, 913-553-0256

Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



13th Sunday after Pentecost Aug. 22, 2021

Welcome to the Lord's House. The True Tradition of the Church Is the Ministry of the Gospel of Christ Jesus, Her Savior; which is the preaching and administration of Christ Jesus. Other traditions, although not commanded by God, may serve and support that sacred tradition of the Gospel. But the Church dare not "[reject] the commandment of God" in order to establish or hold to "the tradition of men" (Mark 7:8-9). Sinful people attempt to draw near to the Lord "with their mouth" and to honor Him "with their lips," while their hearts are far removed from Him (Is. 29:13). Yet, He is "the Holy One of Israel," who brings about salvation by His cross. Therefore, "the wisdom of their wise men shall perish," but "the deaf shall hear" & "the eyes of the blind shall see" (Is. 29:14-19). This mystery of Christ is profound, for He is the husband of the Church, and He is her Savior. Not because of any works that she has done, but solely for the sake of His great love, He "gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word" (Eph. 5:25-26). **May the Lord bless this Divine Service.**



This people honors me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the commandments of men...leave the commandment of God and hold to the tradition of men.

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**