

**MAPLE CREEK TOWN BOARD MEETING  
TOWN HALL W10388 COUNTY ROAD W  
JULY 11, 2022 6:30 PM**

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairperson Griffin
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of June 13<sup>th</sup> and June 20<sup>th</sup>, 2022 Town Board meeting minutes
- 4) Treasurer: **a) Monthly Report b) 2<sup>nd</sup> quarter reconciliation with Clerk**
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. Cemetery
    - Fix doors contact Tri-County door-UPDATE
    - Posts at new cemetery-UPDATE
  - B. Roads:
    - Pot Hole patching
    - Road Closure procedure
    - Affeldt Road damage update-Disaster Relief
    - Finger Road turnaround-Information from Chad Johnson
    - County Invoice for Hoffman Road
    - Spurr Road sign UPDATE
    - Stop sign missing on Schwandt Road
  - C. Town Lawyer
  - D. Town Hall Roof Damage
  - E. Chip Reader for Dogs-Supervisor Knapp UPDATE
  - E. Clerk
    - WTA County Unit meeting July 18<sup>th</sup> UPDATE
    - Carbon Reduction Program-Letter from WiDOT
    - One building permit issued for a garage-MC2205
- 8) Report of officers:
  - Raft-nothing
  - Plan Commission-meeting August 4<sup>th</sup> 6:00 p.m.
  - Constable-nothing
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints/Correspondence
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar:
  - July 18<sup>th</sup> WTA meeting 6:00 p.m. Town of Dale Municipal Building
  - Plan Commission meeting August 4<sup>th</sup> 6:00 p.m.
  - Town Board meeting August 8<sup>th</sup> 6:30 p.m.
  - Fall Primary August 9, 2022, 7:00 a.m. to 8:00 p.m.
  - Free Tire Pickup, Sept. 16-19, Friday night to Monday morning

I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Friday, July 9, 2022, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.

\_\_\_\_\_  
Clerk  
July, 2022.

Subscribed and sworn to before me this 11<sup>th</sup> day of

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Chairperson