

2023 Aquatics Ecology Resources

Tips for studying for the aquatics test questions:

- ❖ Our resources provide the information needed to answer the learning objectives of the NCF curriculum guidelines: <https://envirothon.org/the-competition/areas-of-study/aquatic-ecology/>. Download this document and use it as a study guide. Although there are 61 items on the list, some overlap. If you answer just 3 or 4 questions per week, you will complete the study guide and be well prepared for the aquatic test.
- ❖ Our aquatics test aligns with the National Envirothon objectives and test guidelines. For better understanding of the aquatics test format and test writing go to <https://envirothon.org/educational/resources/test-writing/>

New additions to 2022/23 in red - Updated 12/1/22

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- Contact Tina Harding for free curriculum resources with lesson plans to aid in teaching these concepts to you students.

Aquatics Resources — resources available for FREE upon request from **Tina Harding** (tinamharding@nd.gov)

1. Streamkeepers Field Guide-- Contact Tina Harding, ND Project WET Coordinator for hard copy: tinamharding@nd.gov
2. Healthy Water, Healthy People Water Quality Educators Guide—Contact Tina Harding, ND Project WET Coordinator for hard copy: tinamharding@nd.gov
3. Healthy Water, Healthy People Field Monitoring Guide Contact Tina Harding, ND Project WET Coordinator for hard copy: tinamharding@nd.gov
4. EPA Volunteer Stream Monitoring Manual: <https://www.epa.gov/sites/production/files/2015-06/documents/stream.pdf>

5. USGS Water Science School: <https://www.usgs.gov/special-topic/water-science-school>

Here are some additional resources that will relate to North Dakota

- North Dakota Department of Water Resources: <http://swc.nd.gov>
 - A reference Guide to North Dakota Waters:
http://www.swc.nd.gov/pdfs/water_reference_guide.pdf
 - Prairie Waters Education and Research Center:
<https://www.vcsu.edu/academics/academic-centers/prairie-waters-education-research-center/>
- Living with a River Handbook:
[https://deq.nd.gov/publications/WQ/3_WM/NPS/SWCBinder/Riparian/Living%20With%20A%20River%20Handbook%20\(FINAL\).pdf](https://deq.nd.gov/publications/WQ/3_WM/NPS/SWCBinder/Riparian/Living%20With%20A%20River%20Handbook%20(FINAL).pdf)

National Envirothon Aquatics Resources:

Abiotic Factors:

1. USGS Water Science Basics: What is the Water Cycle? :
 - <https://water.usgs.gov/edu/watercycle.html>
2. Basic concepts on Watersheds:
 - <https://www.epa.gov/hwp/basic-information-and-answers-frequent-questions#what>
 - ND Watershed Basics Fact Sheet:
https://deq.nd.gov/publications/WQ/3_WM/NPS/InfoEd/1_WatershedBasics_FactSheetFinal.pdf
3. How to Read a Topographic Map and Delineate a Watershed
 - https://www.nrcs.usda.gov/Internet/FSE_DOCUMENTS/nrcs144p2_014819.pdf
4. Water Quality
 - <https://nepis.epa.gov/Exe/ZyPDF.cgi/P100MRC3.PDF?Dockey=P100MRC3.PDF>
 - Chapter 5: Stream Flow, Dissolved Oxygen and Biochemical Oxygen Demand, Temperature, pH, Turbidity, Phosphorous, Nitrated, Total Solids, Conductivity, Alkalinity, Fecal Bacteria. ▪ **Only the information under the “What is it and why is it important” section for each parameter**

Biotic Factors:

- Introduction to Watershed Ecology: Watershed Academy Web
 - <https://cfpub.epa.gov/watertrain/pdf/modules/WatershedEcology.pdf>
- Aquatic Macroinvertebrates
 - Understand how and why we use aquatic macroinvertebrates to determine water quality. Chapter 4:
<https://www.epa.gov/sites/default/files/2015-06/documents/stream.pdf>
 - Below are links to aquatic macroinvertebrate websites. You will be given a dichotomous key to identify macroinvertebrates, so know how to use it!
 - <http://www.waterbugkey.vcsu.edu/>
 - <http://www.ndfreshwaterinverts.vcsu.edu/>
 - <https://stroudcenter.org/wp-content/uploads/StroudWebsiteMacroKeyFNL.pdf>
- Introduction to Freshwater Fish as Biological Indicators: Pages 3-12

- <https://nepis.epa.gov/Exe/ZyPDF.cgi/P1002J1W.PDF?Dockkey=P1002J1W.PDF>

Aquatic Environments

- USGS Groundwater
 - What is groundwater (simplified)? <https://pubs.usgs.gov/of/1993/ofr93-643/pdf/ofr93-643.pdf>
 - Groundwater (more in-depth): <https://pubs.usgs.gov/gip/gw/gwgip.pdf>
- Types of Wetlands—4 main types. Which does ND have?
 - <https://www.epa.gov/wetlands/wetlands-classification-and-types#marshes>
- Wetland Functions and Values
 - <https://cfpub.epa.gov/watertrain/pdf/modules/WetlandsFunctions.pdf>
Read to know how wetlands function for: habitat, water quality, flood storage, shoreline and erosion protection, economic and recreation, and climate change.
- Benefits and Definition of Riparian Zones (Riparian Buffer)
 - Understand riparian functions for: Habitat, aquatic ecosystem (influence water temperature and aquatic habitat), water quality (turbidity, sedimentation, eutrophication)
 - What is a Riparian Buffer?
https://www.fs.usda.gov/nac/assets/documents/workingtrees/infosheets/rb_info_050712v3.pdf
 - Riparian Zones: Managing Early-Successional Habitats near the Water's Edge (more in-depth) ▪
http://www.state.nj.us/dep/fgw/pdf/mgtguide/ch09_riparian_zones.pdf

Aquatics and Society

- Point source vs. non-point source.: https://en.wikipedia.org/wiki/Nonpoint_source_pollution
- Aquatic Nuisance Species: Know and identify invasive species in ND and how to prevent the spread.
 - North Dakota Aquatic Nuisance Species: <https://gf.nd.gov/ans>
 - Stop Aquatic Hitchhikers:
<https://stopaquatichitchhikers.org/hitchhikers/mollusks-zebra-mussel/>
- Aquatic Endangered species in ND: What are the aquatic endangered species in ND and what agency is responsible in ND
 - <https://www.fws.gov/office/north-dakota-ecological-services>
- Summary of the Federal Clean Water Act: (SDWA)
 - <https://www.epa.gov/sites/production/files/2015-04/documents/epa816f04030.pdf>
- The Quality of Our Nation's Water
 - <https://pubs.usgs.gov/fs/FS-116-99/pdf/fs-116-99.pdf>
- GIS and Hydrology:
 - https://en.wikipedia.org/wiki/GIS_and_hydrology
- Water Resources:
 - https://en.wikipedia.org/wiki/Water_resources

- Water Conservation:
 - https://en.wikipedia.org/wiki/Water_resources

Current Issue: ADAPTING TO A CHANGING CLIMATE

- Refer to the ND and NCF current issue sources.