

SUNDOWNERS SNOWMOBILE CLUB
PO BOX 164
EDGERTON WI 53534
SUNDOWNERSNOWMOBILERS.COM

October 30, 2014

DEAR CLUB MEMBERS:

The October meeting held at Oberg's had 30 members present. Roll call was taken with the President, Vice President, Secretary, Treasurer, 2 Board members, Trail Chairman and Activity Director present. A motion was made to accept the secretary report as written, motion passed. Treasurer Report read.

PRESIDENT REPORT:

Richard really did not have much to say this meeting; I believe it had something to do with the Packer game that was on the TV. He will bring another piece of history out of the briefcase for the next meeting.

ALLIANCE REPORT;

A new club is trying to organize in the northern section of Rock County. The plans are going forward for the hospitality room at the Spring Convention to be held at the Abby in Fontana. The committee is looking for volunteers to help keep the room running smoothly, food, drinks, raffles and whatever else needs to take place. Our club contact is Richard and there will be a meeting 30 minutes prior to the Alliance meeting. Erica Keehn will be setting up a Facebook page for the Alliance. The KAOS group is holding a new toy drive during the workshop at Wisconsin Dells. A motion was made and seconded for our club to purchase and donate 5 toys to the drive. Jackie and Alison will take care of purchasing and delivering. Alliance officers remained the same as last year. Map ads need to be turned into Eric as soon as possible. If there is an establishment that is interested and able to pay at the same time, let them on the map. Eric Schmeling was declared official map Dude. Any questions should go through him. The next Alliance meeting will be November 5th at the Towne Country Club in Edgerton and everyone is welcome to attend. The meeting begins at 7:30.

TRAIL REPORT:

Sign order has to get to Levi ASAP. Additional information such as city insets, would like to be placed on the trail map this season. Tom Kell is getting the steel cut for the bridge at the Graf property, old Highway Trailers.

OLD BUSINESS:

The check from Vita Plus for the 2013 golf outing was never cashed so it was cancelled and a new one will be issued. The club ride is still set for February 13th and 14th in the St Germain area.

NEW BUSINESS:

The subject of the groomer that is maintained and operated by our club was brought up for discussion. Changes would like to be seen on maintaining, groomer schedule, necessary repairs and possibly selling advertisement on the drag. Morris stated that the groomer belongs to the Rock County Alliance and any issues or ideas should be addressed through them, so a group of members will go to the meeting and bring up the subject there. A statement was made that has stuck with me and hopefully others, "The Groomer is Our Hero". People like to see the groomer so let's get it out there as much as possible.

ANNOUNCEMENTS:

Packers 14-0 at 8:00

The website is looking really good. If anyone has photos or information that they would like posted send them to Brian.

If you ordered a shirt they are here. You can contact Alison or Jackie to get them. Shirts can be ordered at any time, contact Alison or Jackie fro that also.

Snowmobile Safety class will be held November 13th and 15th. The times will be 6:00 pm to 9:00 pm on Thursday and 8:00 am to 2:00 pm on Saturday. As of the writing of this letter we had 21 students enrolled.

Craig Furseth's name was pulled; he was not present so the pot goes to \$406.25 for the next meeting.

Our next meeting will be held November 6th at Off the Hook in Indianford beginning @7:30.

Sincerely,
Jackie Kell
Secretary of the Sundowners Snowmobile Club

Vice President: Jeff Bartz 608-751-1802
Secretary: Jackie Kell 608-931-1051
Treasurer: Tom Hutchinson 608-752-9455
Trail Chairman: Jamie Ylvisaker 608-931-9714
Activity Director: Alison Rece 608-728-0700

Reminder all memberships expire December 31st every year. Fill out and send to PO Box 164 Edgerton or drop it off at a meeting.

NAME: _____

SPOUSES
NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____
ZIP: _____

EMAIL ADDRESS IF YOU WOULD LIKE YOUR NEWSLETTER SENT ELECTRONICALLY
