

Sunday, January 22, 2023  
Third Sunday after Epiphany  
Holy Communion

\* stand +kneel

**GATHERING**

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*The Holy Spirit calls us together as people of God.*

**ANNOUNCEMENTS**

**PRELUDE**

**\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who makes all things new,  
whose mercy endures forever.

**Amen.**

Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

Holy One, source of our renewal,  
**we confess that we are wrapped up in sin,  
and cannot free ourselves.  
We have not practiced your righteousness.  
Our hearts have turned away from you.  
For the sake of the world you so love,  
forgive us,  
that we may be reconciled to one another  
for the glory of your holy name.  
Amen.**

Thus says our God:

“The former things have come to pass  
and new things I now declare.”

God's mercy makes us new.

We are forgiven in the name of † Christ our Savior.

**Amen.**

**\*GATHERING SONG** (Sunday only)

“Shine, Jesus, Shine”

**ELW #671**

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*PRAYER OF THE DAY

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## WORD

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*God speaks to us in scripture, reading, preaching, and song.*

### FIRST READING: Isaiah 9:1-4

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

### PSALM: Psalm 27:1, 4-9 (responsive)

<sup>1</sup>The LORD is my light and my salvation; whom then <sup>1</sup> shall I fear?  
The LORD is the stronghold of my life; of whom shall I <sup>1</sup> be afraid?

<sup>4</sup>**One thing I ask of the LORD; one <sup>1</sup> thing I seek;  
that I may dwell in the house of the LORD all the days of my life; to gaze upon the  
beauty of the LORD and to seek God <sup>1</sup> in the temple.**

<sup>5</sup>For in the day of trouble God will <sup>1</sup> give me shelter,  
hide me in the hidden places of the sanctuary, and raise me high up- <sup>1</sup> on a rock.

<sup>6</sup>**Even now my head is lifted up above my enemies <sup>1</sup> who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music <sup>1</sup> to the LORD.**

<sup>7</sup>Hear my voice, O LORD, <sup>1</sup> when I call;  
have mercy on me and <sup>1</sup> answer me.

<sup>8</sup>**My heart speaks your message— <sup>1</sup> “Seek my face.”  
Your face, O LORD, <sup>1</sup> I will seek.**

<sup>9</sup>Hide not your face from me, turn not away from your ser- <sup>1</sup> vant in anger.  
Cast me not away—you have been my helper; forsake me not, O God of <sup>1</sup> my salvation.

## SECOND READING: 1 Corinthians 1:10-18

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God’s salvation.*

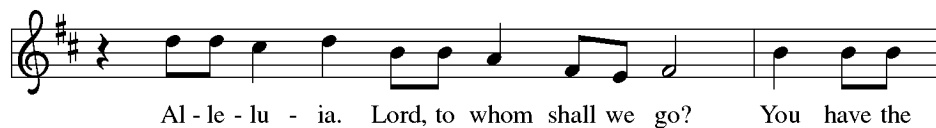
<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

**\*GOSPEL ACCLAMATION** (Saturday only)

Alleluia! Lord to whom shall we go? You have the words of eternal life. Alleluia!

**\*GOSPEL ACCLAMATION** (setting 3) (Sunday only)



**\*GOSPEL: Matthew 4:12-23**

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

*The gospel is announced.*

The holy gospel according to Matthew, the 4<sup>th</sup> chapter.

**Glory to you, O Lord.**

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup>“Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—

<sup>16</sup>the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.”

<sup>17</sup>From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, “Follow me, and I will make you fish for people.” <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

<sup>22</sup>Immediately they left the boat and their father, and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

**\*HYMN OF THE DAY** (Sunday Only)

*The assembly stands to proclaim the word of God in song.*

“Will You Come and Follow Me?”

**ELW#798**

**\*APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The assembly kneels or sits.*

**+ PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation (*other ecumenical ministries in which the congregation takes part may be named*). Merciful God,  
**receive our prayer.**

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God,  
**receive our prayer.**

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,  
**receive our prayer.**

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely. (*Especially we pray for . . .*) Merciful God,  
**receive our prayer.**

Sustain the ministries of this congregation and all churches in this community (*neighboring congregations may be named*). Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors. Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God, **receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

**\*PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

**OFFERING** (Sunday Only)

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set.*

*After the offering is gathered, the assembly stands*

**\*OFFERTORY** (Sunday Only)

Take My Life That I May Be ELW # 685 (vss 1 & 4)



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
4 Take my sil - ver and my gold, not a mite would I with - hold;  
take my mo - ments and my days; let them flow in cease - less praise.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

Text: Frances R. Havergal, 1836-1879, alt.  
Music: PATMOS, William H. Havergal, 1793-1870

**OFFERING PRAYER**

Liberating God,

you break the bonds of injustice  
and let the oppressed go free.  
Receive these offerings in thanksgiving  
for all your works of merciful power,  
and shape us as people of your justice and freedom.  
You we magnify and adore, through Jesus our Savior,  
**Amen.**

## **MEAL**

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*God feeds us with the presence of Jesus Christ.*

## **GREAT THANKSGIVING**

### **\*DIALOGUE**

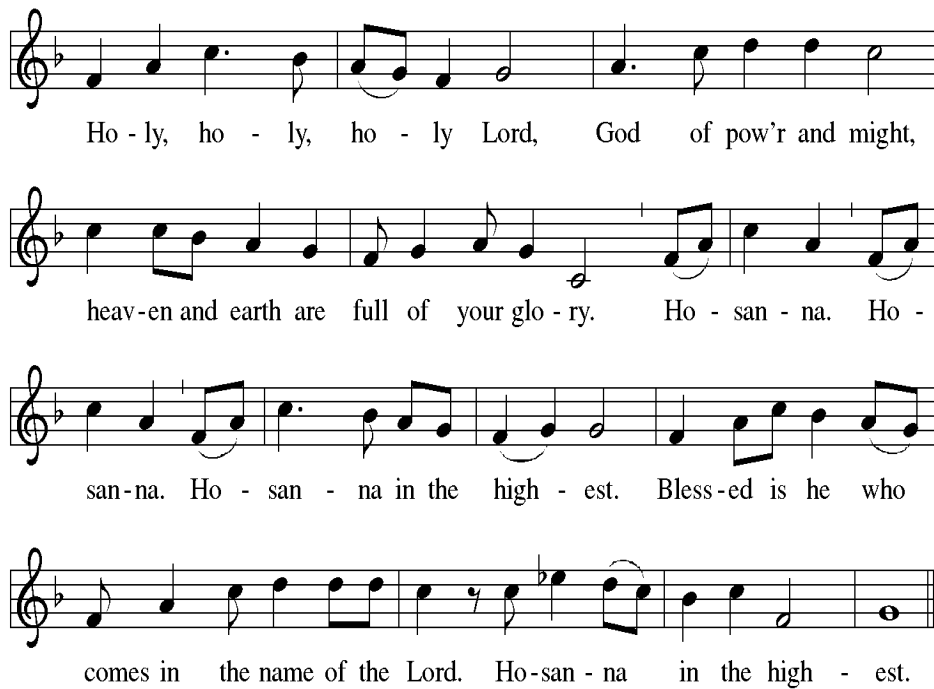
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### **\*PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:  
**\*HOLY, HOLY, HOLY** (setting 3) (Sunday only)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

**\*EUCCHARISTIC PRAYER**

Blessed are you, O holy God:  
 you are the Life and Light of all.  
 By your powerful word you created all things.  
 Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.  
 He is your Light, shining in our darkness  
 and revealing to us your mercy and might.  
 In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore,  
 his preaching and healing,  
 his dying and rising,



and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.  
**Amen**

#### **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **INVITATION TO COMMUNION**

Come and taste the joy of God!  
Everyone is welcome at the Lord's table.

**\*COMMUNION SONG** (setting 3) (Sunday only)

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION

*All are welcome to the Lord's Table. Beginning with the lectern side of the church, please come down the center aisle, and take a glass as you come forward. Receive the bread from the pastor then the wine from the communion assistant, and return to your seat by the side aisle, placing your used glass in the tray at the side aisle. Children who do not yet receive communion and those who do not wish to receive, may come forward for a blessing.*

*When giving the bread and cup, the communion ministers say*  
The body of Christ, given for you.  
The blood of Christ, shed for you.

*and each person may respond*

**Amen.**

## \*TABLE BLESSING

*The presiding minister says a table blessing, and the assembly responds*

The body and blood of our Lord  
Jesus Christ strengthen you  
and keep you in his grace.

**Amen.**

## \*PRAYER AFTER COMMUNION

Holy One,  
we thank you for the healing  
that springs forth abundantly from this table.  
Renew our strength to do justice,  
love kindness,  
and journey humbly with you.

**Amen.**

## **SENDING**

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*God blesses us and sends us in mission to the world.*

### **\*BLESSING**

The God who faithfully brings forth justice  
and breaks the oppressor's rod

✠ bless, strengthen, and uphold you,  
today and always.

**Amen.**

### **\*SENDING SONG (Sunday only)**

“We are Marching in the Light”

**ELW#866**

### **\*DISMISSAL**

Go in peace. Follow the way of Jesus.

**Thanks be to God. We will!**

## **POSTLUDE**

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**Important** Please sign the Friendship Register in your pew. Members with a change of address or visitors should complete the address section and telephone number. Visitors should also include the name and address of their home church so your home church can be notified that you received communion.

**Prayer Requests** – Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may give names to Pastor Fryer prior to start of service. Please direct Pastoral care requests in the same way.

**Pastoral Coverage** –Please call Linda in the Church Office with your request.

**Reminder: Hospital visits** -The church is NOT informed when someone is in the hospital by the hospital. The person hospitalized or a family member must call the church to let us know they want a pastoral visit. If leaving a message on the answering machine, please remember to leave the hospital name and the room number. Some hospitals will not give the room number to a visitor, expecting you to know that.

**Attendance for January 15, 2023** 53 physically present, 0 views online, 0 shares as of January 17, 2023.

**Sponsoring bulletins and flowers** is a great way to honor a special event in your loved ones' lives or to remember a loved one who has died. (Please only two vases of flowers per week.) Flowers are now \$15.00 a vase. If flowers are not sponsored, this is an added cost to the church. The charts are on the bulletin board for 2023. There are many empty spaces on the charts.

Souper Bowl Sunday will be observed at the church services on Saturday, February 11<sup>th</sup> and Sunday, February 12<sup>th</sup>. Donation of food items will be given to the Schuylkill Haven Food Pantry, and monetary donations are given to the Pottsville Soup Kitchen.

There will be services here at St. Paul's Lutheran on Ash Wednesday, February 22<sup>nd</sup> at noon and 7 pm.

This year we will not be having services on Wednesday evenings during Lent. St. Paul's UCC has stated that all would be welcome there to worship with them at 7 pm each week after Ash Wednesday. There will also be services at Jerusalem Lutheran at 6:30 pm. There will be a supper each week at 5:30 pm if you wish to attend.

Volunteers are needed for lector and communion assistant on Ash Wednesday at 7 pm.

## **IMPORTANT DATES**

**February 11<sup>th</sup> and 12<sup>th</sup>- Souper Bowl Weekend**

**February 22<sup>nd</sup> – Ash Wednesday services- noon and 7 pm**

## **STATISTICAL SUMMARY FROM LAST WEEK:**

Synod/ELCA Benevolence	\$50.00
Local Benevolence	\$204.00
Current	\$1195.67
Capital Building Fund	\$45.00
Plate Offering	\$27.00
Initial	\$14.00
<b><u>Total Received</u></b>	<b><u>\$1535.67</u></b>

## **DAILY BIBLE READINGS**

Mon: Psalm 27:7-14; Judges 6:11-24; Ephesians 5:6-14

Tues: Psalm 27:7-14; Judges 7:12-22; Philippians 2:12-18

Wed: Psalm 27:7-14; Genesis 49:1-2, 8-13, 21-26; Luke 1:67-79

Thu: Psalm 15; Deuteronomy 16:18-20; 1 Peter 3:8-12

Fri: Psalm 15; Deuteronomy 24:17—25:4; 1 Timothy 5:17-24

Sat: Psalm 15; Micah 3:1-4; John 13:31-35

## **ASSISTING AT WORSHIP**

**Greeter: 8 am** Eva Waldman **10:30 am** Kolton Platt

**Acolyte:**

**Lector: 5 pm 8 am** Michael Ziegler **10:30 am** Debbie Hummel

**Ushers: 8 am** Paul Fabian **10:30 am** Donald Mairose

**Counting Team:** Debbie Hummel, Brian Staller

**Council Greeter: 5 pm** Becky Mairose **8 am** Holly Maldonado **10:30 am** Jennie Raudenbush

**Communion Assistants: 5 pm** Becky Mairose **8 am** Holly Maldonado

**10:30 am** Jennie Raudenbush

Church Office Hours: 9 am - 3pm Monday - Friday

Office closed for lunch 12 pm until 12:30 pm  
Church Telephone 570-754-7350  
www.SummerHillLutheran.org – Church's website  
Facebook: St Paul Lutheran Church, Summer Hill  
Student Loan Committee email:  
[stpaulsummerhill.studentloan@gmail.com](mailto:stpaulsummerhill.studentloan@gmail.com)

Rev. William Fryer, interim pastor 610-223-1894  
Email: [stpaulsummerhill.pastor@gmail.com](mailto:stpaulsummerhill.pastor@gmail.com)  
Matthew Hayes, Director of Music 484-794-7902  
Email: [stpaulsummerhill.music@gmail.com](mailto:stpaulsummerhill.music@gmail.com)  
Linda Angstadt, Church Secretary 570-754-7350  
Email: [stpaulsummerhill@gmail.com](mailto:stpaulsummerhill@gmail.com)  
Cindy Brown, Pavilion Sexton 570-345-1279  
Eva Waldman, Church Sexton/Treasurer 570-754-7350



Keep in your prayers: Richard Paxson, Dennis Ryan, Ron Boris, Jr., Shirley Krammes, Irene Peiffer, Arlene Lickman, Betty Freeman, Thelma Brensinger, Chester Johnson, Shirley Fessler, Barbara Pennypacker, Angie Lewis, Mark Fidler, Hayley Moyer, Helen Runkle, Eleanor Jamison, Adam Brink, Arlene Moyer, Charles Wernert, Stephen Curtis, Brayden Crews, John Strauch, Jr., Dianna Curry, Fern Staller, Rosemary Meade, Ray Yeich, David Axtt, Greg Phillips, Gaylene Ebling, Connie Klinger, Stacey Rao, Betty Strauch and John Strauch, Sr., Nancy Vargas, Jerry Heffleger, Kathy Robinson, Beverly Trumbo, Brian Hunsberger, Randy Ney, Donovan Baker, Kyle Cleary. Jeff and Peggy Davis, Sue and Harry Russell and Robert & Joyce Zeledonis. Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Kristian Svenson, Mark Weinus, Jr., Justin Weller, Jeremy Weaver, Cameron Lutz, Stephanie Boyer, Timothy Bast, Ryan Bast, and Donald Legarht.

## **Shine, Jesus, Shine**

Shine, Jesus, shine, fill this land with the Father's glory  
Blaze, Spirit, blaze, set our hearts on fire  
Flow, river, flow, flood the nations with grace and mercy  
Send forth Your word, Lord, and let there be light

Lord, the light of Your love is shining  
In the midst of the darkness, shining  
Jesus, light of the world, shine upon us  
Set us free by the truth You now bring us  
Shine on me, shine on me

Shine, Jesus, shine, fill this land with the Father's glory  
Blaze, Spirit, blaze, set our hearts on fire  
Flow, river, flow, flood the nations with grace and mercy  
Send forth Your word, Lord, and let there be light

As we gaze on Your kingly brightness  
So our faces display Your likeness  
Ever changing from glory to glory  
Mirrored here, may our lives tell Your story  
Shine on me, shine on me

Shine, Jesus, shine, fill this land with the Father's glory  
Blaze, Spirit, blaze, set our hearts on fire  
Flow, river, flow, flood the nations with grace and mercy  
Send forth Your word, Lord, and let, let there be light

# Will You Come and Follow Me

## *The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949  
 Music: KELVINGROVE, Scottish traditional  
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## We Are Marching in the Light of God



*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -*  
We are march - ing in the light of God, we are march - ing in the



*nyen' kwen - khos'.* *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*  
light of God. We are march - ing in the light of God,



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo*  
We are march - ing (march - ing, we are march - ing) oo



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo*  
We are march - ing (march - ing, we are march - ing) oo



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.

*Additional stanzas ad lib.:*

We are dancing ...

We are praying ...

We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984

Music: SIYAHAMBA, South African traditional

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