

# The Apostolic Faith

Behold the Lamb of God, which taketh away the sin of the world

John 1:29.

Volume X

June, 1934.

Number VI

## *"We Have Found Him"*

"John 1:45."

By Charles F. Parham.

I am going to use for my text, "We Have Found Him." Another text that would correspond with that—"We Would See Jesus," John 12.21.

One time in Kansas City, I went to a lecture "Theosophy." He said there was a great difference between Buddha and his modern representatives, and did not want them to confuse Buddha and his wonderful teachings with his modern representatives. I whispered to a friend, "I hoped they would not confuse Jesus Christ with His modern representatives."

In the World's Fair, Congress of Religions, which met in Chicago, an adept speaking from a movement of India, said that they were great believers and hungered in India to see the Christ of Galilee, to know His immaculate conception and sacrificial death, but did not have much use for His modern representatives.

I would like to sweep away the confusion of ages, creeds, doctrines, forms, ceremonies, ritualistic rules, beads and crosses, and lead you back over the hill-tops of the ages and let you see Jesus. I am not interested in what church you belong to or if you belong to any. I am only interested in your belonging to Christ, being like Him and having His life formed in you for His glory. Years ago, I labored and toiled to secure converts for the modern churches, but now I am laboring and toiling to get preachers, church members and outsiders to know Christ, and to be fully

converted and know His power and life. The heart-cry of the world is to see Jesus. There are only a few people, comparatively, gathered into the modern churches. The world would like to see Jesus, they would like to see the carpenter of Nazareth.

In London in a great labor convention several years ago, when the church was mentioned, they hissed it from the lowest floor to the highest gallery. When this confusion was heard a man spoke of Jesus of Nazareth, the carpenter; they applauded him and the applauding lasted for several minutes for they would like to see Jesus, they want to see practical Christianity.

The great increase in the number of churches is the heart-cry for Jesus, trying to reach reality through organizations and creeds. The great number of lodges, unions and organizations is the heart-cry of humanity on the natural plane to discover the power of the Christ of God in righteousness, and establish a universal brotherhood; seeking on a human plane to bring about the realization of the Gospel, but no reform for man's betterment will be of any lasting benefit unless founded upon actual conversion and spiritual regeneration. If we could wield the prestige of the lodges and unions to the old time religion of our fathers, we could do what they hope to do. Men and women, take God into consideration.

In my old home in Kansas, I used to pick



the geese, but they grew feathers again. You can shear a hog but it will grow bristles again. In everything in the world, unless we have Jesus Christ, they will be no lasting benefit to the human race.

I beg of you preachers and church members, in the name of the Lord, descend from the fashion and show, down to the power and grace of the old time religion. I beg you lodge people and reformers come to the help of the Lord, in the power of old time conversion. The cry of socialism that is sweeping the world, is the heart-cry to see Jesus.

Thousands of people who have failed to find practical Christianity, have swung to reform movements. Men and women, if you will keep His commandments, do what He says to do; there are 72 commandments. Feed the hungry clothe the naked, visit the sick and in prison, and keep yourselves unspotted from the world, them that would borrow, turn not away, etc.

Charity and all the insurance paid to widows and orphans will not advantage you anything in eternity. Charity by the unsaved people is the natural outgrowth of the philanthropic spirit born in the human race, that seeks to find expression in giving to the poor and needy, but only what you give after you are a real child of God, from the standpoint of Christ within you, will advantage you in the great day of God. Instead of giving for your own glory, in your own name, give in the name of the Lord.

We have found Him, the most colossal figure in history, the giver of life, liberty, freedom, salvation, and cleansing from all sin and disease. Not a theory; not theology, but in reality. He saves and makes His followers able to break the power of canceled sin, and delivers from the control of appetites, passions, habits and lusts.

We found Him, the Healer of all our diseases. He takes out sickness, misery, woe, suffering and all these things and brings to us life, health, peace and happiness. Praise His name. A good many years ago, like others of today, I was drifting with the great stream of suffering humanity down the canyon of time. I could hear, booming upon my ears, the great Niagara of destruction in the distance, when a great Hand was let down in the stream

and lifted me from suffering and set my feet on the solid rock and freedom from sin and disease became mine. I turned about with a heavenly patriotism and demanded, worked, fought and prayed that my fellow creatures should find the same liberty, freedom, salvation and healing that I had found.

Perhaps you have read about Him as a historical character and in the abstract thought that you would like to have lived in the days when Jesus was here, but have you found Him, as a reality in your life? He went about doing good, healing the sick and He walks in our midst today and beside the beds of pain. He touches the afflicted of earth today.

"We have found Him," the one acquainted with sorrow and suffering, touched with the misery of others. He stopped at the home of a funeral. He was touched with sympathy at the home of sorrow and mourning. He spoke and the maid arose. "We have found Him," who was true to His friends. He came to them after they had laid their beloved brother Lazarus away. They said, "Master he stinketh," Jesus said, "Lazarus come forth," and he came forth.

"We have found Him," who fed thousands with a few loaves and little fishes. He supplies every need of the human race. He said go into the great harvest field and preach this gospel and I did it without a salary. He said if we would seek the Kingdom of God and His righteousness, all these things shall be added, and He would give us a hundred fold in this life. He supplied my every need; enabled me to raise a large family, give hundreds of dollars to other ministers and workers, and thousands to the poor and I distributed literature throughout the world free and don't owe anyone. I have had but one graft in my work and that is the ingrafted life of Christ.

After He had fed the five thousand people, He went away into the mountains to rest and His disciples took a boat and crossed the sea and struggled on and accomplished little or nothing. As it came dawning toward the day, Jesus came to them walking upon the waves.

We have found Him and He is our future hope. While the world is in trouble, misery and on the rocking waves today, I want to say that He is coming to bring deliverance. It is



dawning toward the day. He is rising with healing in His wings and soon this old world will feel the touch of His power and will be changed. When these things come to pass, we who "have found Him" are promised we shall meet Him in the air without tasting death, but this poor old sin-sick world must reap what it has sown, years of sin, oppression, white slavery licentiousness and drunkenness, all these things, this old world of ours must reap. The groaning can be heard on every side. We are sometimes asked "Why does not God stop all this misery?" We must reap what we sow. The Great Physician sits away in the distance, upon the cycle of eternity. He who walked upon the waves, whose voice is like the thunder, the Great Omnipotent God. One of these days, He will come to this wicked world and guide to health, strength and peace for a thousand years.

I want to introduce you to this Christ in one or two of His characteristics. We have never labored and toiled like He did and never felt the heartaches and loneliness that He felt. In my ministry I have walked until the blisters came on my feet, and to my eyes would spring tears, but I dashed them away refusing even to shed a tear while I walked where the "footprints of Jesus," make the pathway glow. The fellowship of His suffering is sweeter than all the shouts, for we get more out of the burdens and sorrows of life in spiritual growth and developments than we do out of the shouting and great blessings. We want to strike the solid rock, not sea foam.

I see Him when they were calling Him away to rest, to **come to the mountains**, away from people, that He might rest a while, and they finally persuaded Him. He stops to rest but those great loving eyes look out, and He sees the moving masses. He watches them as they come closer, headed His way. Now they leave the highway, spy Him, and the great waves of suffering humanity roll up the side of the mountain and break sobbing at His feet. He heals their diseases, feeds the hungry and speaks words of comfort and cheer. He is never too weary to hear the heart cry of humanity.

I behold Him again as he limps down the center of the road. They crown Him with thorns and put the purple robe upon Him, spit

upon His face, and smite Him on the head as they lead Him bearing the cross on to Calvary.

When the women came weeping, He said, "Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children." He is not thinking of Himself. Perhaps for a moment, He may cast a glance on this side or on that, as the mob presses forward, looking for sympathy, thinking perhaps, He may see one of His disciples with bowed head, looking at Him, but He sees none of them, for they all forsook Him and fled.

He walks alone under the burden of the cross until the humanity seems to exceed the spiritual and He sinks beneath the load. The pain and anguish on His face seems more than they can look upon, but they prod Him on. They stretch Him on the cross, drive the nails in His hands. He came to bless and not to curse, but they pierce those hands. I see Him as they nail His feet to the cross, drop the cross in the hole. How he suffers, through all those agonizing hours, until He says "It is finished." God laid upon Him the iniquity of us all. He bore our iniquities, carries our sorrows, took our infirmities, and by His stripes we are healed. He is a reality in our hearts and lives.

Now you try shows, pretense, put on. Go to the store for bread, and get junk, for butter get butterine, and for silk get near-silk. Go to the church for Gospel and get Gospeline. Are you not tired of pretense? Let Him become real in your life.

One time when in great sorrow, infidel spirits sought to gain my life. I read the Bible through, determined to know whether it was so, and I asked God to do the things He promised to do, and I said, if I find these things are not true we will quit and get another God. If there is no God, no reality, I will throw the Bible in the fire and take up atheism.

He saved me, healed me when all my joints were turning to bone; eye sight nearly gone, and every organ diseased. He baptized me with the Holy Spirit and enabled me to speak in various languages. Friends, **God is a reality in this present life.**

Ask some modern church members "are you a Christian?" They say, "I think I am." "I



trust I am!" "I belong to the church." You can belong to all the churches and if not converted go to hell. I heard Job say, "OH! that my words were now written, oh! that they were printed in a book, that they were graven with an iron pen and lead in the rock forever." What words, Job? "I know that my Redeemer liveth." "Job 19:23—24:25. Whosoever is born of God hath the witness in his heart, and it is perfectly satisfactory. It satisfies every longing of the human heart.

When Jesus was talking to His disciples, He said "Whom say ye that I am?" Peter spoke and said "Thou art the Christ, the Son of the living God." Jesus said, "Flesh and blood hath not revealed it unto thee, but my Father which is in heaven" (Matt 16:15:17). We do not need to have the preacher tell us we are saved, salvation is not a theory, joining a church signing a card, but a revelation to every converted soul. Suddenly a flash of light from the glory world illuminated Peter's heart and he discovered that Jesus was more than a companion, more than a brother, The Christ.

We have found Him here, but there is also a future. Our bodies are healed as well as our souls saved, we can live a beautiful life here, but when the battle is over, when the soldiers of the cross have fought their last battle, we will rest in Him through all eternity. When we have fought the last battle here, prayed our last prayer and sung our last song, there is laid up for us a crown of rejoicing in the pearly city, which descends with God from heaven, and then shall the hosts of God review the army. Heroes of the cross are going to follow the Lamb of God, the King of Kings, through the streets of gold to the throne of God where He sits in His glory. There where Christ the Son of God, lays His crown at His feet, places the scepter in His hand, and lovingly turns about and says to the Father, "These are the trophies of my life, the purchase of my blood."

Oh! how we will worship Him! I hear the testimony of those that came up through great tribulation and have washed their robes in the blood of the Lamb; then I hear the song eternal as it fills the Heavenly City for all the universe animate and inanimate, has been brought into harmony with God and in tune with the Infinite.

As I close my eyes, I can almost hear them singing "Redeemed, Redeemed, Redeemed, out of every kindred and people and tongue and nation, by the blood of the Lamb! Hallelujah! and the people said, Amen.

Editorial note. The above article is a part of a sermon preached by C. F. Parham during the Camp meeting held at Joplin, Mo., in 1924. I found the sermon recently among some of his old papers, also a letter showing that he had intended to get it printed. I take pleasure in presenting it to the public trusting God to make it a blessing and I hope to get it published in tract form soon.

### THE POWER OF THE FOURTH BEAST

Read Daniel 7th chapter. He tells us of four great beasts that are four kings, world powers, the ruling heads of kingdoms. In vs. 4, 5, 6 and 7 he tells of the beasts, the first was like a lion and had eagles wings: (Great Britain) I beheld till the wings thereof were plucked, and it was lifted up from the earth and made to stand upon the feet as a man and a man's heart was given to it. (The U. S.) The first nation giving religious freedom. These two nations stand as one in the prophetic picture, and are as Ephraim and Manasseh. Gen. 48:15 to 21 vs.

The second beast like a bear, (Russia), and it had three ribs in its mouth. The ruling head of Russia will also be ruler over three other countries in the final close of the nations. We believe they are Austria, Germany and Turkey.

After this I beheld another beast like a leopard (Italy). All the territory once controlled by the old Roman Empire will come under the ruling head of the leopard beast.

England, United States, Russia and Italy are the four great nations of the earth. All having their boundry lines, yet there is a world power that has no boundry lines, diverse from all other beasts. Daniel would know the truth of the 4th beast. Dan 7:19. Now let us go in search of this beast, or power.

Judah and Benjamin's descendants constitute the Jews. I King 12:21. Here we believe we find the greatest world power today, and they are but fulfilling the word of prophecy.



"Judah thou art he whom thy brethren shall praise; thy hand shall be on the neck of thy enemies; thy father's children shall bow down before thee. Judah is a lion's whelp. From the prey, my son, thou art gone up," Gen. 49:8, 9.

"Benjamin shall ravin as a wolf; In the morning he shall devour the prey, and at night he shall divide the spoil." Gen. 49:27.

Take the Jews as a people scattered in all nations of the earth they know no boundry lines. They have been a hiss, a by-word, a proverb, but are now the money lenders of the world. Surely they are gathering the prey. They own enough of the wealth of the earth to control the nations and are doing it to a very large degree. We find his father's children, (the ten tribes of Isreal), bowing to him; his hand on the neck of his enemy.

The Jews control the money of the nations and the hand that controls the money rules the nation. This is the beast that is diverse from all the others, exceeding dreadful, whose teeth were of iron and his nails of brass, which devoured, break in pieces, and stamped the residue with his feet. Daniel 7:19.

The fourth beast shall be the fourth kingdom upon earth which shall devour the whole earth and shall tread it down and break is in pieces. Dan. 7:23. And the fourth kingdom shall be strong as iron; for as much as iron breaketh in pieces and subdueth all things: and as iron breaketh all these, shall it break in pieces and bruise. Dan. 2:40.

And I stood upon the sands of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns and upon his horns, ten crowns, and upon his heads the name of blasphemy. Rev. 13:1. Read Dan. 7, 1 to 8. You will see the fourth beast come with power over the nations, Rev. 13:2 "Like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion." No other power mighty in the Nation of the earth.

S. W. DITTO

"Have faith in God, though clouds hang low,  
Though troubles long have pressed;  
The turn will come, then you will learn  
God's ways are always best."—Selected.

## REPORTS FROM THE EAST BERNARD CAMP MEETING

Sunday, June 10th saw the close of the East Bernard Camp Meeting in the American Legion Park. Great crowds gathered on the grounds to enjoy the spiritual feast. This 10 days' meeting was one of the greatest times of rejoicing and spiritual uplift in South Texas for several years.

Bros. Robert L. Parham and A. B. Stanberry were in charge of the services, and desire to thank everyone who contributed in any way to make this camp meeting a success. Bro. and Sr. C. C. Anderson had charge of the cook tent and served three meals a day. The meals were served army style, each one passing by with plates and afterwards each person washed their own dishes. Everyone co-operated to make the kitchen a success. Over 500 people were served at the noon meal Sunday and 1,000 lbs. of barbecued meats were used during the day.

Many delegates attended for miles around, and also from the different states, including Colorado, California, Oklahoma, Arkansas, Kansas and the Texas Panhandle. Over 25 ministers were present including S. W. Ditto, Alfred Whitley, Russell Swanson, C. C. Anderson, Julius Drachenberg, Lee Drachenberg and wife, August Walzel, J. B. Dee Weis, Arthur Corl, Fallen Botter, Tom H. Coulter, Claude Pruitt and J. L. Hardy, Mrs. Chas. Stockdick, Mrs. Pearl Chapman, Mrs. Maggie Feagin, Jim Seber, Dr. Edward Pierson, Vernon Wehless, W. M. Campbell and Paul Chambless and R. B. Brown of South Texas, and Mrs. Hattis Ostreuder and party of Colorado, Mr. and Mrs. E. W. Dickson and Mr. and Mrs. J. W. Scott of Magnolia, Arkansas, Mrs. Charles F. Parham of Baxter Springs, Kansas and Mrs. Alice Wilson Parham of Los Angeles, Calif.

Seven services were held daily on the grounds. Prayer service at 6 A. M. Bible lesson at 7 A. M. Praise and preaching service at 10 A. M. Children's Church at 1:30 P. M. Bible lesson at 2:30. Young People's services at 7 P. M. and Evangelistic service at 8 P. M. Miss Hazel Hubbard of Hempstead was elected president of Young People's services and many young folks came to assist her and later joined the choir or orchestra. Special music and sing-



ing was enjoyed by all. The choir and orchestra was in charge of Fred Campbell. Special singers present included Mr. and Mrs. Kermit Harper, Everett Corl, Mr. and Mrs. Bennie Stanberry, Russell Swanson and the Tavener quartette of South Texas and Mr. and Mrs. Lines Smith of Colorado, Mr. and Mrs. Fred A. Campbell of Wichita, and Mr. and Mrs. J. W. Scott of Arkansas.

Around 50 were gloriously saved, many sanctified and healed and a number received the infilling of the Holy Spirit.

Dr. Edward Pierson, who has charge of the Bible School of the Houston Evangelistic Temple gave some instructive Bible lessons in chart form. Mrs. Alice Parham's messages were appreciated. She is expected to join her husband Wilfred Parham in the Baxter Springs Camp meeting in August.

Many beefs, hogs and chickens and other food stuffs were donated by the people of Tavener community, also other communities donated food stuffs and different churches donated chairs and benches.

Different merchants of East Bernard donated needed articles for the cook tent. Bro. Ditto's tent was used for the ladies dormitory. An old time feet washing brought everyone together in love and unity. A baptismal service was held Saturday afternoon. And a beautiful communion service with altars filled with earnest seekers closed the Sunday noon service. May God richly bless South Texas, and may the fire of God ever burn in the hearts and lives of those who made and renewed vows with their God.

DORA E. CAMPBELL

#### CAMP MEETING NOTICES

The Barker Brothers of Laverne, Okla., announce the Mid-West Camp meeting to begin August 16th to 26th, in Elmwood, Okla., 12½ miles south and 1 mile east of Beaver, Okla.

Robert L. Parham announces a National Camp meeting in Baxter Springs, Kansas beginning August 2 to August 12th.

Bro. H. L. Watkins, who has been pastoring at Cheney, Kan., during the past winter, will hold a local Camp Meeting there, July 12-22.

**Change of Plans.** Bro. Floyd Durham has changed his plans and instead of having a Camp

Meeting at Granby, Mo., as previously announced, he will hold a revival meeting.

#### "HE HEALETH ALL MY DISEASES."

Psa. 103:3.

I want to testify to God's wonderful healing power. I became ill in April, 1933. The doctor pronounced it a tumor and advised an immediate operation. I decided, however, that I would trust the Lord for my healing. I suffered for 14 months. Many days I spent in bed but by having help with my work I was able to attend services.

Many dear Christian friends, knowing of my sickness have united their prayers with mine, and as I consecrated my life to God and came to the place where I could say, "Not my will, but Thy will be done, O God." He instantly healed me of a tumor, June 8, 1934. Praise His name.

LULA PARHAM.

Dear Friends:

It is with grateful hearts we thank God, also our many true Christian friends who have so loyally held us up to the throne of grace, for the victory we are able to report in our own home. It means much to know God in these days of trouble and as we see His coming so near at hand it makes us love our blood-bought brothers and sisters more.

We are proud of this wonderful gospel that Jesus gave His life to bring to us. Our own father gave his life telling the story that was a blessing and comfort to so many in years gone by. We do now reconsecrate our lives to this gospel.

Let us all pray much that we may be counted worthy to be disciples of Christ, and have love one for another that His prayer may be answered in us that we may be one and close this age with God as our leader, a chosen people endued with power from on high.

We would like for those in charge of the missions in the Tri-State district to let us know their regular meeting nights. The Lord will ing, we expect to visit all of them between now and the Baxter Springs Camp Meeting.

Yours in Christian Love,

CLAUDE and LULA PARHAM.



## NEGRO PARALYTIC DECLARES POWER OF LORD CAUSED HIM TO RECOVER

Memphis, Tenn., April 13.—AP—"I felt a-tremblin' in my chest. . . . I felt the power coming in. I got up out of bed. It is the work of the Lord . . . He raised me up."

Thus does Homer Moore, 20-year-old negro, describe the "miracle" that came to pass at marine hospital a few days ago when he apparently a hopeless victim of paralysis, stepped from his bed and walked.

Nurses and doctors pointed him out. They accept his case as one of the accidental phenomena in the symphony of science. Moore just says a "miracle" came to pass.

Since last fall, when he fell while working on the government fleet near Helena, Ark., Homer has been in bed in the hospital here or at Helena. Unable to move his hands, feet or head, scarcely able to whisper, he was given water through a tube, fed mush and other soft foods with a spoon.

Praying constantly, he had other negroes pray for him. A few days ago he began fasting. Nurses could not force him to take nourishment.

Sunday, they said, he was lying in the bed in the sunshine. Suddenly he sat up, placed his feet on the floor and walked. He talked plainly asked for food and ate it. Now he walks most of the time, waiting on other patients at the hospital.

"I read in the Bible that in the olden days God helped those Hebrew boys and I knew he was powerful to help me, too," he said simply. "He delivered them out of the fiery furnace and delivered Daniel from the lion's den. So I prayed. The Lord raised me up."

The Galveston Daily News.

—Contributed by CHAS. W. MORSE

### The Meaning of Communist "Tempo"

Dr. W. Lamb of Australia gives the following: There is one word which recurs in the Bolshevik Press. It is "tempo." "Tempo!" is what the Austrian crowd cries to its footballers when it wishes them to speed up the game. "Tempo" is Moscow's catchword for speeding up the Five Year Plan.

The word is, of course, not understood in the

villages. So little so, in fact, that one village deputed one of its inhabitants to make a special trip to Moscow to find out about it.

Armed with a letter from his local Soviet, the man of simple faith appeared at the Kremlin gates.

He showed his letter. His village wished to know the exact meaning of the magic word. He was graciously received by an assistant commissar.

"You wish to know the meaning of Communist tempo? I'll show you," said the Commissar. He took the peasant to the window and waved an expansive arm to a huge factory.

"You see that building? Well, whereas the old regime would have taken three years to build it, we have finished it in six months. That's Communist tempo!"

The peasant returned home, and on reaching his house was besieged by half the village.

"Well, have you solved the mystery?" they asked.

The peasant walked to his window. There was a cemetery outside. "You see that cemetery?" he said. "Well, whereas the old regime would have taken three years to fill it, the Communists have filled it in six months."

"That's Communist tempo."

—Prophecy Magazine.

### "WHICH SHALL IT BE"

I thought of it once as I sat by myself,  
And looked at the boxes that stood on the shelf,

One so large, one so small, with a contrast most grim,

A band box for me and a mite box for Him.  
I paid for my hat and I paid for my gown,

And I paid for the gifts that I purchased down town

And when I returned it was plain as could be,

A mite box for Him and a band box for me.  
I tossed in a dime, but it didn't seem right,

I couldn't be proud of that curious sight,  
So I took out my check book, and tried to be square,

For I wanted my giving to be like my prayer

Author unknown. Contributed by—

SARAH E THOMAS, Glendale, Calif.



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The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

**A SPECIAL REQUEST FOR PRAYER**

Brother and Sister W. B. Wooster, of Alvin, Texas, have so enjoyed and received blessing and encouragement from reading the paper that they are paying the expense of this month's paper as a thank offering to the Lord for the gracious way in which He has answered prayer and prospered them. They want through the paper to help publish this gospel message which has meant so much to them. Their little five-year-old boy, Herbert, has been sorely afflicted, even at death's door, but was restored in answer to prayer, so they were able to attend the East Bernard Camp Meeting. The Lord wonderfully touched his body during the meeting, but they request an interest in our prayers for his complete healing. For his age, Herbert has a wonderful voice to sing. His favorite songs are "I have the Jubilee down in my heart." "He was nailed to the cross for me," and "Open up those pearly gates for me," which will long be remembered by those attending the Camp Meeting.

**BRIEF MENTION**

Evang. W. W. Gossenburger and wife closed a five-weeks' revival meeting at Mt. Pleasant schoolhouse, 18 miles north of Flagler, Colo. A large crowd attended the meeting and conviction rested upon the people. Many were saved and went on to the deeper things of God. Eleven were baptized in the Republican River, June 10.

Mrs. Emma Lang writes—"I am in a big meeting here in Detroit, Mich., on the west side, preaching every night to a large crowd. The Lord is leading and the people are coming to the Lord in a wonderful way. Many are being baptized in the Holy Spirit, some in water and many are being blessed of the Lord.

Bro. Neil Saurry and wife of Cave Springs, Ark., have been holding services each night

for the past five weeks in the Cave Springs Mission. Some have been saved and God has blessed.

Evang. Alice W. Parham and party left Texas for Arkansas City, Kan., where she began a revival campaign, June 17. She will be joined there by her husband, Wilfred C. Parham, who has been holding revival meetings in West Texas.

Robert L. Parham and party are now in Hempstead, Texas, where they began a tent meeting, June 20. The meeting is located in the center of the town and they desire your prayers for a real Holy Ghost revival. Those desiring to write them, Address Hempstead, Texas, Gen. Del.

Evangelist Gail Schultz and Brother and Sister Tucker opened up a tent meeting near Rockdale, Tex., May 20. Crowds of 500 are attending. A number have been saved, sanctified and filled with the Holy Spirit. The Evangelistic party visited the Camp Meeting in East Bernard Monday, June 4th.

Sister Hattie Ostrander and party of Colorado started a meeting in Brooksmith Tabernacle, Houston, Tex. She will be assisted by several ministers and workers.

Millard Brown started a revival in the church in Booker, Tex., June 5th. Brother Piercy Campbell is pastoring in Booker.

Francis R. Sutton and Brothers are holding a revival at Bado, Mo., and report good crowds attending. They request prayer for their services.

Mr. and Mrs. W. L. Hardy report. We have been holding cottage meetings here at Dickinson, Texas for several months and the Lord has stretched forth His hand to heal. We have now been presented with a building and a piano and we are thanking God for a permanent place to hold services and worship God.

Wm. Yeakel and party held a meeting in Ulysses, Kansas. Brother John Modrick and party came by and assisted in the meeting. The meeting started May 16th.

"And since I have no gold to give,

And love alone must make amends,

My only prayer is, while I live—

God make me worthy of my friends!"

—Contributed by Mrs. Ira Watson.