 

4H &FFA AGRICULTURE EXHIBITS

“OUR YEAR IN REVIEW”

**Each group entry should be based on your “Year in Review” as a group.**

**Field trips, educational aspects, fundraisers, etc. that you as a group participated in and/or learned about.**

**Tell us about your year… We want to know ALL about it**

**Rules:**

* Entries may be submitted by 4H & FFA groups ONLY.
* Entries will be judged and awarded Ribbons and Cash Prizes.
* Placing/Awards will be awarded as follows:

1st Place – Blue Ribbon & $100.00 Cash Reward

2nd Place – Red Ribbon & $50.00 Cash Reward

3rd Place – White Ribbon & $25.00 Cash Reward

* The decision of the judges will be final
* A 4’x6’ space with electricity WILL be available
* Registration forms must be turned into Penny Buckles or Michelle Jankowski by March 31, 2017. You can email to [flaglerctyfair@bellsouth.net](mailto:flaglerctyfair@bellsouth.net) or [mcjankows@aol.com](mailto:mcjankows@aol.com)
* All exhibits will be on display at the fairgrounds during the upcoming Flagler County Fair & Youth Show
* Entrants shall assume all liability for table decorations placed on exhibits. The Flagler County Fair and its staff are not responsible for any damage or loss.

**Judging Criteria: TOTAL POINTS = 100 POINTS**

Educational Value

* Is the central theme of exhibit worthwhile, distinctive, significant and appropriate…**20**
* Does the story told around the central theme have unity, that is does each article, object, specimen and label contribute to the amplification of the central theme…**25**
* Is the booth free from error of thought – grammar, spelling, object use, label use, assumptions intended, figure of speech, etc…**20**

Power to Attract Attention & Hold Interest

* Exhibit presents an original, unusual or striking method of display…**20**
* Is the general appearance of the booth attractive, including background, good arrangement of objects, scale and balance, appearance of labels…**15**

**Important Dates & Deadlines:**

* April 2nd 2017 (12pm-4pm) & April 3rd 2017 (9am-7pm) – Groups will be allowed to set their exhibits up
* April 4th 2017 - Judging
* April 10th 2017 – Take down exhibits (between 1pm-6pm)

**Contacts for this Competition:**

Penny Buckles – Fair Manager (386) 931-6597

Michelle Jankowski – Home & Family Division Fair Superintendent (386) 931-0911

Email: [flaglerctyfair@bellsouth.net](mailto:flaglerctyfair@bellsouth.net) or [mcjankows@aol.com](mailto:mcjankows@aol.com) Website: [www.flaglercountyfair.com](http://www.flaglercountyfair.com)

**2016-2017 Flagler County Fair & Youth Show, Inc.**

**4H AND FFA AGRICULTURE EXHIBIT REGISTRATION FORM**

**“Our Year In Review”**

Exhibitor’s Name**/**Group Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Mailing Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

City & Zip Code **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Telephone # **\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Check One:** 4-H**\_\_\_\_\_\_** FFA**\_\_\_\_\_\_**

What will be showcased in your exhibit?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­

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4H or FFA Leader Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**