

Town of Parsonsfield
Selectmen Agenda
May 29, 2018
*Added after May 24, 2018 posting

In Attendance:

(1) Town Clerk Report –

(2) Approval of May 29, 2018 Agenda

(3) Approval of May 22, 2018, minutes

(4) Review and approve Bills to paid May 29, 2018 #24PP

Review and approve Bills to paid June 5, 2018 #25

(5) Review ads- Building Maint. Position, ad for Sand/Salt Shed Bid.

(6) (1) CEO Report –

(2) York County Sheriff Report-3rd Tuesday of each month.

(3) Animal Control Officer – ACO's contact # 207-608-1257

(7) Selectmen's' review/ signatures of approvals:

* 1 Approve Invitation to Bid-Maplewood Sand/Salt Shed replacement

* 2.Danny Todd's request to improve Long Pond. Reply needed from Selectmen (May 22 workshop)

3. FYI: MSAD#55 May 15, 2018, 108/19 Budget votes for each town

* 4. FYI: FEMA correspondence, meeting here June 14, at 1pm

* 5. FYI: MSAD #55 School Boards May 29. 2018, draft agenda

(8).Road Commissioner – Selectmen approve Work plan – not provided for 5/28/18-6/3/20/18 & POs.

(9).Selectmen update:

Jesse Stacey- .

Sondra-Tiffany Brendt- composing Thank you letter to Benjamin Gardini.

Ed Bower Jr –

(10).Meeting Calendar/events:

May 29, 2018, Meet with Scott Mounce to review Mill proposal at 2pm –Executive Session

Economic Development 1 M.R.S.A. §405.6.C

June 11, 2018 White Goods pickup

June 12, 2018 St of Maine Election

June 13, 2018 SMPDC Annual meeting @ 5:30pm

June 14, 2018, FEMA meeting, Deb, Mat, and RC @1pm

June 16, 2018, E-waste 8am to noon at Cornish Fire Barn.

(11).Workshop items:

(1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2018)

(2) 5/29/18 @3PM. Judy Ingram's introduction of new Saco River Corridor Commission Executive. Director, Dalyn Houser

(3) 5/29/18 @3:30pm Mark Cormier-interested in Box Shop framing

Town of Parsonsfield
Selectmen Minutes
May 29, 2018
*Added after May 24, 2018 posting

In Attendance: Jeff Wight

- (1) Town Clerk Report – Asked about Wright’s Right To Know request. Have hired a Deputy Clerk-will have 2 days MV Training. MV would like a check June 26th. Scott Mounce got a 1190 form (CMP).
- (2) Approval of May 29, 2018 Agenda /Selectmen reviewed/approved
- (3) Approval of May 22, 2018, minutes /Selectmen reviewed/approved/signed
- (4) Review and approve Bills to paid May 29, 2018 #24PP /Selectmen reviewed/approved/signed
Review and approve Bills to paid June 5, 2018 #25 /Selectmen reviewed/approved/signed
- (5) Review ads- Building Maint. Position, ad for Sand/Salt Shed Bid. /Selectmen reviewed/approved
- (6) (1) CEO Report – Watson Woods subdivision being resubmitted to Planning Board. Visited property on Beech Road with York County Sherriff-will compose letter to Moreau.
(2) York County Sheriff Report-3rd Tuesday of each month.
(3) Animal Control Officer – ACO’s contact # 207-608-1257
- (7) Selectmen’s review/ signatures of approvals:
 - * 1 Approve Invitation to Bid-Maplewood Sand/Salt Shed replacement /Selectmen reviewed/approved/signed
 - * 2.Danny Todd’s request to improve Long Pond. Reply needed from Selectmen (May 22 workshop) /reply sent. Selectmen will meet with Steve Lepler.
 - 3. FYI: MSAD#55 May 15, 2018, 108/19 Budget votes for each town
 - * 4. FYI: FEMA correspondence, meeting here June 14, at 1pm
 - * 5. FYI: MSAD #55 School Boards May 29. 2018, draft agenda
- (8).Road Commissioner – Selectmen approve Work plan –5/28/18-6/3/20/18 & POs. /Selectmen reviewed/approved/signed
- (9).Selectmen update:
Jesse Stacey- Sand/Salt Shed estimating costs..
Sondra-Tiffany Brendt- composing Thank you letter to Benjamin Gardini.
Ed Bower Jr – Working on Mill Contract
- (10).Meeting Calendar/events:
 - May 29, 2018, Meet with Scott Mounce to review Mill proposal at 2pm –Executive Session Economic Development 1 M.R.S.A. §405.6.C -cancelled-moved to June 5, 2018 @ 2pm
 - June 11, 2018 White Goods pickup
 - June 12, 2018 St of Maine Election
 - June 13, 2018 SMPDC Annual meeting @ 5:30pm
 - June 14, 2018, FEMA meeting, Deb, Mat, and RC @ 1pm
 - June 16, 2018, E-waste 8am to noon at Cornish Fire Barn.
- (11).Workshop items:
 - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2018)
 - (2) 5/29/18 @3PM. Judy Ingram’s introduction of new Saco River Corridor Commission Executive. Director, Dalyn Houser come back June 12, 2018 1pm
 - (3) 5/29/18 @3:30pm ~~Mark~~ Matt Cormier-interested in Box Shop framing

Debra Taber, Selectmen’s Assistant

Edward I. Bower Jr., Selectman Chairman

Sondra-Tiffany Brendt, Selectman

Jesse Stacey - Selectman