



# 2022 MEMBERSHIP APPLICATION

EIN # 20-2224630

Name: \_\_\_\_\_

Title: \_\_\_\_\_

New Member/Date of Membership \_\_\_\_\_

Department: \_\_\_\_\_

Department Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

I hereby make application for membership in accordance with the provisions of the by-laws of the Law Enforcement Records Managers of Illinois (LERMI).

|   |                        |
|---|------------------------|
| <b>ENCLOSE MEMBERSHIP DUES OF \$40/MEMBER</b><br><b>MAIL TO: LAW ENFORCEMENT RECORDS</b><br><b>MANGERS OF ILLINOIS (LERMI) C/O ALMA</b><br><b>THORSON</b><br><b>300 CIVIC CENTER PLAZA</b><br><b>GLENDALE HEIGHTS, IL 60139</b> | Dues Received:         |
|   | Executive Approval:    |
|   | Membership Approval:   |
|   | President's Signature: |

Notes: \_\_\_\_\_

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