

# Columbiana-Mahoning-Trumbull Cattlemen's Association, Inc.

## September 2015

[www.cmtcattlemen.com](http://www.cmtcattlemen.com)

Dear Fellow Cattlemen / Cattlewomen,

Last newsletter I started off with our rainy weather report, hoping to get the rain to stop and that it did. Here in the East Rochester area we went 27 days with no rain. I don't think I've seen it this dry in a lot of years. It has been a challenging year to make hay and manage grass to say the least.

Both Trumbull and Columbiana County Fairs are now history. And that means we have our Carcass Class Champions. For Trumbull County they are Grand Champion Erica Zuga and Reserve Champion Hanna Shipman. For Columbiana County we have Grand Champion Mitchell Sharp and Reserve Champion Emily McDonald. There were 7 animals in Trumbull County and 16 in the Columbiana County Carcass Classes. Seems to be good interest and it is continuing to grow in its second year. The champions from both fairs will be carcass scored and the best one will be the Harold E. Ferguson Memorial Champion of Champion Award winner for 2015.

CMTCA sponsored member Haley Drake to the 2015 Ohio Cattlemen's Foundation Young Cattlemen's Conference in August. There is an article with accompanying picture in the August 27th Farm and Dairy telling of this year's conference. We are hoping to have Haley at our annual banquet to share her experiences at the conference.

Chad and Rachel Raber have invited us to their farm for our annual picnic on Sunday September 20th at four o'clock. We will eat at five o'clock and as usual we will provide beef and drinks. Members are asked to bring a covered dish and table service. Directions to the farm are in the newsletter.

The CMTCA Cattle Blast Show will be October 3rd and 4th at the Canfield Fair Grounds. Please try to come to support our show and fundraiser. Try and get some extra sponsors and come to bid on our silent auction items and I'll bet you can buy some fancy calves too! Let's try to keep this show going strong for our young and upcoming stockmen.

We can still use pictures of ideas that you folks have to make our everyday work a little better. Send them to Jamie.

I have talked to several Cattle Feeders this past week and they feel they cannot get enough money for their fats, to pay the big price on calves like they did last year. Was this last year the peak of calf prices? I guess we'll all know for sure in about 12 months.

Mark Kohler- 2015 CMTCA President

### 2015 OFFICERS

#### President

*Mark Kohler*  
330-771-7022

#### Vice President

*Brian Spencer*  
330-501-1987

#### Past President

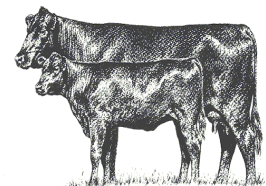
*Paul Wetzl*  
330-534-4332

#### Secretary

*Chad Bailey*  
330-853-7966

#### Treasurer

*Pete Conkle*  
330-831-0006



### Upcoming Dates:

Grazing Council: May 28  
OCA: June 30  
Trumbull County Fair: July 14-19  
Lisbon Fair: Aug. 3-9

### Inside this issue:

Ambassador News

## **2015 CMTCA Ambassadors**

As the CMTCA Ambassadors, these girls are here to help and assist the association and its members. If you have an event (PR, open house, sale, etc.) or know of an organization that could use the service of these ambassadors, please get in touch with Janet Zuga at: [zugafarms@embarqmail.com](mailto:zugafarms@embarqmail.com) or [330-469-1061](tel:330-469-1061).

### ***Congratulations, 2015 Beef Ambassadors!!!!***

Picture one: Marly Ziegler, Madie Murray, Erika Zuga, Claudia Criss, Betty Richey, Megan Drake, Emily McDonald



### **Ambassador Blog:**

Wow!!! We have an awesome group of Ambassadors presenting the CMTCA!!! They have had a busy summer and as fall descends they continue to keep active. Starting off the county fairs in July, all the Ambassadors and Junior Ambassadors spent the day presenting the CMTCA by attending the Trumbull County Fair. They assisted with presentation of awards during the open class and beef show. At the Columbiana County Fair, the CMTCA was asked to participate in the opening day ceremony, where your tri-county Ambassadors decorated and rode on a float with Hank, the Tank. (A huge THANK YOU goes out to Fred Criss for all he did to get Hank ready for his first show). Throughout the fair, you could see your county Ambassadors assisting with show events. As summer ends, the Mahoning County Fair began and once again the Ambassadors were out in full force and could have been seen around the beef complex as they prepared and cared for their animals and as they assisted with the shows.

The Ambassadors were also in charge of setting up a display table at each of the county fairs with information on the organization and ambassador program. Beef handouts, which included informational pamphlets on the beef industry along with grilling tips, recipes and cookbooks to help the public become aware of the many options of purchasing beef. Hope you and your families had the opportunity to enjoy a county fair this year and were able to check out the display.

## **2015 Board of Directors**

Pete Conkle  
Todd Miller  
Chad Bailey  
Ben Campbell  
Fred Criss  
Duane Nickell  
Brady Baker  
Chad Raber  
Rich Boyd  
Gary Coppersmith: Dairy



### ***Royalty***

### **Beef Ambassadors:**

Erica Zuga,  
*Trumbull County*

Claudia Criss,  
*Mahoning County*

Betty Richey,  
*Columbiana County*

### **Jr. Ambassadors:**

Megan Drake  
Madie Murray

### **Jr. Ambassadors Alternates:**

Marly Ziegler  
Emily McDonald

### **Ambassador Coordinator:**

Janet Zuga  
[zugafarms@embarqmail.com](mailto:zugafarms@embarqmail.com)

Congratulations, to all the Ambassadors who showed their animals this year. As we all know, preparing and caring for animals takes dedication. They did a fantastic and did an excellent job of representing the Association. A few of our ambassadors have shared their success with me, and I would like to pass it on:

From Columbiana

- Emily's 4-H carcass steer got Reserve Grand Champion
- Megan's 4-H steer got Reserve Grand Champion outstanding youth project, senior skillathon and intermediate showmanship. Her 4-H heifer got Reserve Champion and senior showmanship

From Trumbull

- Erika's 4-H carcass steer got Reserve Grand Champion and her 4-H market beef steer won Reserve Grand Champion

From Mahoning

- Megan's heifer got Reserve Champion Calf

Reminder that the County Blast is coming up in October! Many of the Ambassadors participant in this event and if you are able to attend, it's a great opportunity to show your support for them and the beef industry.

As our graduating senior Ambassadors (Betty, Claudia and Erika) begin the next chapter in their "life after high school", please wish them good luck and much success as they pursue their goals.

\* Erika is attending Kent State Main Campus study psychology with plans to obtain a graduate degree in school psychology.

\* Claudia is studying agricultural business at Ohio Christian University and plans to follow her dream to help the community and 4-H/FFA kids.

\* Betty (at the time of this article no reply was received)

**Jamie Garwood-Stacy:  
Newsletter Coordinator**

[news@cmtcattlemen.com](mailto:news@cmtcattlemen.com),

[stacyranch@yahoo.com](mailto:stacyranch@yahoo.com),

[Jamie.stacy@ccctc.k12.oh.us](mailto:Jamie.stacy@ccctc.k12.oh.us),

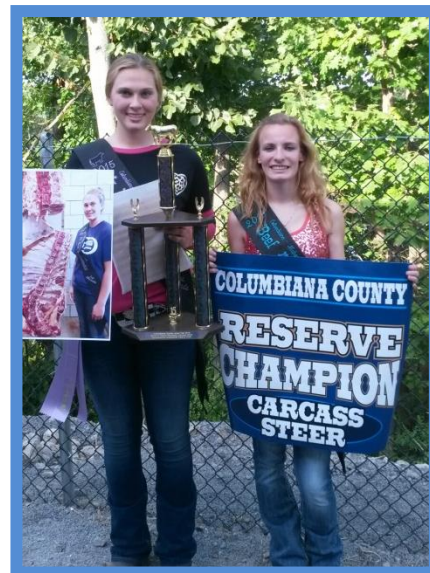
330-398-4077

**Club Calf Sale and Show:**

Rich Boyd, Todd Miller  
Brian Spencer, and Chad  
Raber



Mitchell Sharp Grand Carcass  
Sold to Orange Leaf Frozen Yogurt  
Represented by Abbey Bacconi and Bryan Boyle



Emily McDonald Reserve  
Sold to Tarry and Sharon Pidgeon  
Pidgeon Family Farms

Congratulations to all the Columbiana, Mahoning and Trumbull County Youth and the Outstanding Beef Projects that were displayed at the fairs!

# CMT COUNTY LINE



## CATTLE BLAST

**4th  
Annual**

"One of the fastest growing shows in Ohio."

**Grand Champions: \$1000.00 each**  
**Reserve Champions: \$500.00 each**

### **Open Jackpot Show & Steer and Heifer Sale**

**Saturday - October 3, 2015**

**12:00 PM - Heifer Show**

**Showmanship begins 1/2 hour  
after heifer show ends**

**5:30 PM - Educational Clinic**

**7:30 - Consignment Sale**

**Sunday - October 4, 2015**

**12:00 PM - Steer Show**

### **CMT Cattlemen's Association**

[www.cmtcattlemen.com](http://www.cmtcattlemen.com)



**CMT Cattlemen's Association**



**@CMT Cattlemen**

**Columbiana ~ Mahoning ~ Trumbull**

### **Canfield Fairgrounds**

**7265 Columbiana Canfield Rd  
Canfield, Ohio 44406.**

**Show or Sale Questions?  
or To consign please contact**

**Rich Boyd: 330-692-9085**

**Todd Miller: 330-921-5983**

**Brian Spencer: 330-501-1987**

**Chad Raber: 330-341-0090**



# **Consignment Form**

## **CMT County Line Cattle Blast**

Columbiana, Mahoning, Trumbull County Cattlemen's

**Place:** Canfield Fair Grounds

**Date of sale:** Saturday October 3<sup>rd</sup>, 2015

**Start Time:** 7:30 P.M.

**Consignment Arrival:** Friday Evening or Saturday Morning

**Entry deadline post marked by Monday, September 21<sup>st</sup>**

### **Eligible Cattle include:**

- Steers born after December 31<sup>st</sup> 2014
- Open heifers born after August 31<sup>st</sup> 2014

### **Genetic lots:**

- Lots of 3 embryos
- Lots of 5 straws of semen

### **Eligible equipment:**

- All items to relate directly to beef cattle production and promotion
- Working equipment and show equipment accepted

### **Sale Regulations**

- **Individual Health papers** must accompany **every** consignment and meet the health requirements of the State of Ohio.
- All heifers must be open.
- All consignments which are accompanied with registration papers must match tattoo and other ID points. To sell as registered, original copy of registration papers must be present.
- All steers and heifers must be halter broke and able to be presented in a professional manner.
- No bedding will be furnished in tie-outs
- Animals must be tie in designated display area by 4 p.m. (bedding provided)
- Equipment will be displayed outside
- All consignments will be sold through the sale ring

Any further questions please contact sale committee

Rich Boyd: (330) 692-9085

Brian Spencer: (330) 501-1987

Chad Raber: (330) 341-0090

I.D.	Sire	Dam	Name (if applicable)	Sex	D.O.B (m/d/y)	Registered (Y/N)	Breed

Consignor Name: \_\_\_\_\_

Farm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

A \$40 per live lot (cattle) non-refundable consignment deposit and a \$10 membership fee (must be a member to consign) must accompany consignment form. Genetic and Equipment lots will be assessed a consignment fee of 15% for lots selling under \$100 and 10% for lots selling for over \$100 plus \$10 membership fee. Only one membership fee per consigner regardless of number of lots consigned.

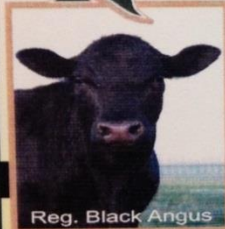
Check #: \_\_\_\_\_ Date: \_\_\_\_\_ Total Amount Enclosed: \$ \_\_\_\_\_

I hereby Agree to all terms, regulations and conditions stated above.

Signature: \_\_\_\_\_

Please mail entry form with payment (checks made payable to C.M.T. Cattlemen's) to: Chad Raber, 1271 Case Rd., Beloit, OH 44609.

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spencercattle@gmail.com



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Office (330) 424-7229 • (800) 438-8343  
Fax (330) 424-8023 • Cell (330) 417-3015

**Charlie Ellington**

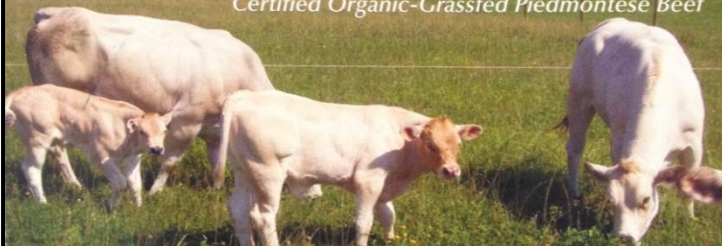
Nutritional Consultant

cellington@agland.coop

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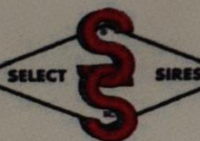
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e-mail: mannafarms1976@gmail.com

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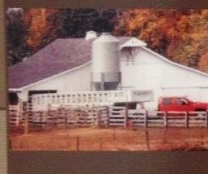
e-mail: mannafarms1976@gmail.com

Cell: (330) 719-3492

Phone: (330) 924-5200

BRADY BAKER

BAKER CATTLE CO. LLC



29550 State Route 172  
East Rochester, OH 44625  
(330) 831-1720 Cell

(330) 223-1033 Office  
(330) 852-3495 Fax  
BradyBakerCattleCompany@gmail.com



Herman & Kathleen Howell

4200 Twp Hwy 289; Hammondsville, Ohio, 43930

Phone/Fax (740) 544-5861

E-mail [ridgeviewangus@yahoo.com](mailto:ridgeviewangus@yahoo.com)



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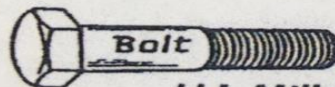
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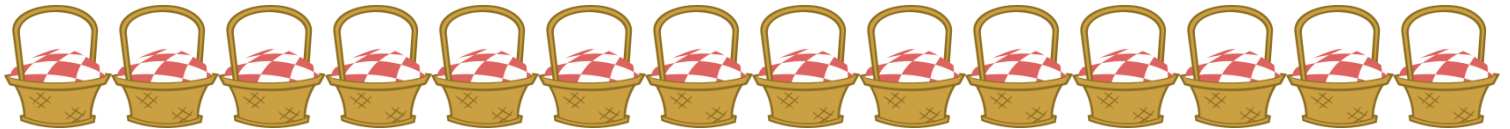
# **Cattlemen Summer Picnic**

**Sunday: September 20, 2015**

**Come at 4:00, Eat at 5:00**

**CMTCA providing the meat and drinks, all members please bring a covered dish and table service.**

**Place: Chad and Rachel Raber's  
1271 Case Rd Beloit, Oh 44609**



Members: We need your Inventions,  
Great Ideas, Events, Pictures, or  
anything else you would like us to  
share. Please send any info to Jamie  
Stacy or any CMTCA Directors. We  
would like to showcase all the things  
going on with our members, beef  
industry and the youth of our counties!