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Baptism of the Holy Spirit

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The purpose of this article is to assemble scriptures pertaining to the Baptism of the Holy Spirit.

First—What, or correctly speaking, who is the Holy Spirit? That He is the third person in the God-Head is clearly seen in the following scriptures.

"For there are three that bear record in heaven, the Father, the Word (or son) and the Holy Ghost: And these three agree in one." I John 5: 7.

The three manifested at the baptism of Jesus by John. And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice (God speaking) came from heaven, which said, "Thou art my beloved Son; in whom I am well pleased. Luke 3: 22, also Matt. 3: 17, Mark 1: 11, and St. John 1: 32, 33.

Then Jesus said, "And I will pray the Father, and he shall give you another Comforter, (Which is the Holy Ghost. John 14: 26) that he may abide with you for ever." John 14: 16.

Again as he spoke of going to the Father, "Nevertheless I tell you the truth: It is expedient for you that I go away: for if I go not away, the Comforter (or Holy Spirit) will not come unto you; but if I depart, I will send him unto you." John 16: 7.

There are various operations of the Spirit, and the Holy Spirit has always dealt with man to influence his life. Peter, speaking of the men of God in olden times being moved by the Holy Ghost, said, "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost." II Peter 1: 21.

Jesus speaking to his disciples acknowledges that the Spirit of truth (or Holy Spirit) dwelleth with you, and S-h-a-l-l be in you, this being before the Holy Ghost was yet given.

The operation of the Holy Spirit in Baptism is termed, gift of the Holy Ghost. Acts 2: 38, promise of the Father. Acts 1: 4, filled with Acts 2: 4, and sealing Eph. 4: 30.

Signifying that he comes into this earthly temple to abide. "What? know ye not that your body is the temple of the Holy Ghost which is in you." I Cor. 6: 19.

Know ye not that ye are the temple of God and that the Spirit of God dwelleth in you? I Cor. 3: 16. "For ye are the temple of the living God: as God hath said. I will dwell in them and walk in them." II Cor. 6: 16.

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Among the titles given to the Holy Spirit, are Comforter, Spirit of Truth, and the Holy Ghost, as many scriptures will show.

Joel spoke of the time when the Holy Ghost would be given or poured out. Joel 2: 28, 29.

Peter rehearses it on the day of Pentecost when the multitudes were so astonished and confounded, saying, "This is that which was spoken by the prophet Joel, Acts 2: 16.

John the Baptist came preaching the "Baptism of repentance, for the remission of sins" saying, "There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptised you with water: but he shall baptise you with the Holy Ghost." Mark 1: 7-8. It is also recorded by Matt. Luke and John.

Then as the time drew near for Jesus to be crucified he began to teach them, saying, "I will not leave you comfortless-I will pray the father and he shall give you another comforter, that he may abide with you forever." It is expedient for you that I go away, for if I go not away, the comforter will not come unto you: but if I depart, I will send him unto you." John 16: 7.

"-When he, the Spirit of Truth is come, he will guide you into all truth: for he shall not speak of himself:—and he will show you things to come." 16: 13.

"He shall glorify me: for he shall receive of mine, and shall shew it unto you." John 16: 14.

"But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of Truth, which proceedeth from the Father, he shall testify of me. (Jesus) John 15: 26.

Then after his resurrection and shortly before his ascension, "he commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me." For John truly baptised with water, but ye shall be baptised with the Holy Ghost not many days hence." Acts 1: 4-5. "—Ye shall receive power after that the Holy Ghost is come upon you—"

Then as they (the number being about a hundred and twenty) continued in prayer and waited as they were commanded: "Go shed forth the promise upon them. "And they were all filled

other tongues as the Spirit gave utterance."

The multitude, (composed of men out of every nation under heaven) were confounded when they heard these Galileans speaking in the various languages of the world. Others mocked saying they were full of new wine. Then Peter, who before this enduement of power, had been so near even denying the Lord, in a moment of trial, now stood up boldly before the people and declared unto them the mighty works of God. At the conclusion of his great sermon, he said, "This Jesus hath God raised up-.

"Therefore, being by the right-hand of God exalted and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear." Acts 2: 32-33.

So convincing and convicting was this message, that many cried out "What shall we do?" Then Peter said unto them, "Repent, and be baptised every one of you, in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." He explained that this gift was not unto them only, (the hundred and twenty), nor was the promise confined to the people of that generation, but saith he, "For the promise is unto you and to your children, and unto all that are afar off, even as many as the Lord our God shall call." Acts 2: 38-39.

That the Lord was no respector of persons, the Apostles were soon to learn. As they went forth preaching the gospel, all that were converted, both Jews and Gentiles, received the Holy Ghost as they had, in the beginning "And God which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; and put no difference between us and them, purifying their hearts by faith." Acts 15: 8-9.

"And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Then remembered I the word of the Lord, how that he said, John indeed baptise with water; but ye shall be baptised with the Holy Ghost. For as he did unto us, who believed on the Lord Jesus much then as God gave them the like gift, as Christ; what was I, that I could withstand God: Acts 11: 15-17. While Peter yet spake these words, the Holy Ghost fell on all sides of them which heard the Word. And they of the cirwith the Holy Ghost and began to speak with cumcision which believed were astonished—because that on the Gentiles also was poured out the gift of the Holy Ghost.

For they heard them speak with tongues and magnify God. Then answered Peter, Can any man forbid water that these should not be baptised which have received the Holy Ghost, as well as we? Acts 10: 44-47.

On every occasion, and there are many more than these mentioned, where they received the Holy Ghost, there is one similarity, they all spake with other tongues.

Even Jesus as he commissioned his disciples, mentioned this as being one of the signs that should follow those that believe.

"—They shall speak with new tongues." Mark 16: 17.

As examples of the enduement of powers given by the Holy Ghost, take Stephen, who witnessed in the face of those that stoned him. "—He, (Stephen) being full of the Holy Ghost, looking up steadfastly into heaven and saw the glory of God, and Jesus standing at the right hand of God."

Paul, after he had received the Holy Ghost, retraced his steps, made before his conversion, when he had persecuted the followers of the Lord, and boldly preached unto them that Jesus was the Christ." This he did thru great persecution.

Peter also as before mentioned, manifested a power to witness, which had been lacking in his life before he received the Holy Ghost.

To the new Testament churches were given the following: exhortations and etc. concerning the Holy Ghost. "And hope maketh not ashamed, because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us—" Rom. 5: 5. "For the kingdom of God is not meat and drink; but righteousness and peace, and joy in the Holy Ghost." Rom. 14: 17.

Paul instructing the Corinthians in how their church worship should be carried on, said: "I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret,—that the church may receive edifying. I Cor. 14: 5. "—Seek that ye may excel to the edifying of the Church. Wherefore let him that speaketh in an unknown tongue pray that he may interpret." I Cor. 14: 12-13. "I thank my God, I speak with tongues

more than ye all. I Cor. 14: 18. "-Tongues are for a sign, not to them that believe, but to them that believe not-" I Cor. 14: 22. "Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues." I Cor. 14: 39. "-The love of God and the communion of the Holy Ghost will be with you all." II Cor. 13, 14. "—Be filled with the Spirit." Eph. 5: 18. "-And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption." Eph. 4: 30. "Quench not the Spirit." I Thes. 5: 19. "That good thing, which was committed unto thee, keep by the Holy Ghost which dwelleth in us." II Tim. 1: 14. "Not by works of righteousness which we have done, but according to his mercy, he saved us, by the washing of regeneration, and renewing of the Holy Ghost; which he shed on us abundantly thru Jesus Christ, our Savior." Titus 3: 5. "And hereby we know that he abideth in us, by the Spirit which he hath given us." I John 3: 24.

"But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God—Jude 20, 21.

You may ask just what does the gift of the Holy Ghost mean to us, in these last days? My answer is, he is to us, as to them a power to witness, a leader and guide unto all truth and righteousness and last, but not least, a seal unto the day of redemption.

"For the Holy Ghost shall teach you in the same hour what ye ought to say." Luke 12: 12. "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." John 14: 26. "And grieve not the Holy Spirit of God, whereby we are sealed unto the day of redemption." Eph. 4: 30.

He is the earnest of our inheritance. "That in the dispensation of the fulness of times, he might gather together in one all things in Christ—In whom also we have obtained an inheritance—in whom also after that ye believed, ye were sealed with that Holy Spirit of Promise which is the earnest of our inheritance until the redemption of the purchased possession—" Eph. 1: 10-14.

"And not only they, but ourselves also, which have the first-fruits of the spirit even we our-

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BRIEF MENTION

Evang. M. C. Dean, known as Mother Dean to our readers, is now back in Meridian, Miss., after an extensive evangelistic tour.

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Evang. Sol Getz of Booker, Tex., plans to start a revival meeting 14 miles northeast of Booker, beginning the first Sunday night in August. We are glad for the good work that Brother Getz has done for the Lord, and may the Lord bless him is our prayers.

Mr. and Mrs. Bob Russell and family are now pastoring temporarily at Booker, Texas, and God is blessing their ministry. Everyone please pray that God shall heal Brother Russell and daughter who are suffering from hay fever.

Miss Elsie Kelso of Quinlan, Oklahoma, writes that she enjoys the paper, and would like those of the Faith to remember her in prayer at this time as she is in ill health.

Evangelist J. K. Seber and Mr. and Mrs. Fred A. Campbell, Gospel singers, are now conducting a tent meeting at Hufsmith, Texas.

Sister Myrtle Shorb of Hardesty, Okla., writes that she enjoys the paper very much and that it gets better all the time.

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Sister Bernard Eckert of the Open-Door Gospel Team, writes that she was suffering severely when she received the tracts on, "God's Promise for the Healing of the Body." She laid her hands on the tracts and looked to God and she was instantly touched.

Evangelist Hattie Ostrander, of Los Angeles, Calif., and Mr. and Mrs. James Davis of Long Beach, Calif., have just closed a two weeks' meeting at Coronada, California, which was very successful. Several were wonderfully healed.

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The South Texas Young People's Rally will be held Sunday afternoon, August 6, at the Apostolic Faith Mission, Katy, Texas. Rolland Busch, president. The Lord has been blessing in these services.

The young people of the Tri-State district will be in charge of services, August 10th, at the Granby camp meeting, instead of the

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regular Rally the second Monday night of each month. Gene Cornell, president.

Evangelist and Mrs. Ben Barker are now in a meeting at Centerpoint, Texas. People of Centerpoint are looking forward to a time of refreshing from the presence of the Lord.

Evangelist and Mrs. Claude Parham and the Reno Sisters are now visiting a few nights in South Texas, following the Rockdale Camp meeting.

Sister Susie Page of Hugo, Colo., writes that the prospects are good at present for a good tent meeting there, and desires someone to come.

Evangelist Homer Sutton is now in Bado, Mo., and plans to attend the Granby camp meeting.

Brother Lonnie Osborn is in charge of the work now at Mannford, Oklahoma.

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Mrs. Orlen Lloyd writes that they are having wonderful prayer meetings at Brother Crouse's home in Norwich, Kansas. She also requests prayer for her boy.

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Mrs. W. E. Malt, secretary of the Englewood Mission, Englewood, Kansas, writes that God is blessing in their services there and attendance increasing. Brother and Sister John Modrick, pastors.

Mr. and Mrs. Jess Lindaman and daughter, Allie, writes they enjoy the paper very much. They were formerly of Booker, Texas, and are now living in Connecticut.

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Brother and Sister Peter, Pastors of the Union Rescue Mission at Pontiac, Mich., have just celebrated their sixth anniversary of the Rescue Mission there. A large number of ministers and musicians of different towns were present, and a number of states were represented. Services started in the morning, basket dinner, great afternoon service which continued until 10:30 p. m. Mother Lang was among the speakers that were present.

Brother and Sister Lloyd Schrimpf are in revival meetings in the state of Colorado.

Evangelist Vera Scott and their daughter are visiting the different missions in South Texas, after attending the Rockdale camp meeting. Brother Scott returned to Arkansas.

Brother and Sister Paul Bailey, assisted by Hallie Chitwood, are pastoring the work of the Lord at Spearman, Texas, and God is blessing their ministry.

Evangelist and Mrs. Roy Wooster of Roswell, New Mexico, plan to hold a revival meeting at the new church in San Leon, Texas.

The editor of this paper hopes to meet many of its readers at the Ozark camp meeting, Granby, Mo., August 3 to 13. Make your plans to attend the camp meeting.

Mr. and Mrs. C. E. Perham write that they are having meeting in a rural community near Corpus Christi. God is certainly blessing their labors, and they hope to get a Apostolic Faith work opened up in Corups Christi soon. Let each one remember them in prayer.

Mr. and Mrs. J. Reuben Davis of Rosemead, California, are assisting in the work in Rosemead, and also conducting services from time to time in Southern California.

Brother C. O. Bard assisted by Brother Charles West of Joplin, Mo., plans to begin a meeting 3 miles north of Seneca, Mo., on the Joplin-Seneca highway, the first of August. Everyone near should attend.

Rev. and Mrs. Wilfred C. Parham, who have been pastoring at Santa Ana, Calif., for the past three years, are now pastoring at Ventura, California.

Rev. Dora Boren and husband are now pastoring at Curtis, Okla.

Rev. Mack Wyatt is making nice progress in his tabernacle at Houston, Texas. Everyone remember Brother Wyatt in prayer for the healing of his body.

Evangelist Jennie Evans attended the Rockdale camp meeting and then returned to Perryton, Texas, by way of Ralls, Texas. Her mother has been very sick, but is much improved.

Mr. and Mrs. P. M. Campbell and family have moved to Houston, Texas, from Alvin, Texas.

Evangelist Alfred Whitely has been doing a great work for God in the state of New Mexico. He attended Rockdale camp meeting and plans to visit different missions in South Texas for a few days.

Rev. E. Owens has been doing a great work for God near Webb City, Oklahoma.

Evangelist Gail W. Schultz is holding an open-air meeting at Webb City, Missouri, while the new church is being built.

Mrs. Fred A. Petty has been holding Sunday school in her home at Pontiac, Mich., Route 1.

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The Sutton Evangelistic Party returned to Mannford, Okla., after the Rockdale camp meeting and plans to be in meetings soon.

Evangelist and Mrs. Jacob Regier, assisted by Brother Albert Janzen, closed a meeting June 18 at the Spring Grove Mission, Galena, Kansas. Rev. Gene Cornell, pastor. After visiting in Cave Springs, Ark., and Adrian, Mo., they began a meeting at the Bethel Apostolic Faith Church, Baxter Springs, Kansas, July 9 and closed July 23. The Lord blessed their efforts both in Galena and Baxter. After the Granby camp meeting they plan to be in outdoor services.

Evangelist Beulah Clay and party are doing a great work for God visiting in hospitals and prisons, and are now holding street meetings in Muskogee, Okla., and many are attending.

Evangelist Clifford Thacker has been having a very successful revival meeting at Full Gospel Mission, 1314 South Main, Joplin, Mo. Wonderful alter services and God is blessing Brother Thacker's ministry in a very special way.

Brother Joe Dewees of Hempstead, Texas, has been holding meetings around locally, and plans to be in a tent meeting soon.

Alexander Wisnoski has been conducting a meeting at Rice Community near Rockdale, Texas.

Evangelist and Mrs. A. R. May write from Centralia, Oklahoma, that God is Blessing and they are still holding up the Christ and extend an invitation to anyone passing by to stop.

Evangelist Claude Pruitt and Bennie Stanberry are now in an old time Revival at Ad Hall, near Cameron, Texas.

SENECA STREET MISSION, WICHITA, KANSAS

The Seneca Street Mission has moved from 122 South Seneca to McCormick and Martinson. They started services here June 25, with a good number out and much interest. They will be very glad for all Evangelists and Ministers to come for services any time. The regular services are Sunday school and morning service and preaching Sunday night, cottage prayer meeting Tuesday night and Bible study at the Mission Friday night. Those coming can find the Mission by going south on Seneca Street to McCormick then two plocks west. Members of the board are: Mr. Ennis Pennington, 756 Sheridan, Phone 2-5858, Mr. Allen Long, 2436 Park Place and Mr. Franklin Neff, 1454 New York, Phone 3-6404.

RALLS, TEXAS

Brother and Sister Elvis Bishop and Brother and Sister Byron had a meeting at Ira, Texas, and the Lord Bless in the meeting there, and plan to have a meeting at Ralls, Texas, in August. May the Lord Bless in this meeting and the dear ones of this section of the country. Sister Jennie Evans has been pastoring here and done a great work for God.

HOUSTON, TEXAS

The work of the Lord is progressing nicely at Houston, Texas. Sometime back they purchased a grand piano and recently they have air-conditioned the church. Rev. A. B. Stanberry, Brother D. Stephens and Brother Bennie Stanberry are planning a tent meeting soon in Houston. The church is located at 909 Knox St.

ALL DAY MEETING

There will be an All-Day Meeting, with basket dinner at noon, on Sunday, July 30, at the Empire Mission, near Galena, Kansas, sponsored by Brother and Sister Tom Patty.

THE ORIGINAL APOSTOLIC FAITH MOVEMENT AS FOUNDED BY THE LATE CHAS. F. PARHAM

Teaching set forth as follows: Enlightment, Conviction, Following by Repentance to God and Fellow-men which results in Salvation, Which is the Conception of Spiritual Life, Entire Consecration resulting in a definite experience of Sanctification, as Second Definite Work of Grace, also New Birth, Anointing of the Holy Spirit and Baptism of Holy Spirit as in Acts 2: 4, Devine Healing for Believers, Creation and Formation, Coming of Christ, Millennium of 1000 Years Reign of Christ Upon the Eearth With His Saints, while the Devil is bound in the bottomless pit, Final Destruction of the Wicked after the White Throne Judgment, the Trinity of the God-Head, Namely the Father, Son and Holy Spirit, The Ordinance of Water Baptism, Communion Services, Foot Washing to Be Observed. The Work of the Lord to be supported by the Tithe and Free Will Offering of the People.

Timely subjects will be printed from time to time.

PRAYER REQUESTS

Mrs. Armetta Kivel, Port Huron, Michigan.

Mrs. W. B. Dearing, Houston, Texas.

Mrs. Walter Smith, Fayetteville, Arkansas. Marcella Melton, Joplin, Mo.

Evangelist Mr. and Mrs. Robert L. Parham plan to carry the Old-Time Gospel into the state of Arkansas. There has been very little of this Faith preached in South Arkansas, and is virtually a new field, so everyone remember these meetings in your prayers.

They plan to have meetings in Fouke and Magnolia, Arkansas.

Evangelist and Mrs. E. W. Dickson are in a tent meeting at Eagle Lake, Texas. Brother Dickson has labored in this section quite extensively, holding meetings at Rock Island. Sublime and everyone is looking forward to a great revival.

Evangelist C. Gaskill, General Delivery, Kennett, Missouri, is open for calls for revivals. Those desiring his service, write to the above address.



NEW MISSION AT SAN LEON, TEXAS

Herschel Campbell moved to San Leon, Tex., in 1921. The first opportunity they had to have a meeting, they obtained the school house for Brother William Bacon, who held two weeks of services. A good interest was shown. Shortly after this meeting, Evangelist Chas. F. Parham held an all day service at the school house and had a wonderful service, and prayed for the sick. Later, Sister Lola Herrin held a two weeks' meeting with good interest. Then Evangelist H. L. Watkins and Evangelist Alfred Whitley from New Mexico, came to Alvin. They asked them over and had services in the Campbell home, with fine interest and then had two nights in the Methodist Church at Dickinson, Texas. After this, Brother H. L. Watkins and Evangelist Lloyd Shrimpf held another meeting in the school house in San Leon. Later, Evangelist Alfred Whitely and other Gospel workers had another meeting in the school house, there were a number saved and baptised in water. In 1934 Brother Hardy and wife moved to Dickinson, Texas, and made arrangements for a building for meetings. Evangelist Alfred Whitely came for a meeting. God blessed and gave a wonderful meeting, souls were saved and seventeen were baptised in water. The San Leon and Dickinson folks continued as one mission together, until June 1, 1938, when the Mission at Dickinson disbanded. The the folks began to have cottage prayer meeting from house to house in San Leon. They prayed that the Lord would make it possible for a mission in San Leon. Brother Herman Hoke and Brother Herschel Campbell made some inquiries about getting some lots, but could not get the will of the Lord, so they said they would just leave it in God's hands to be worked out. In January of 1939, Evangelist and Mrs. Claude Parham were conducting a revival in Galveston, and having services Saturday nights in the Campbell home. One day they were called to Port Arthur to pray for Sister Preston Smith, a life long friend of the Parham family, who had been wonderfully healed in early meetings of the late Chas. F. Parham, in Houston, Texas. When Brother and Sister Preston Smith learned that there was no Mission in San Leon, they gave two nice lots for the work of the Lord there. On April 8, the foundation was started, the Lord undertaken in the building for the people had a mind to work, and the church was soon ready for services. Delegates from surrounding missions turned to San Leon, the first of May, assisting in the building of the church and conducting services in the different homes. On May 14, the first services were held in the new church. They started a revival in the new church on May 26. Much interest was shown and a number of new families were added to the church. The revival closed June 11 with an all day meeting. Evangelist Robert Parham brought the morning message and assisted Evangelist Claude Parham in the dedication services in the afternoon, followed by the communion services. Delegates from surrounding missions were present. The Galveston mission came in a body. The Lord blessed throughout the day. A hearty welcome is extended to all Ministers of the Faith. The work is progressing nicely under the direction of Brother Herschel Campbell and Brother Herman Hoke.

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selves groan within ourselves, waiting for the adoption, to-wit: the redemption of our body." Romans 8: 23. Peter speaking of the old prophets said, "Unto whom it was revealed that not unto themselves, but unto us, they did minister the things which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven, which things the angels desire to look into." I Pet. 1: 12.

Many are the writers of the Bible that spoke of the great harvest of the earth and how that the Lord would send the early and the latter rains upon the earth. Among them were Jeremiah, Joel and Hosea.

Joel in speaking of the last days and in regard to the early and latter rain said, "And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shal prophesy, your old men shall dream dreams and your young men shall see visions, and upon my servants and upon the handmaids in those days will I pour out my spirit." Joel 2: 28, 29.

On the day of Pentecost, Peter quoted Joel and confirmed the pouring out of the Holy saying, "This (which ye now see and hear), is that which was spoke by the prophet Joel." Acts 2: 16.

Then shall we know, if we follow on to know the Lord, his going forth is prepared as the morning; and he shall come unto us as the rain as the latter and former rain unto the earth." Hosea 6: 3.

James in his writing says, "Be patient therefore, brethren, unto the coming of the Lord. Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience

for it until he receive the early and latter rain." James 5: 7.

Altho thousands have received the Holy Ghost with the evidence of speaking in other tongues in this latter rain, that began to fall early in the year of 1900, there are yet many who like those that Paul found, "We have not so much as heard whether there be any Holy Ghost." Acts 19: 2. Or as those that Peter John found, "For as yet he was fallen upon none of them, only they were baptised in the name of the Lord Jesus." Acts 8: 16.

As Paul asked certain disciples, so I say unto you, "Have ye received the Holy Ghost since ye believed? Act 19: 2.

God gives the Holy Spirit to those who obey him. Acts 5: 32.

He gives the Holy Spirit to those that ask him. Luke 11: 13. —Mrs. J. O. Haney,

OBITUARY

Mr. Franklin P. Boore of Colorado Springs. Colo., passed away May 12. Funeral services were conducted May 15, and burial was in Evergreen cemetery.

Brother Boore was a staunch believer in the Apostolic Faith Teaching, and was a life-long friend of the late Chas. F. Parham.

Everyone remember Sister Boore in prayer at this time.

Loving remembrance of Grandmother Hirsch, Hufsmith, Texas. Born July 31, 1856; passed away June 4, 1939.

Surviving are three daughters and five sons, 32 grandchildren and 12 great-grandchildren, and a host of friends. She was a resident of the Hufsmith community more than 50 years, and was a noble Christian charater, embracing the Christian faith and lived a devoted Christian life.

Funeral services were conducted by Rev. J. K. Seber, music by Reverend and Mrs. Bennie Stanberry.

Mrs. Lizzie Salisbury was born November 13, 1854, and departed this life July 19, 1939, at Rockdale, Texas. She was 85 years of age and had been a devout christian since early childhood. She attended the Rockdale Camp Meeting and passed away soon afterward. Funeral services were conducted by Evangelist Claude Pruitt, with Bennie Stanberry in charge of the music.



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Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

THIS PAPER

This paper is supported by your tithing and free will offerings, and is read by thousands of people. At present there are over 500 ministers of the Gospel who read the paper—15 Full Gospel Ministers in New York City. The purpose of the paper is to be a medium of news and create greater fellowship between ministers and churches of the Faith in different localities.

Your letters and offerings have certainly been appreciated and used for the glory of God. Your continued support is what makes the paper possible from month to month. May God bless you. Your Humble Servant, Robert L. Parham, Editor.

CAMP MEETING AT ROCKDALE, TEXAS, GREAT SUCCESS

The camp meeting at Rockdale, Texas, conducted by Evangelist Robert L. Parham, was a great blessing and success. Many were there from different parts of Texas; nine different states were represented in the camp meeting. Brother and Sister T. B. Tucker of Katy, Texas, and Brother J. M. Scott of Magnolia, Arkansas, were in charge of the music. A large number of musicians and singers filled the platform nightly. Different ministers spoke throughout the camp meeting in the day and night services, and a great spirit of unity prevailed. Souls were saved, sanctified and filled with the Holy Spirit. also some marvelous healings.

Among the ministers present were: J. K. Seber, John Hockersmith and party, C. R. Swanson, Donald Dibbens, Gene Cornwell, Albert Dunham, Ralph Durham, Robert Girourard, Ben Barker, E. W. Dickson, Francis Sutton, Darrel Sutton, Joe Dewees, Cook Mission-

ary Party, Claude Parham, A. B. Stanberry, Bennie Stanberry, Mr. and Mrs. Chas. Stockdick, Vera Scott, Pearl Menke, Jennie Evans, Mrs. W. W. Chapman, Mrs. R. E. Feagin, Mrs. Zelma Berger, Alexander Wisnoski, Walter Barker, A. B Corl, S. W. Ditto, D. Stephens, C. E. Gee, Reese Brothers Evangelistic Party, Roy Wooster, S. E. Waterbury, Julius Drachenberg, Alfred Whitely, Wilbur Breede, Otto Busch, Mr. and Mrs. Reuben Busch and others.

A common table was provided for all The last Sunday there were 625 meals served, and God graciously supplied the need. The cooks in charge were: J. M. Scott, Henry Janzen, Starford Schmidt and Jennie Evans, who did an excellent job of cooking and serving the meals.

A word of appreciation is due to Brother Claude Pruitt, acting Pastor at Rockdale, and Brother Fred Bartlett, Chairman of the camp meeting committee, as well as the entire church and city of Rockdale who cooperated in a splendid way to make the camp meeting a blessing.

OZARK CAMP MEETING, GRANBY, MO. AUGUST 3 TO 13

Many are looking forward to the coming camp meeting at Granby, Missouri, which will begin in a few days. The camp meeting will be held in the city park. The city of Granby is cooperating in every way possible to make it pleasant for those coming. Much interest is being manifested in the camp meeting, both locally and at a distance. Many ministers, Gospel workers and musicians are expected to be present, to enjoy the great time of fellowship.

Make your plans to attend this great camp meeting. For information write Evangelist Albert Durham, Stella, Mo., or Ralph Dunham. Granby, Mo.

CHURCH DEDICATED AT BELLEVILLE,

A beautiful church was dedicated at Belleville, Texas, Sunday, July 2, with all day meeting and basket dinner. A large number were present from Hempstead, Waller, Katy, Brenham, Rockdale, Hallesville, Beasley, East Bernard, Dickinson and Houston. Among the ministers present were J. K. Seber, S. W. Ditto, C. R. Swanson, Robert Girourard, S. E. Waterbury, E. W. Dickson, Claude Pruitt, Brother and Sister Charles Stockdick, Brother and Sister Reuben Busch, Robert and Pauline Parham.