

# BOARD MEETING MINUTES

Guilford County Council of PTA's

*November 14<sup>th</sup> @ 6pm | Meeting called to order by Tye Green at 6:00pm*

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## In Attendance

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Tyrone Green, Victoria Vample, Paula Jarrell, Veronica Foster, Mildred Poole, Tashia Moore, Jacqui Hawkins and Valerie Warren.

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## Approval of Minutes

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Minutes from the October meeting were approved and will be posted on our website.

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## Speaker Present

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Mike Connor, Substance Abuse Counselor from The Insight Program. How can they help Guilford County Schools?

There is one GCS Substance Abuse Counselor for the entire district. There are 1 Regular Counselors assigned per 1,000 students.

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## Officer Reports

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### *President's Report*

- Was at Western Guilford High for Principal for a Day event.
- Working with GEA and Say Yes for January Financial Literacy Event
- GPA event is in March for Spring Family Engagement
- Attended Board of Education Meeting on the 12<sup>th</sup>.
- Attended the Say Yes Breakfast

### *Vice President 1 Report*

- Attended the Say Yes Breakfast
- Had staff attend the Principal For A Day Event

### *Vice President 2 Report*

- Falkener is completed, check for reinstatement has been sent.

### *Secretary Report*

- Penn Griffin, not complying with bylaws. Will set up a meeting with the principal to go through steps.
- Handed out the Schools issue list. If you have any updates please send them in. As schools are completed and updated at the NCPTA level they will be removed so we can keep track.

### *Treasurer's Report*

- Budget Reports turned in.
- Will get an audit committee together to attend next meeting or special meeting to complete audits with Paula.

- Received a vendor application from Usborne books to vend at January event. Will also have World's Finest Chocolate there also.

### *Training Coordinator Report*

- Trainings have been going well.
- Debbie Sivet will be teaching at the awards training.

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## Committee Reports

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### *Advocacy Chair*

- Schools are already going with out heat.
- GCS vs. County Commissioners. Parents are really understanding that the Board of Ed isn't the issue it is the County Commissioners office.
- Valerie is dedicated to hosing a An Advocacy Day at the county commissioner's office. She will forward information to those that would like to assist. Veronica & Jacqui
- We spoke about how Charter Schools affect the school systems.
- Proposed that we submit a questionnaire to be answered by the primary candidates before voting so we can get the answers that we need.
- It is important that this council leads from the front.

### *Awards Committee*

- Airport Marriott – May 23<sup>rd</sup> has been confirmed. Contact is being emailed over for President to sign. Moving forward with planning the event.
- Tickets will be \$30 per person or a table of 8 for \$25 per person.
- Veronica will no longer be providing centerpieces. The schools will provide those.

### *S.P.I.C.E.*

- 25 Schools sent in submissions!
- Judging will begin December 5<sup>th</sup> Thursday at 6pm at the Greensboro Foundation Conference room located on the 1<sup>st</sup> floor.
- Can we have this put-on Guilford County Schools TV? Paula can also explain what the council does for local PTA units.

### *Reflections*

- Deadline has been changed to December 6<sup>th</sup> at 11:59pm, everything must be submitted electronically.
- Working on location for Art to be hung and will confirm these dates.
- Judging is done the 1<sup>st</sup> week of December and displayed through Christmas Break
- Currently looking for a location for SPICE and Reflection Award Ceremony.
- We must submit to state by January 6<sup>th</sup> a total of 20 entries 4 in each category.

### *Membership*

- PTA Memberships County Wide: 8,148
- Council Memberships are 44

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## Old Business

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### *National PTA Conference*

- June 20<sup>th</sup> – 23<sup>rd</sup> – PTA National Conference. If you volunteer, you can attend for no charge.

### *Principals Luncheon*

- We currently have 2 principals signed up to attend.
- Veronica will send a reminder about RSVP'ing for this event.
- Veronica will contact Donna to let her know to do 20 lunch boxes.

### *Board Appointments*

- Jodi Johnson has been appointed at Fund Development Chair.

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### *New Business*

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- Not Applicable.

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### *Noted*

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- April 25<sup>th</sup> – 29<sup>th</sup> is High Point Furniture Market

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### *Next Meeting*

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December 12<sup>th</sup> 6pm – 8pm, The PTA Room

Motion to adjourn was made at 8:15pm and was passed unanimously.