

HOLY COMMUNION
Fifth Sunday after Epiphany

February 10, 2019

10:30 am

INTRODUCTION TO THE DAY

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal the glory of the Lord. “Who will go for us?” queries the voice of the Lord. A man of unclean lips, a former persecutor of the church of God, and three fishermen who couldn’t catch a thing. More surprising still, perhaps, is the fact that we are also called.

SILENT PRAYER

PRELUDE: *Brightest and Best*

McFadden

Augustus Handbell Choir

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Holy, Holy, Holy, Lord God Almighty*

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CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

C **Amen.**

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a 7/8 time signature. The lyrics are printed below the notes. The music consists of a single melodic line with various note values including quarter, eighth, and sixteenth notes, as well as rests. The lyrics are: "We wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God: You take a-way the sin of the world; have mer-cy on us. You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men".

We wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:
You take a-way the sin of the world; have mer-cy on us.
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A - men

PRAYER OF THE DAY

P Let us pray.

Almighty God, you sent your only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe with joy what the Scriptures proclaim, through Jesus Christ our Lord.

C Amen.

Sit

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Isaiah 5:1-8

Isaiah says, Here am I; send me

A A reading from Isaiah.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

A The word of the Lord.

C Thanks be to God.

PSALM 138 *(The congregation sings the verses in bold face type.)*

¹I will give thanks to you, O LORD, with | my whole heart;
before the gods I will | sing your praise.

²**I will bow down toward your holy temple and | praise your name,
because of your | love and faithfulness;**

³for you have glori- | fied your name
and your word a- | bove all things.

⁴**When I called, you | answered me;
you increased my | strength within me.**

⁵All the kings of the earth will praise | you, O LORD,
when they have heard the words | of your mouth.

⁶**They will sing of the ways | of the LORD,
that great is the glory | of the LORD.**

⁷Though the LORD be high, he cares | for the lowly;
he perceives the haughty | from afar.

⁸**Though I walk in the midst of trouble, you | keep me safe;
you stretch forth your hand against the fury of my enemies;
your right | hand shall save me.**

⁹The LORD will make good his pur- | pose for me;
O LORD, your love endures forever; do not abandon the works | of
your hands.

SECOND READING

1 Corinthians 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

A A reading from First Corinthians.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me.

¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

- A** The word of the Lord.
- C** Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The choir sings the Verse.



Jesus said: I am the light | of the world. Whoever follows me will never walk in darkness but will have the | light of life.

The congregation repeats the Acclamation.

GOSPEL

Luke 5:1-11

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.

- P** The holy gospel according to Luke.
- C** Glory to you, O Lord.

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other

boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

HYMN OF THE DAY: *Hail to the Lord's Anointed*

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The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** By the light of your Word, gracious Father, you have led us to the
knowledge of your Son. Continue to lead us by your Holy Spirit, that
we may live by your Word, rejoice in Christ our Savior, and be
brought to eternal salvation. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly
baptized, for all the faithful, for this congregation here gathered, and
for our growth in grace. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an
increase of justice in our lands, and for all who work for peace
among nations and among peoples. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for
victims of war and injustice, for prisoners, for all who suffer in mind,
body, or spirit, for the sick and infirm, for all with incurable illness,
and for all who this day will die. We pray especially for those we
name in the silence of our hearts... Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve,
and especially when they serve in harm's way, that they might
speedily complete their mission and be safely reunited with their
loved ones. Lord, in your mercy,
- C** **hear our prayer.**

☐ Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

☑ **Amen.**

PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say **Peace be with you** or similar words.*

LITURGY OF THE SACRAMENT OF THE ALTAR

Sit

OFFERING

ANTHEM: *Lord, Here Am I*

Beck

Master, Thou callest, I gladly obey; Only direct me, and I'll find
Thy way.

Teach me the mission appointed for me, What is my labor and where
it shall be,

Chorus: Master, Thou callest, and this I reply, "Ready and willing,
Lord, Here am I!"

Willing, my Savior, to take up the cross, willing to suffer reproaches
and loss.

Willing to follow if Thou wilt but lead, Only support me with grace
in my need.

(Chorus)

Living or dying, I still would be Thine, Yet I am mortal, while Thou
art divine.

Pardon whenever I turn from the right; pity, and bring me again to
the light.

(Chorus)

Stand

OFFERTORY



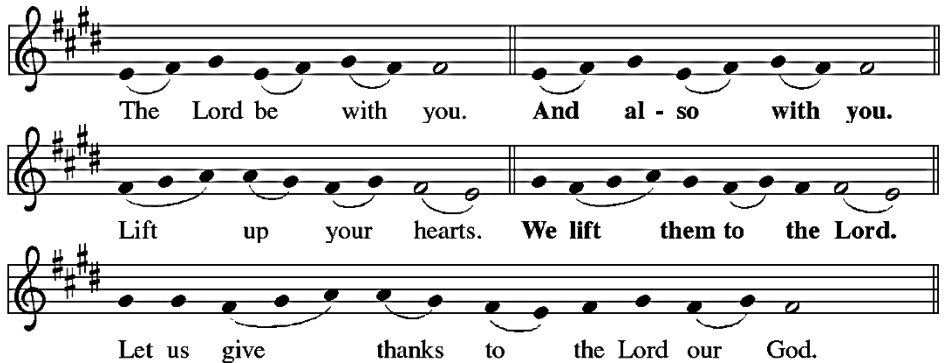
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

- A** Let us pray...Merciful Father,
C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.



The minister continues with the PROPER PREFACE:

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

☐ You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my ✝ body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my ✝ blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is risen. Christ will come again.

- P** Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



LORD'S PRAYER

- P** Lord, remember us in your kingdom, and teach us to pray.
- C** **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

- P** Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- C** **Lord, I am not worthy**
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

- R** Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

O Christ, Lamb of God, you take a-way the sin of the world;
 have mer-cy up-on us. O Christ, Lamb of God, you take
 a-way the sin of the world; have mer-cy up-on us.
 O Christ, Lamb of God, you take a-way the sin of the world;
 grant us your peace. A - men.

HYMNS DURING COMMUNION

HYMN: *Lord, Speak to Us*

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Stand

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.
 We give you thanks, almighty God,

that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)



The Lord look upon you with favor and ✠ give you peace.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Here I Am, Lord*

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The Christmas Cycle celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

VESTRY MEMBERS	Special Area	E-mail Address or Phone
Pastor Weleck		pastor@augustustrappe.org
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Brian O'Hara	<i>Secretary / Outreach & Spiritual Life</i>	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer / Finance</i>	janicetreiff@gmail.com
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Janet Stokes	<i>Parish Life / Stewardship</i>	sjastokes@aol.com

2019 Stewardship Campaign Update

	Commitment Cards	Dollar Amount
Total Possible	274	\$235,000
Received as of 1/20/2019	68	\$111,980
Amount Outstanding	206	\$123,020

If you have not yet returned your Commitment Card for 2019, please return the completed card as soon as possible. A copy of the 2019 Commitment Card can be downloaded from the parish web site, www.augustustrappe.org, under the "About Us" tab.

Assisting in the Service:

Altar Servers: Braden Tighe and Ashley Tighe

Lectors: 8:00 am: Mildred Stuffle

10:30 am: Alan Shunk and Jim Lien

Ushers: Frank DePaul, Karl Stefan, Jack Schatz, and Dick Allebach

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: Janice Reiff and Sonya Sowards

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Deb Scholl and Sherry Jessee

Offering Tabulation: Debra Augustine, Karl Stefan, and Jeannie Funk

The Altar Flowers are given to the glory of God by Mr. and Mrs. Robert Rodenberger in loving memory of Parents, Mr. and Mrs. Albert Erb and Mr. and Mrs. Robert Rodenberger.

The Sanctuary Candle is given to the glory of God by Karen McClain in loving memory of Grandmother, Margaret Ithen Van Hee.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. William Matoney and family in honor of parents and grandparents Jerry and Dot Albright.

The Congregational Meeting to receive a report on the previous year's actual income and expenses, receive reports from committees and organizations, and act on any new business, will take place immediately following the 10:30 am service today.

Speakers Wanted: The Senior Youth Group leaders are looking for guest speakers for our meetings on the first Wednesday of each month. Do you have past experiences that you think would be valuable for our youth? Would you would like to share them with them? If you're interested, please contact Gary Wessner (gtwess@comcast.net).

SYG Group Soup Sales: As the heart of winter approaches, the best way to keep warm is a bowl of hot soup. The Senior Youth Group will be selling soups on the 17th of February and March. If you're interested in making soups for the youth group, please contact Tracy Wessner, gtwess@comcast.net.

Augustus Book Club: The February meeting of the Augustus Book Club will be held on February 18, 2019 at 7:30 pm in the Vestry Lounge. We will be discussing Invisible Man by Ralph Ellison. Come to discuss the book and get to know some new folks! Refreshments are always served. Questions? Contact Karen McClain 610-489-9625 or office@augustustrappe.org

Wanted: People with property management expertise. With the closing of Happy Days and subsequent loss of revenue, a facilities rental committee has been established to develop a plan for renting space at Augustus on a daily, weekly, monthly or yearly basis. If you have experience with rental contracts and/or property management, we need your help. Please contact John Kochel (John.Kochel@Thrivent.com), Gary Wessner (gtwess@comcast.net), Janet Stokes (sjastokes@aol.com) or the church office.

Volunteer Needed: The Spring Turkey Dinner Committee is currently in need of a chair person to oversee the Craft/Vendor Fair portion of the event scheduled for Saturday, April 27, 2019. Although this job is relatively low maintenance and low energy, it is an extremely critical position to the success of the Turkey Dinner and the support of our missions in Tanzania. We are requesting that the Craft/Vendor Fair Chair Person actively pursues vendors, takes in their reservations and requests, organizes their booth placements, and directs the crafters on the day of the event. You will be directing and working with our set-up crew to put up tables and any other equipment you may require. You will not be required to set up craft/vendor fair tables. The support of our church missions in Tanzania can only be successful with the unconditional support of our congregants. Please prayerfully consider this opportunity to partake in the global Christian community. For further information or to express your interest, please contact Dale O'Hara at 610-489-0417 or oharadvd@aol.com

CALENDAR OF EVENTS

Sunday	2/10	8:00 am	Holy Communion in the Chapel
		8:45 am	Children's Music
		9:00 am	Sunday School
		9:15 am	Bible Study
		10:30 am	Holy Communion in the Upper Nave
		11:30 am	Annual Meeting of the Congregation
Monday	2/11	6:45 pm	Cub Scouts
		7:00 pm	Boy Scouts
		7:00 pm	Knitting Group
Tuesday	2/12	7:30 pm	Community Club of Collegeville
Wednesday	2/13	9:30 am	Soup Kitchen Outreach
		6:00 pm	3-in-1 & Sr. Youth Group
Thursday	2/14	6:00 pm	Bell Choir
		7:00 pm	Adult Choir
Friday	2/15	7:00 pm	Cubs Pack Meeting
Saturday	2/16		
Sunday	2/17	8:00 am	Holy Communion in the Chapel
		8:30 am	Sr. Youth Group Soup Sale
		8:45 am	Children's Music
		9:00 am	Sunday School
		9:00 am	Sr. Youth Group
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave
		11:30 am	Sr. Youth Group Soup Sale

Newsletter Helpers: Thank you to the several people who have volunteered to help with the monthly newsletters! As usual, our church family has “answered the call” for help. Please note that the previous notice in the bulletin was incorrect. We usually do the newsletter on the LAST Wednesday of the month, not the first Wednesday. Apologies to those who offered to help this past week! -Karen

