

Christ The King Evangelical Lutheran Church

“To know... To teach... To share Christ”

Pastor Alan W. Gumm

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**The Coming of the Holy Spirit
The Day of Pentecost
*June 4 2017***

Our Worship Today

Service Theme: "What Does This Mean"

Welcome! We pray that your worship here will draw you closer to your savior and equip you for a continuing life of Christian discipleship. For your spiritual needs we offer you the Word of Him who can supply all our needs - Jesus Christ, our Savior. Rejoice in His love for you. He cares for you. You are His own dear child.

Prayer Before Worship Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.

Worship Guide For Todays Service

Service of the Word and Sacrament, page 26-37

Our Songs CW 184 "O Holy Spirit, Enter In"
CW 176 "Come, Holy Ghost, God and Lord"
CW 334 "Praise God, from Whom All Blessings Flow"

Psalm CW 87 Psalm 51B

Our Stewardship Last Week

Sunday Worship 41	Sunday Offering \$1,937
Sunday Bible Class 18	Midweek Bible Class 5
Organ Fund Donations \$1000	Total Collected To Date \$15,239
Lutheran Military Support Group Offering \$ 60	

Serving In Worship Today

Minister
Organist
Videographer

Pastor Alan W. Gumm
Jodie Roberts
Wally Jordan

Opening Hymn

CW 184 "O Holy Spirit, Enter In"

Guide For Worship

CW Page 26 Service of Word and Sacrament

The First Lesson

Joel 2:28-29

"And afterwards, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. Even on my servants, both men and women, I will pour out my Spirit in those days. (NIV1984)

The Psalm

Psalm 51B, CW Page 87

Congregation sings refrain and speaks the second half of each verse

The Second Lesson

Acts 2:1-21

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. Utterly amazed, they asked: "Are not all these men who are speaking Galileans? Then how is it that each of us hears them in his own native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" Amazed and perplexed, they asked one another, "What does this mean? Some,

however, made fun of them and said, “They have had too much wine. Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These men are not drunk, as you suppose. It’s only nine in the morning! No, this is what was spoken by the prophet Joel: “ ‘In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. And everyone who calls on the name of the Lord will be saved.’ (NIV1984)

Verse of the Day

The minister says the proper Verse of the Day

After the Verse of the Day, the congregation sings:

Alleluia! Alleluia! Alleluia!

**These words are written that we may believe that
Jesus is the Christ, the Son of God.**

Alleluia! Alleluia! Alleluia!

The Gospel

Please Stand

John 16:5-11

“Now I am going to him who sent me, yet none of you asks me, ‘Where are you going?’ Because I have said these things, you are filled with grief. But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counsellor will not come to you; but if I go, I will send him to you. When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment: in regard to sin, because men do not believe in me; in regard to righteousness, because I am going to the Father, where you can see me no longer; and in regard to judgment, because the prince of this world now stands condemned. (NIV1984)

After the Gospel, the congregation sings:

Praise be to you, O Christ!

Sermon Hymn

CW 176 “Come, Holy Ghost, God and Lord“

Sermon

“What Does This Mean?”

Acts 2:12

Nicene Creed

CW Page 31

Offering

Our Offerings to the Lord are freewill. Let your offerings be a joyful response to God’s Grace to you.

Prayer of the Church

The Lord's Prayer

CW Page 32

The Sacrament

In the celebration of the Holy Supper, we receive, in a miraculous way, the true body and blood of our Lord Jesus Christ, in, with and under the bread and wine. We celebrate the restored fellowship we have with God through the blood of our Savior, and we publicly declare complete oneness in faith with those who receive the body and blood with us. Because the Bible teaches this is so, and out of a love for those who may accidentally receive the sacrament in an unscriptural way, we kindly ask that only those who have publicly declared their oneness in faith (membership in Christ the King, the WELS or ELS) participate in the meal today. Thank You.

Please make sure to indicate your attendance at communion on the communion sign up list in the narthex.

CW Page 33

Prayer and Benediction

CW Page 36

Closing Hymn

CW #334 "Praise God, from Whom All Blessings Flow"

Announcements

Christ The King Evangelical Lutheran Church

Today, June 4: Bible Study, 9:30 AM
Worship Service with Communion, 10:30 AM

Tuesday, June 9: Bible Study, 9:30 AM
Mary/Martha, 10:30 AM
Barefoot Bookies Book Club, 11:30 AM

Sunday, June 13 Bible Study, 9:30 AM
Worship Service, 10:30 AM

Pastor in the Office: Tuesday, 9:00 AM to 12:00 PM

Please bring "Goodies" for Sunday Fellowship.

Please continue to bring food items for our food pantry, especially protein items.

A special Memorial Day Offering will be taken today. On the table in the Narthex is an ammo can for the offering. This special offering is for Lutheran Military Support Group which aids families of our military from our WELS congregations. to check the sign up sheets in the Narthex.

Serving our congregation: President-Larry Martin, Finance Chairman-John Smith, Head Elder-Robby Robinson, Worship Chairman-Marlyn Rische, Education Chairman-Ron Gorske, Outreach Chairman-Don Schoening, Properties Chairman-Wally Jordan

June Birthdays: Wally Jordan-13th, Marlyn Riche-14th, Marlene Fleming-29th

June Anniversaries: Sharon & Pastor Martin-7th, Marlene and Terry Fleming-20th, Linda and Larry Martin-26th, Jodie and Jerry Roberts-30th

Prayer List: Doris Cox, Ellen Laurencell, Mary Emery, Fran Stecher, Keith Haslam, Dick Clemens, Carolyn Gumm



GOD'S WORD FOR THIS WEEK

I will pour out my Spirit. God's Old Testament people celebrated the gathering of the harvest at the Festival of Weeks. On the fiftieth day, God sent the promised Counselor on the day we call "Pentecost" (Greek for "fifty" from the LXX in Lev 23:15: ἀριθμήσετε πενήτην ἡμέραν). This day marked the birthday of the New Testament Church and celebrates the harvest of souls won by the Son and gathered by his servants empowered by his Spirit. Pentecost is the third great festival of the Church and has been commemorated since at least 217 A.D. The Church dresses in red to remind us of the tongues of fire that marked the Spirit's gift and the blood of the martyrs which was the seed of the Church. This day culminates the Season of Easter when our risen Lord now empowers his people to be witnesses of the resurrection for the world.

First Lesson: Joel 2:28-29

In the Old Testament God poured out his Spirit on the prophets and so revealed his will through visions and dreams. In Numbers 11, God anointed the 70 elders with his Spirit so that they prophesied. When Moses' young aide loyally objected to some of the elders prophesying in the camp, Moses said, "I wish that all the LORD's people were prophets and that the LORD would put his Spirit on them!" The prophet Joel said that one day, Moses' wish would be fulfilled. But when? "Afterward," in the Messianic age, in the last age of the earth that began on the day God kept the promise of Joel and the wish of Moses and put his Spirit on all his people.

Second Lesson: Acts 2:1-21

The Church follows in the footsteps of Christ who was prepared for his ministry by a dramatic, visible outpouring of the Spirit at his baptism. Jesus kept his promise to baptize them with the Holy Spirit and with fire. The real miracle of Pentecost is the transformative gift of the Holy Spirit, taking timid followers of Jesus and making them bold witnesses who carried the Gospel to the world. The sound of the violent wind served as a sign, but was not the gift. The tongues of fire marked its arrival, but they were not the gift. Miraculously speaking in foreign languages was a result, but it was not the gift. "All of them were filled with the Holy Spirit." Moses wished it; Joel foretold it; the disciples lived it. The sin that had scattered mankind at Babel had been atoned. The last age of the earth (vv 19-21) wouldn't be marked by the dividing of the peoples, but by their uniting into the Church of Christ where there is neither Jew nor Greek, slave nor free, male nor female.

The Gospel: John 16:5-11

How could Jesus' departure be advantageous for the disciples? Only when Jesus had finished his redemptive work and returned to the Father would he send the Counselor. At Pentecost, the Holy Spirit fulfilled this promise of Jesus as the Counselor who would work on the world by dwelling in his disciples. His great work is to convict the world in regard to sin, righteousness and judgment. As the Holy Spirit prompted the disciples to preach the Gospel, both believers and unbelievers heard and were convicted in regard to sin— resulting in either repentance or obduracy. The Holy Spirit convicts the world in regard to righteousness, because the purchase price for righteousness had now been paid, ("I am going to the Father"), and the world would either receive it by faith or reject it in unbelief. The Holy Spirit convicts the world in regard to judgment, because although the world has not yet been judged, its ruler has (Revelation 20). The preaching of the Gospel never leaves hearts the same: by either quickening or hardening, the Spirit convicts mankind.

OUR READINGS FOR NEXT WEEK

First Lesson Genesis 1:1-2:3 Second Lesson 2 Corinthians 13:11-14 Gospel Matthew 28:16-20