HOLY COMMUNION

Third Sunday of Easter: Resurrection Realities about Lifestyle April 15, 2018 8:00 am

INTRODUCTION TO THE DAY

Thank you for joining us for this service as we continue our worship series for the Easter season called "Resurrection Realities." Each service in the series focuses on a portion of the book of 1 Peter and looks at the new approaches St. Peter says we all should have toward realities we still face in this life. Today's service looks at the reality of lifestyle and how the way in which we live changes in light of the resurrection of Christ.

SILENT PRAYER

PRELUDE: Jesus Lives, The Victory's Won

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: Jesus Christ Is Risen Today

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

- **G** Amen.
- I will exalt you, O Lord, for you lifted me out of the depths and did not let my enemies gloat over me.
- **G** O Lord my God, I called to you for help and you healed me.
- O Lord, you brought me up from the grave; you spared me from going down into the pit.
- **G** Sing to the Lord, you saints of his; praise his holy name.
- ▶ For his anger lasts only a moment, but his favor lasts a lifetime; weeping may remain for a night, but rejoicing comes in the morning.
- **G** When I felt secure, I said, "I will never be shaken."

Third Sunday of Easter: Resurrection Realities about Lifestyle Page 1

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365

- ▶ O Lord, when you favored me, you made my mountain stand firm; but when you hid your face, I was dismayed.
- **G** To you, O Lord, I called; to the Lord I cried for mercy:
- You turned my wailing into dancing; you removed my sackcloth and clothed me with joy,
- **G** That my heart may sing to you and not be silent. O Lord my God, I will give you thanks forever.
- For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, but with the precious blood of Christ, a Lamb without blemish or defect" (1 Peter 1:18-19).
- And yet, O God, we so quickly return to an empty way of life.
- **P** We are driven by greed, lust and envy.
- **G** We become enmeshed in lifestyles that bring us pain and others great sadness.
- **▶** We follow the crowd, thinking they know best.
- **G** We lose perspective and live only for the moment.
- **G** We are tired of it and know we are sick from it.
- Hear the Gospel: "Christ was chosen before the creation of the world, but was revealed in these last times for your sake" (1 Peter 1:20). Through Holy Baptism "you have been born again, not of perishable seed, but of imperishable, through the living and enduring Word of God" (1 Peter 1:23). Therefore, as a called and ordained servant of Christ I announce to you the full and complete forgiveness of all your sins. In the name of the Father and of the + Son and of the Holy Spirit.
- Amen. "Like newborn babies, we crave pure spiritual milk, so that by it we grow up in our salvation, now that we have tasted

that the Lord is good" (1 Peter 2:2-3).

Stand

GREETING

- ▶ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **C** And also with you.

KYRIE

- **A** In peace, let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace from above, and for our salvation, let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- **C** Lord, have mercy.
- A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- **G** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- **G** Amen

CANTICLE OF PRAISE

- **A** This is the feast of victory for our God. Alleluia.
- Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
 Power and riches and wisdom and strength, and honor and blessing and glory are his.
 This is the feast of victory for our God. Alleluia.
 Sing with all the people of God, and join in the hymn of all creation:
 Blessing and honor and glory and might

be to God and the Lamb forever. Amen. This is the feast of victory for our God, for the Lamb who was slain has begun his reign. Alleluia, alleluia.

PRAYER OF THE DAY

P Let us pray.

Almighty God, you have redeemed us, not with gold or silver, but with the precious blood of Jesus Christ, the Lamb sacrificed for our sins. Through faith in his name, we have been born again to a living hope through the resurrection of our Lord. We pray that you will help us by your Spirit to love one another in sincerity and truth, so that in our lives we will reflect the love of Jesus our Savior. Hear our prayer in his name.

C Amen.

LITURGY OF THE WORD

Sit

FIRST READING

Acts 3:12-19

After healing a crippled man, Peter preaches to the people how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.

A reading from Acts.

¹²[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷"And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all

the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out."

- **A** The word of the Lord.
- **C** Thanks be to God.

SECOND READING

1 Peter 1:17-25

A reading from First Peter.

And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord remains forever." And this word is the good news that was preached to you.

- **A** The word of the Lord.
- **G** Thanks be to God.

Stand

GOSPEL ACCLAMATION

Alleluia. Lord, to whom shall we go?You have the words of eternal life. Alleluia.

GOSPEL

Luke 24:36b-48

In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness. **P** The holy gospel according to Luke.

G Glory to you, O Lord.

^{36b}Jesus himself stood among [the disciples] and said to them, "Peace be with you." ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, "Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things."

P The gospel of the Lord.

G Praise to you, O Christ.

<mark>Sit</mark> SERMON

Pastor Weleck

Stand

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

 ${\bf P}~$ With the whole church, let us confess our faith.

 We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

- ▲ Lord Jesus, we believe in you as our Savior. Through faith in your name we have forgiveness for our sins and the gift of eternal life. Jesus, Word made flesh,
- **G** Speak to us in your living Word.
- A Lord Jesus, we have been baptized into a community of faith. Help

Third Sunday of Easter: Resurrection Realities about Lifestyle Page 7

us to uphold one another and learn from one another, living as brothers and sisters in the household of God. Lead us to live as witnesses to your love, so that others will come to know you as Lord and join our community of faith. Jesus, Word made flesh,

- **G** Speak to us in your living Word.
- A Lord Jesus, nourish us with the pure spiritual milk of your Word so that we may grow up into our salvation, strong in faith and living in love and service toward others. Jesus, Word made flesh,
- **G** Speak to us in your living Word.
- ▶ Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- **G** Amen.

PEACE

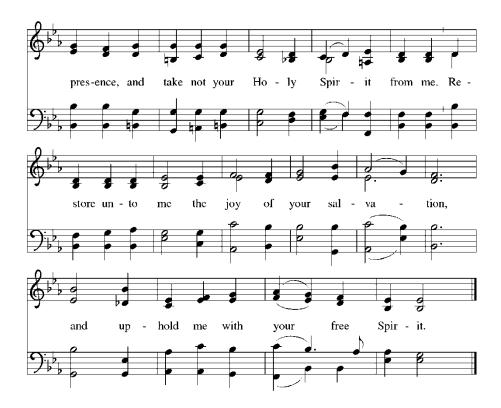
- \mathbf{P} The peace of the Lord be with you always.
- **G** And also with you.

The people may greet one another with a sign of Christ's peace, and may say **Peace be with you** or similar words.

LITURGY OF THE SACRAMENT OF THE ALTAR

Sit OFFERING

Stand OFFERTORY



OFFERING PRAYER

- A Let us pray...Merciful Father,
- **C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

- **₽** The Lord be with you.
- **G** And also with you.
- Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

■ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ... we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:

 Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C Amen.

LORD'S PRAYER

- ${\bf P}~$ Lord, remember us in your kingdom, and teach us to pray.
- Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

- Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

LAMB OF GOD (AGNUS DEI)

- **C** Lamb of God, you take away the sin of the world; have mercy on us.
 - Lamb of God, you take away the sin of the world; have mercy on us.
 - Lamb of God, you take away the sin of the world; grant us peace.

Sit

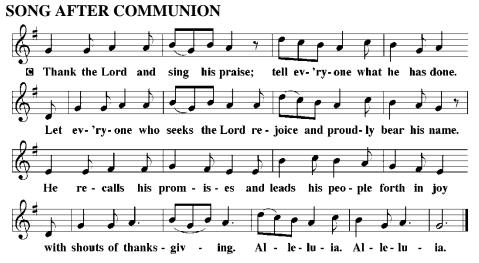
COMMUNION

When giving the bread and cup, the communion ministers sayThe body of Christ, given for you.and each person may respond

Amen.

We Lutherans believe that the Body and Blood of Christ are present "in, with, and under" the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Stand



BLESSING AFTER COMMUNION

- ▶ The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- **C** Amen.

PRAYER AFTER COMMUNION

 Let us pray.
 We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life.

Third Sunday of Easter: Resurrection Realities about Lifestyle Page 13

In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)

- The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.
- **C** Amen.

DISMISSAL

- **A** Go in peace. Serve the Lord.
- **C** Thanks be to God.

POSTLUDE: Jesus Christ Is Risen Today

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+ + +

The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

The Paschal Candle, symbolic of our Lord's resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	President/Property	610-454-0106	gtwess@comcast.net

Page 14 Third Sunday of Easter: Resurrection Realities about Lifestyle

Richard Allebach	Vice President	610-948-3488	dallebach@verizon.net
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Jeanne Funk	Comm. & Tech.	610-792-3830	jfunk@kpinterface.com
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Sherry Jessee	Old Church	757-604-5300	dsajessee@hotmail.com
Karl Stefan	Karl Stefan Cemetery/Mutual Ministry		kssurf@verizon.net

2018 Stewardship Campaign Update			
	Commitment Cards	Dollar Amount	
Total Possible	272	\$235,000	
Received as of 3/12/18	102	\$152,129	
Amount Outstanding	170	\$82,871	

If you have not yet returned your Commitment Card for 2018, please return the completed card as soon as possible. A copy of the 2018 Commitment Card can be downloaded from the parish web site, <u>www.augustustrappe.org</u>, under "About Us".

Assisting in the Service:

Acolyte: Riley SmithCrucifer: Carson LeiglTorch Bearers: Ben Richvalsky and Thomas LyaroLectors: 8:00 am: Sandy Trauger10:30 am: Jennifer Wentworth and John KochelGreeters: Members of the Sr. Youth GroupUshers: 8:00 am: The Usher Team10:30 am: Ed Funk, Frank DePaul, Pat O'Hara, and Dick AllebachCommunion Assistants:8:00 am: Janice Reiff and Sonya SowardsAltar Guild: Jeannie FunkOffering Tabulation: Janet Stokes, Sherry Jessee, and Gary WessnerThe Altar Flowers are given to the glory of God by Miriam Hinkle andCarolwn Kally in loging memory of Mother and Father Miriam and

Carolyn Kelly in loving memory of Mother and Father, Miriam and LeRoy Place.

You Are Invited!

Dedication of the new Muhlenberg Center

TODAY 11:45 a.m. Ceremony Luncheon to follow in Fellowship Hall

The

Hope to See You There!

Worship Bulletins are given to the glory of God Mr. and Mrs. Merrill Taylor in memory of Helen Taylor.

<u>The Sanctuary Candle</u> is given to the glory of God by Samuel and Debra Augustine in loving memory of son, Samuel Carlos Augustine.

<u>Adult Bible Study</u> is held at 9:15 am in the Church Library each Sunday. ALL ARE WELCOME! Refreshments will be served! Questions? Contact Janice Reiff at janicetreiff@gmail.com.

<u>Flower Donor Needed:</u> A donor is needed to sponsor the Altar flowers on June 4th. This is a great way to honor a loved one or remember someone special. Please contact Sally Lorah at <u>lorahsal@aol.com</u>.

<u>New in the Muhlenberg Center:</u> Baskets have been placed in the back of the Muhlenberg Center to place donations of **Cancelled Stamps, Used Eye Glasses, Redner's Tapes, and Box Tops for Education**. Thank you to those who donate these items in support of our ministry!

Getting your summer together?

Don't forget to add Vacation Bible School to your summer calendar! This year's VBS is Hero Central! The dates are June 25 through the 28th.

Registration forms are available at Sunday School, in the March Newsletter, on our Facebook Page and on our web site! VOLUNTEERS ALWAYS NEEDED! Can you give a few hours to help with this important event for our youth? Contact Sonya at <u>education@augustustrappe.org</u>



CALENDAR OF EVENTS

Page 16 Third Sunday of Easter: Resurrection Realities about Lifestyle

Sunday	4/15	8:00 am	Holy Communion in the Upper Nave
_		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave
		11:45 am	Dedication of Muhlenberg Center and
			Luncheon
Monday	4/16	7:00 pm	Boy Scout District Meeting
Tuesday	4/17	9:30 am	Quilting Group
		7:00 pm	Boy Scouts
		7:00 pm	Boy Scout Committee Meeting
Wednesday	4/18	8:45 am	MOMS of Trappe
		2:00 pm	Staff Meeting
Thursday	4/19	6:00 pm	Bell Choir Rehearsal
		7:00 pm	Adult Choir Rehearsal
Friday	4/20	7:00 pm	Cubs Pack Meeting
Saturday	4/21		
Sunday	4/22	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave

VOLUNTEERS ARE NEEDED for the Tuesday, May 1st SOUTHEASTERN PENNSYLVANIA WOMEN OF THE ELCA, **UPPER MONTGOMERY CONFERENCE, BIBLE STUDY** that is being held at our church. Please bring a baked good, fruit, or similar refreshment item to share. We will need volunteers to help prepare beverages, hot and cold. We will need volunteers to set up table with the food and beverages. Help will also be needed to clean up at end of meeting. We will be studying "All are welcome." Our invitation can reflect the hospitality of Jesus. Focus verse: "Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it." Hebrews 13:1-2 This lesson is from the MAY 2018 issue of the Gather magazine. Please note that we are studying the current lesson from the Gather magazine on the same month that we are meeting. In June we will study the June lesson. The Study Leader is Pat Leberman. Please bring your Bible and the May issue of your *Gather* magazine. We will need to arrive at about 8:20

a.m. in order to be ready when the ladies arrive. Let us all help to welcome our sisters in faith to our lovely church. Your contribution will be most appreciated. Thank you. Fran Ivarson



Geranium Sunday

Flowers can now be ordered for Pentecost!

All members of the Congregation are invited to order Geranium Plants as a memorial to or in honor of Loved Ones/Friends to decorate the Church Sanctuary in celebration of Pentecost, May 20, 2018. The Women of ELCA will take responsibility for their planting on church grounds. The Geranium project has always been a huge success. Please include payment with your order.

Make Checks payable to: AUGUSTUS FLOWER FUND

Last day to order is May 6, 2018

Mail to:	Karen Lachenma	yer
	412 Dartmoor Road	
	Schwenksville, PA 19473	
Phone:	610-287-2827	E-Mail: kal412@comcast.net

GERANIUM ORDER FORM

Name:_

<u>Quantity</u>

Red Geraniums Only <u>\$5.00 each</u>

<u>Total:</u>

I would like the bulletin acknowledgement to read:

Page 18 Third Sunday of Easter: Resurrection Realities about Lifestyle



Augustus Lutheran Church

717 W. Main Street, Trappe

presents a

Children's Concert and Organ Recital

Sunday, May 20, 2018

4:00 p.m.

Celebrating the 10th Anniversary

of our Walker Organ

selected young people will help demonstrate the organ

activities for children/organ recital will follow the children's portion

All Welcome—Free-Will Offering



Raise the Roof: A Party for Preservation

Sunday, April 29, 2018 from 5 to 9 p.m.

The Barn on Bridge, 385 Bridge Street, Collegeville, PA 19426

Join The Speaker's House for a special evening honoring Bridgie Daller, recipient of the 2018 Speaker's Choice Award. An inspiring community leader, she has devoted countless hours of service to Trappe-area organizations, particularly the Historical Society of Trappe, Collegeville, Perkiomen Valley, where she served as board president and museum committee chair for many years. She is also an active member of the Trappe 300 Steering Committee and St. Luke's UCC, where she recently served on its 275th Anniversary Committee. Established in 2008, the Speaker's Choice Award recognizes individuals who embody the leadership qualities of Frederick Muhlenberg and who have made distinguished contributions to the local community, particularly in arts, culture, or historic preservation.

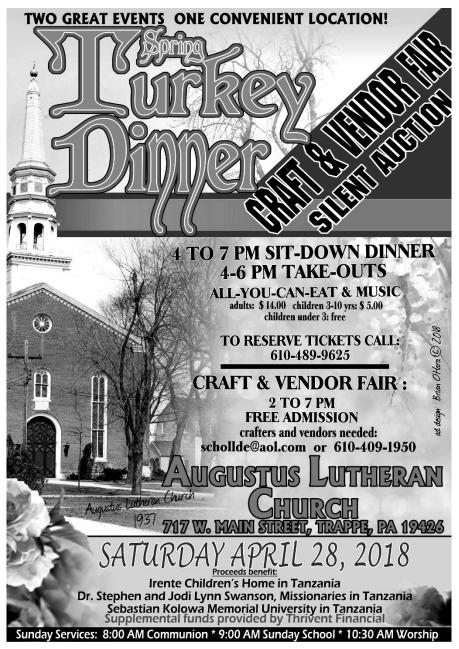
This gala event includes cocktails and hors d'oeuvres followed by a seated dinner, live music by the Community Music School, and a unique silent auction featuring locally made items. All proceeds benefit the restoration of The Speaker's House.

Visit SpeakersHouse.org/gala for more information and to buy tickets.



Page 20 Third Sunday of Easter: Resurrection Realities about Lifestyle

<u>Crafters and Vendors needed for Turkey Dinner:</u> Please contact Deb Scholl (610 409-1950 or <u>schollde@aol.com</u>) if you are interested in participating in our Craft/Vendor Show on April 28.





Page 22 Third Sunday of Easter: Resurrection Realities about Lifestyle