

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00264</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TORRANCE MORGAN</b>
<b>1.)</b>		Filing Date: 09/28/2017

**Count 1: THEFT BY TAKING - F**

District Attorney: J. ALLEN GRIMSLEY  
Attorney for Defendant:  
Bondsman:

**NOTES: HAS NOT BEEN ARRESTED ON CHARGES; NO ADDRESS ON FILE**

<b>17CR00265</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MOSES DAVIS</b>
<b>2.)</b>		Filing Date: 09/15/2017

**Count 1: THEFT BY SHOPLIFTING - F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman:

**NOTES: AT THE SUMTER LEC; ALSO HAS ITEM # 20**

<b>17CR00266</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DONALD ANTHONY MINTER JR</b>
<b>3.)</b>		Filing Date: 09/22/2017

**Count 1: POSSESSION OF A SCHEDULE III CONTROLLED SUBSTANCE- F**

**Count 2: MARIJUANA-LESS THAN 1 OZ- M**

**Count 3: DRIVING WHILE LICENSE SUSPENDED OR REVOKED- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman: JOHN SMITH

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00267</b> <b>4.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CONNIE JEAN MADDOX</b> Filing Date: 09/22/2017

**Count 1: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 2: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 3: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 4: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 5: FINANCIAL TRANSACTION CARD FRAUD- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman: W L THOMAS

**NOTES:**

<b>17CR00270</b> <b>5.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTONIO BARKER</b> Filing Date: 10/03/2017
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**Count 1: OBSTRUCTION OF OFFICERS-M**  
**Count 2: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman:

**NOTES: HAS NOT BEEN ARRESTED ON CHARGES; NO ADDRESS ON FILE**

<b>17CR00271</b> <b>6.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RALPH LEE ARNETTE</b> Filing Date: 10/17/2017
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**Count 1: CRIMINAL DAMAGE TO PROPERTY IN THE SECOND DEGREE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman:

**NOTES: HAS NOT BEEN ARRESTED ON CHARGES; NO ADDRESS ON FILE**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00272</b> 7.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ERIC CHAUNCEY HARDY</b> Filing Date: 10/17/2017

**Count 1: HABITUAL VIOLATOR- F**  
**Count 2: TOO FAST FOR CONDITIONS**

District Attorney: J. ALLEN GRIMSLEY  
Attorney for Defendant:  
Bondsman:

**NOTES: HAS NOT BEEN ARRESTED ON CHARGES; NO ADDRESS ON FILE**

<b>17CR00273S</b> 8.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTAVIOUS M. LEVERETT</b> Filing Date: 10/18/2017
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**Count 1: OBSTRUCTION OF OFFICERS - F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: CATHERINE DUNCAN  
Bondsman:

**NOTES: AT THE SUMTER LEC; ALSO HAS ITEM #'S 18 & 19**

<b>17CR00274</b> 9.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WILLIAM F REEVES</b> Filing Date: 10/18/2017
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**Count 1: THEFT BY TAKING- F**  
**Count 2: D.U.I. DRUGS- M**  
**Count 3: FAILURE TO MAINTAIN LANE- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: O/R BOND

**NOTES:**

<b>17CR00275</b> 10.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JARVIS TYSON</b> Filing Date: 10/19/2017
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**Count 1: SIMPLE BATTERY- M**  
**Count 2: CRIMINAL DAMAGE TO PROPERTY IN THE SECOND DEGREE- F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant:  
Bondsman:

**NOTES: HAS NOT BEEN ARRESTED ON CHARGES; NO ADDRESS ON FILE**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
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**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00277</b> <b>11.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DOMINIQUE BANKS</b> Filing Date: 10/24/2017

**Count 1: POSS OF CONTROLLED SUBSTANCE W/ INTENT DISTRIBUTE- F**  
**Count 2: FAILURE TO STOP FOR STOP SIGN**  
**Count 3: SAFETY BELT VIOLATIONS**

District Attorney: PLEZ HARDIN  
Attorney for Defendant: W MCCALL CALHOUN  
Bondsman: AAA BONDING CO

**NOTES:**

<b>17CR00278</b> <b>12.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LAKEISHA NACOLE LUNDY</b> Filing Date: 10/24/2017
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**Count 1: OBSTRUCTION OF OFFICERS - M**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman:

**NOTES: TRANSFERRED FROM SUMTER STATE COURT; ALSO HAS ITEM # 13**

<b>17CR00279</b> <b>13.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LAKEISHA NACOLE LUNDY</b> Filing Date: 10/24/2017
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**Count 1: OBSTRUCTION OF OFFICERS - M**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman:

**NOTES: TRANSFERRED FROM SUMTER STATE COURT; ALSO HAS ITEM # 12**

<b>17CR00280</b> <b>14.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LUTHER JAMES BERRY</b> Filing Date: 10/24/2017
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**Count 1: CRUELTY TO CHILDREN -1ST DEGREE- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman: CATHERINE PERRY

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00281</b> <b>15.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DARRELL C HARRINGTON</b> Filing Date: 10/24/2017

**Count 1: CROSSING GUARDLINE WITH DRUGS- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman: LEE COUNTY BAIL BONDS BONDING

**NOTES:**

<b>17CR00282</b> <b>16.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JACOB LEE WOLFE</b> Filing Date: 10/24/2017
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**Count 1: THEFT BY TAKING - F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman: RONALD LEE WOLFE

**NOTES:**

<b>17CR00283AS</b> <b>17.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JERMAINE DERRELL SOLOMON</b> Filing Date: 10/24/2017
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**Count 1: ENTERING AUTO- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman: AAA BONDING CO

**NOTES:**

<b>17CR00283BS</b> <b>18.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTAVIOUS M. LEVERETT</b> Filing Date: 10/24/2017
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**Count 2: ENTERING AUTO- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant: CATHERINE DUNCAN  
Bondsman:

**NOTES: AT THE SUMTER LEC; ALSO HAS ITEM #'S 8 & 19**

**Sumter County Superior Court**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00284S</b> <b>19.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTAVIOUS M. LEVERETT</b> Filing Date: 10/24/2017

**Count 1: OBSTRUCTION OF OFFICERS-MISD- M**  
**Count 2: ENTERING AUTO- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant: CATHERINE DUNCAN  
Bondsman:

**NOTES: AT THE SUMTER LEC; ALSO HAS ITEM #'S 8 & 18**

<b>17CR00285</b> <b>20.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MOSES LEE DAVIS</b> Filing Date: 10/24/2017
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**Count 1: THEFT BY SHOPLIFTING - F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman:

**NOTES: AT THE SUMTER LEC; ALSO HAS ITEM # 2**

<b>17CR00286</b> <b>21.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JUSTIN BLAKE SELLERS</b> Filing Date: 10/24/2017
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**Count 1: THEFT BY TAKING - F**  
**Count 2: D.U.I. (LESS SAFE) - M**  
**Count 3: DRIVING WHILE LICENSE SUSPENDED OR REVOKED- M**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman: O/R BOND

**NOTES:**

<b>17CR00287</b> <b>22.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LAFEETAT PAUL</b> Filing Date: 10/25/2017
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**Count 1: POSSESSION OF PISTOL OR REVOLVER BY PERSON UNDER AGE- M**

District Attorney: PLEZ HARDIN  
Attorney for Defendant: PATRICK B. CALCUTT  
Bondsman: O/R BOND

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
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**Thursday, February 15, 2018**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00288</b> <b>23.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. PAUL THOMAS JR</b>

Filing Date: 10/25/2017

**Count 1: OBSTRUCTION OF OFFICERS - M**  
**Count 2: FORGERY FIRST DEGREE- F**  
**Count 3: FORGERY FIRST DEGREE- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: O/R BOND

**NOTES:**

<b>17CR00291A</b> <b>24.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DEXTER L LEVERETT</b>
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Filing Date: 11/15/2017

**Count 1: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman:

**NOTES: AT THE SUMTER LEC**

<b>17CR00291B</b> <b>25.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TOVARIS TESWAN WELBORN</b>
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Filing Date: 11/15/2017

**Count 2: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman:

**NOTES: AT GA DIAGNOSTIC PRISON MAX OUT: 02/03/2019**

<b>17CR00292</b> <b>26.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHARLES LEE LESTER</b>
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Filing Date: 11/15/2017

**Count 1: RECEIPT, POSSESSION OR TRANSFER OF FIREARM BY CON- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman:

**NOTES: AT JENKINS CORRECTIONAL FACILITY MAX OUT: 10/11/2027**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00293A</b> <b>27.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JAMIE LEE HAGIN</b> Filing Date: 11/15/2017

**Count 1: MARIJUANA-LESS THAN 1 OZ- M**  
**Count 2: SPEEDING**  
**Count 3: POSSESSION OF METHAMPHETAMINE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman: BELINDA WILSON

**NOTES:**

<b>17CR00293B</b> <b>28.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JAMES W HORNE</b> Filing Date: 11/15/2017
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**Count 1: POSSESSION OF COCAINE- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman: AAA BONDING CO

**NOTES:**

<b>17CR00294</b> <b>29.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ALEXEUS BRIANNA MERCER</b> Filing Date: 11/15/2017
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**Count 1: OBSTRUCTION OF OFFICERS - F**  
**Count 2: CRIMINAL TRESPASS- M**  
**Count 3: OBSTRUCTION OF OFFICERS - F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman: LONNIE STREETER

**NOTES:**

<b>17CR00295</b> <b>30.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JOSHUA JAMES KNIGHT</b> Filing Date: 11/15/2017
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**Count 1: THEFT BY TAKING- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman:

**NOTES: HAS NOT BEEN ARRESTED ON CHARGES; NO ADDRESS ON FILE; ALSO HAS ITEM # 75**



**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00296</b> <b>31.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KEVIN TERREL MCCAUSTLE</b> Filing Date: 11/20/2017

**Count 1: BATTERY- F**  
**Count 2: OBSTRUCTION OF OFFICERS-FELONY- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman:

**NOTES: WAS AT SUMTER CORRECTIONAL INSTITUTE; CANNOT FIND IN PRISON SYSTEM**

<b>17CR00297</b> <b>32.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TA'DISHIA PETERSON</b> Filing Date: 11/20/2017
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**Count 1: FORGERY FIRST DEGREE- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman:

**NOTES: HAS NOT BEEN ARRESTED ON CHARGES; NO ADDRESS ON FILE**

<b>17CR00298JB</b> <b>33.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. VERA MAE TULLIS BUTLER</b> Filing Date: 11/20/2017
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**Count 1: THEFT BY RECEIVING STOLEN PROPERTY- F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: MELVIN RAINES II  
Bondsman: GEORGE MONTS JR

**NOTES: ALSO HAS ITEM #'S 53 & 54**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00299</b> <b>34.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RANATA SANFORD</b>

Filing Date: 11/20/2017

**Count 1: POSSESSION OF A SCHEDULE II CONTROLLED SUBSTANCE- F**  
**Count 2: DRUGS NOT IN ORIGINAL CONTAINER- M**  
**Count 3: D.U.I. DRUGS- M**  
**Count 4: DRIVING WHILE LICENSE SUSP/REV (FEL) 4TH OR SUBSEQ- F**  
**Count 5: DRIVING ON WRONG SIDE OF ROAD**  
**Count 6: D.U.I. (LESS SAFE) - M**  
**Count 7: VGCSA- POSSESSION OF A CONTROLLED SUBSTANCE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman: KENNETH ERWIN SAPP

**NOTES:**

<b>17CR00300A</b> <b>35.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. EDDIE DENARD BROOKS</b>
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Filing Date: 11/20/2017

**Count 1: BATTERY - FAMILY VIOLENCE (1ST OFFENSE) - M**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant:  
Bondsman: EDDIE DENARD BROOKS

**NOTES:**

<b>17CR00300B</b> <b>36.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. EDDIE BROOKS JR</b>
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Filing Date: 11/20/2017

**Count 2: POINTING OR AIMING GUN OR PISTOL AT ANOTHER- M**  
**Count 3: POSSESSION OF FIREARM BY CONVICTED FELON- F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant:  
Bondsman:

**NOTES: HAS NOT BEEN ARRESTED ON CHARGES; HAS AN ADDRESS ON FILE IN CLERK'S OFC.**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00301</b> <b>37.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LEROY RICHARDSON</b> Filing Date: 11/27/2017

**Count 1: CHILD MOLESTATION- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant:  
Bondsman:

**NOTES: AT THE SUMTER LEC**

<b>17CR00302JB</b> <b>38.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MARSHALL DEAN HARRIS</b> Filing Date: 11/27/2017
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**Count 1: AGGRAVATED ASSAULT- F**

**Count 2: POSS OF FIREARM DURING COMMISSION OF A FELONY- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant:  
Bondsman: AAA BONDING CO

**NOTES:**

<b>17CR00303</b> <b>39.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WAYNE DENORRIS PIERCE</b> Filing Date: 11/27/2017
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**Count 1: BURGLARY - FIRST DEGREE- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant: DAVID WINHEIM  
Bondsman:

**NOTES: AT THE SUMTER LEC**

<b>17CR00304A</b> <b>40.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MONICA HERNANDEZ</b> Filing Date: 11/27/2017
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**Count 1: OBSTRUCTION OF OFFICERS - F**

**Count 2: SIMPLE BATTERY- M**

**Count 3: ESCAPE- M**

**Count 4: DISORDERLY CONDUCT- M**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: THOMAS V DUCK III  
Bondsman:

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00304B</b> <b>41.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DAVID NORMAN WILMER</b> Filing Date: 11/27/2017

**Count 5: SIMPLE BATTERY- M**  
**Count 6: DISORDERLY CONDUCT- M**  
**Count 7: OBSTRUCTION OF OFFICERS- M**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: THOMAS V DUCK III  
Bondsman: GLENDA SUE WILMER

**NOTES:**

<b>17CR00305</b> <b>42.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SHONRELL CHAMBLISS</b> Filing Date: 11/27/2017
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**Count 1: OBSTRUCTION OF OFFICERS- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant: DAVID WINHEIM  
Bondsman:

**NOTES: BALDWIN STATE PRISON MAX OUT 9/14/2018**

<b>17CR00306AJB</b> <b>43.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DERRICK TORRES BROOKS</b> Filing Date: 11/27/2017
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**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: POSS OF FIREARM DURING COMM OF A FELONY- F**  
**Count 3: AGGRAVATED ASSAULT- F**  
**Count 4: AGGRAVATED ASSAULT- F**  
**Count 5: CRIMINAL ATTEMPT TO COMMIT A FELONY- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: WEYMAN E. CANNINGTON JR  
Attorney for Defendant: TODD HAMPTON  
Bondsman:

**NOTES: AT THE SUMTER LEC**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00306BJB</b> <b>44.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JALEEL BROOKS</b>

Filing Date: 11/27/2017

**Count 1: CRIMINAL ATTEMPT TO COMMIT A FELONY- F**  
**Count 6: POSS OF FIREARM COMM OF A FELONY- F**  
**Count 7: AGGRAVATED ASSAULT- F**  
**Count 8: AGGRAVATED ASSAULT- F**  
**Count 9: AGGRAVATED ASSAULT- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: CATHERINE DUNCAN  
Bondsman: AAA BONDING CO

**NOTES:**

<b>17CR00307</b> <b>45.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SHAUNYA HARRIS</b>
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Filing Date: 11/27/2017

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant:  
Bondsman: CHARLIE MAE HILL

**NOTES:**

<b>17CR00308</b> <b>46.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. PATRICK ANTONIO CLARK</b>
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Filing Date: 11/27/2017

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant:  
Bondsman: AAA BONDING CO

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00309</b> <b>47.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHRISTOPHER JOSEPH COOGLE</b> Filing Date: 11/27/2017

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 3: OBSTRUCTION OF OFFICERS- F**  
**Count 4: INTERFERENCE WITH GOVERNMENT PROPERTY- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman: AAA BONDING CO

**NOTES:**

<b>17CR00310</b> <b>48.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JERMERICO JAMIL FORD</b> Filing Date: 11/27/2017
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**Count 1: AGGRAVATED BATTERY- F**  
**Count 2: CRUELTY TO CHILDREN - 1ST DEGRE- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant:  
Bondsman: CHRISTOPHER LARKIN

**NOTES:**

<b>17CR00311</b> <b>49.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ROBERT LEE COLLINS</b> Filing Date: 11/27/2017
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**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: CRIMINAL TRESPASS- M**  
**Count 4: DUI (PER SE) - M**  
**Count 5: D.U.I. (LESS SAFE) - M**  
**Count 6: SPEEDING**  
**Count 7: TAIL LIGHTS**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: JAMES A IVEY  
Bondsman: ROBERT LEE COLLINS SR

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00312</b> <b>50.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CLINTON ADAMS III</b> Filing Date: 11/27/2017

**Count 1: BURGLARY - SECOND DEGREE- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman:

**NOTES: AT THE SUMTER LEC; ALSO HAS ITEM # 73**

<b>17CR00313</b> <b>51.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DARYL SCOTT CROMER</b> Filing Date: 11/27/2017
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**Count 1: BURGLARY- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman:

**NOTES: HAS NOT BEEN ARRESTED ON CHARGES; NO ADDRESS ON FILE**

<b>17CR00314</b> <b>52.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BRANDON T GORDON</b> Filing Date: 11/27/2017
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**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED BATTERY- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant:  
Bondsman:

**NOTES: HAS NOT BEEN ARRESTED ON CHARGES; NO ADDRESS ON FILE**

<b>17CR00315JB</b> <b>53.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. VERA MAE TULLIS - BUTLER</b> Filing Date: 11/27/2017
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**Count 1: OBSTRUCTION OF OFFICERS- M**  
**Count 2: AGGRAVATED ASSAULT- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant:  
Bondsman: A-WAY BONDING COMPANY

**NOTES: ALSO HAS ITEM #'S 33 & 54**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00316JB</b> <b>54.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. VERA MAE TULLIS - BUTLER</b> Filing Date: 11/27/2017

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: POSS OF FIREARM COMM OF A FELONY- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: DAVID WINHEIM  
Attorney for Defendant: MELVIN RAINES II  
Bondsman: GEORGE MONTS JR

**NOTES: ALSO HAS ITEM #'S 33 & 53**

<b>17CR00317</b> <b>55.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WAYNE CECIL EWINGS</b> Filing Date: 11/27/2017
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**Count 1: ENTICING A CHILD FOR INDECENT PURPOSES- F**  
**Count 2: CHILD MOLESTATION- F**  
**Count 3: SEXUAL BATTERY AGAINST A CHILD UNDER 16 - F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant:  
Bondsman: JAMES WILEY JR

**NOTES:**

<b>17CR00318JB</b> <b>56.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTORIE DERELL MUNNS</b> Filing Date: 11/27/2017
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**Count 1: AGGRAVATED BATTERY FAMILY VIOLENCE- F**  
**Count 2: BATTERY - FAMILY VIOLENCE- M**  
**Count 3: FALSE IMPRISONMENT- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: DAVID WINHEIM  
Bondsman:

**NOTES: AT THE SUMTER LEC**



**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00319RS</b> <b>57.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WILLIAM STEVEN CLEVELAND</b> Filing Date: 11/27/2017

**Count 1: AGGRAVATED STALKING- F**  
**Count 2: AGGRAVATED STALKING- F**

District Attorney: DONALD L LAMBERTH  
Attorney for Defendant:  
Bondsman: MARILYN CLEVELAND

**NOTES:**

<b>17CR00320</b> <b>58.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KESHAWN ANTWAN THOMAS</b> Filing Date: 11/27/2017
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**Count 1: BURGLARY - FIRST DEGREE- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant: JENNIFER WATTS  
Bondsman:

**NOTES: WHEELER CORRECTIONAL FACILITY MAX OUT: 8/20/2024**

<b>17CR00321</b> <b>59.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TRAVIS WAYNE WEBB</b> Filing Date: 11/27/2017
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**Count 1: RECKLESS CONDUCT- M**  
**Count 2: DISCHARGE OF GUN NEAR HIGHWAY OR STREET- M**  
**Count 3: AGGRAVATED CRUELTY TO ANIMALS- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant: CATHERINE DUNCAN  
Bondsman: O/R BOND

**NOTES:**

<b>17CR00322</b> <b>60.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. EDDIE LEON WATERS</b> Filing Date: 11/27/2017
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**Count 1: ARSON FIRST DEGREE- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman:

**NOTES: HAS NOT BEEN ARRESTED ON CHARGES; NO ADDRESS ON FILE**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00323A</b> <b>61.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. IRA CARTER</b>

Filing Date: 11/27/2017

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant:  
Bondsman: TAMMIE BARKER

**NOTES:**

<b>17CR00323B</b> <b>62.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ALBERT LEE TRICE</b>
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Filing Date: 11/27/2017

**Count 2: SIMPLE BATTERY- M**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant:  
Bondsman: SARAH AUSTIN

**NOTES:**

<b>17CR00324A</b> <b>63.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. QUANEISHA FLOYD</b>
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Filing Date: 11/27/2017

**Count 1: DISORDERLY CONDUCT- M**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant:  
Bondsman: PATRICIA TOOKES

**NOTES:**

<b>17CR00324B</b> <b>64.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DANIELLE ADARA SIMS</b>
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Filing Date: 11/27/2017

**Count 3: AGGRAVATED ASSAULT- F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant:  
Bondsman: KELVIN SIMS

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00325</b> <b>65.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ADDIE B CARSON</b>

Filing Date: 11/27/2017

**Count 1: CRIMINAL TRESPASS- M**  
**Count 2: CRIMINAL TRESPASS- M**  
**Count 3: AGGRAVATED ASSAULT- F**  
**Count 4: CRIMINAL TRESPASS- M**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant:  
Bondsman: WALDO EMERSON JR

**NOTES:**

<b>17CR00326RS</b> <b>66.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SAMUEL JAMES MILLER</b>
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Filing Date: 11/27/2017

**Count 1: POSS OF A KNIFE DURING COMM OF A FELONY- F**  
**Count 3: ARMED ROBBERY- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: O/R BOND

**NOTES:**

<b>17CR00327</b> <b>67.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RIYOD REDDICK</b>
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Filing Date: 11/30/2017

**Count 1: INTERFERENCE WITH GOVERNMENT PROPERTY- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant: DAVID E MORGAN III  
Bondsman:

**NOTES: AT THE SUMTER LEC**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00328JB</b> <b>68.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. GARY LEONARD BUTTS</b>

Filing Date: 11/29/2017

**Count 1: THEFT BY TAKING - F**  
**Count 2: CRIMINAL TRESPASS- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman:

**NOTES: AT THE SUMTER LEC**

<b>17CR00329</b> <b>69.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RALPH LEE ARNETT</b>
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Filing Date: 11/29/2017

**Count 1: CRIMINAL DAMAGE TO PROPERTY IN THE SECOND DEGREE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman: AAA BONDING CO

**NOTES:**

<b>17CR00330</b> <b>70.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TANNER BRYCE MCSPADDEN</b>
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Filing Date: 11/29/2017

**Count 1: MARIJUANA-LESS THAN 1 OZ- M**  
**Count 2: D.U.I. DRUGS- M**  
**Count 3: POSSESSION OF A SCHEDULE IV CONTROLLED SUBSTANCE- F**  
**Count 4: DRUGS NOT IN ORIGINAL CONTAINER- M**  
**Count 5: FAILURE TO MAINTAIN LANE- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman: O/R BOND

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00331</b> <b>71.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHRISTOPHER JAMES FERGUSON</b> Filing Date: 12/05/2017

**Count 1: THEFT BY SHOPLIFTING- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman:

**NOTES: AT THE SUMTER LEC**

<b>17CR00332</b> <b>72.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BRADLEY LEON TERRY</b> Filing Date: 12/04/2017
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**Count 1: THEFT BY SHOPLIFTING- M**

District Attorney: J. ALLEN GRIMSLEY  
Attorney for Defendant:  
Bondsman:

**NOTES: TRANSFERRED FROM SUMTER STATE COURT**

<b>17CR00333</b> <b>73.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CLINTON ADAMS IV</b> Filing Date: 12/07/2017
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**Count 1: CRIMINAL ATTEMPT TO COMMIT A FELONY- F**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman:

**NOTES: AT THE SUMTER LEC; ALSO HAS ITEM # 50**

<b>17CR00334</b> <b>74.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TODD LAMAR KIRKSEY</b> Filing Date: 12/07/2017
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**Count 1: HABITUAL VIOLATOR- F**

**Count 2: DRIVING WHILE LICENSE SUSPENDED OR REVOKED- M**

**Count 3: TIRE REQUIREMENTS**

District Attorney: PLEZ HARDIN  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00335</b> <b>75.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JOSHUA JAMES KNIGHT</b>

Filing Date: 12/07/2017

**Count 1: FLEEING/ATTEMPTING ELUDE AN OFFICER FOR FELONY- F**  
**Count 2: OBSTRUCTION OF OFFICERS- M**  
**Count 3: AGGRESSIVE DRIVING- M**  
**Count 4: D.U.I. DRUGS- M**  
**Count 5: RECKLESS DRIVING**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman:

**NOTES: HAS NOT BEEN ARRESTED ON CHARGES; NO ADDRESS ON FILE; ALSO HAS ITEM # 30**

<b>17CR00336</b> <b>76.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SHERMAN JAMAL STEPHENS</b>
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Filing Date: 12/13/2017

**Count 1: DRIVING WHILE LICENSE SUSP/REV (FEL) 4TH OR SUBSEQ- F**  
**Count 2: FLEEING/ATTEMPTING ELUDE AN OFFICER FOR FELONY- F**  
**Count 3: FAILURE TO USE CORRECT SIGNAL**  
**Count 4: FAILURE TO STOP FOR STOP SIGN**  
**Count 5: PASSING IN A NO PASSING ZONE**  
**Count 6: OBEDIENCE TO TRAFFIC CONTROL DEVICE**  
**Count 7: OPERATING VEHICLE WITHOUT VALID TAG**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman: AAA BONDING CO

**NOTES:**

<b>17CR00338</b> <b>77.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BRIAN KEITH MERCER JR</b>
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Filing Date: 12/20/2017

**Count 1: POSSESSION OF COCAINE- F**  
**Count 2: GIVING FALSE NAME, ADDRESS, BIRTHDATE TO LAW ENF. OFF- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman: BRIAN & KATHIE MERCER

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00339</b> <b>78.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JESSIE DIWAN SEAY</b> Filing Date: 12/20/2017

**Count 1: D.U.I. (LESS SAFE) - M**  
**Count 2: DRIVING WHILE LICENSE SUSP/REV 4TH OR SUBSEQ- F**  
**Count 3: FAILURE TO REPORT ACC WITH DAMAGE/PERSONAL INJURY**  
**Count 4: FAILURE TO MAINTAIN LANE- M**  
**Count 5: STRIKING FIXED OBJECT**

District Attorney: TREVOR VANZANT  
Attorney for Defendant:  
Bondsman: AAA BONDING CO

**NOTES:**

<b>17CR00340</b> <b>79.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TRAVARIS Q WILLIAMS</b> Filing Date: 12/20/2017
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**Count 1: SIMPLE BATTERY- M**  
**Count 2: ENTERING AUTO- F**

District Attorney: TREVOR VANZANT  
Attorney for Defendant:  
Bondsman: WILLIE AND JANNIE JONES

**NOTES:**

<b>17CR00341</b> <b>80.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BRANDON SCOTT DEVANE</b> Filing Date: 12/27/2017
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**Count 1: OBSTRUCTION OF OFFICERS- F**  
**Count 2: DISORDERLY CONDUCT- M**

District Attorney: PLEZ HARDIN  
Attorney for Defendant:  
Bondsman: AAA BONDING CO

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, February 15, 2018**  
**Arraignment Calendar**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
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The preceding cases will be called on **Thursday, February 15, 2018** for arraignment.

**ALL COUNSEL AND DEFENDANTS ARE DIRECTED TO APPEAR AT**  
**ARRAIGNMENT.**

Counsel and Parties are to report at **10:00 a.m.** in the Courtroom, at the Sumter County Courthouse, on **Thursday, February 15, 2018** for call of the calendar. In addition to arraignment the Court will also accept pleas, and hold status conferences on these cases. In order to deal with the cases efficiently and effectively, counsel is to work out any plea agreements and process the paperwork **PRIOR TO ARRAIGNMENT.**

*To facilitate the efficient administration of the Court, it would be greatly appreciated if any cases you intend to dispose of were resolved at the earliest possible opportunity.*

By order of The Court this 12th day of January, 2018.

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**W. JAMES SIZEMORE, JR., Judge Superior Courts**  
**Southwestern Judicial Circuit**