

17TH SUNDAY AFTER PENTECOST

September 19, 2021—9:00 am & online



5720 Portage Rd / Madison, WI 53718-2761
608-244-8486 / burkelutheran@att.net
www.burkelutheran.org

“Preach. Teach. Reach.”

PRELUDE

Everyone giggles and chats while waiting for service to begin.

WELCOME

Please rise.

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

C **Amen.**

P Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection

P God our comforter,

C **like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves.**

P All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C **Amen.**

ENTRANCE HYMN

My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face. I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh.



Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock. I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
Music: MHTFA, John B. Dykes, 1823–1876

GREETING

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Please be seated.

KYRIE



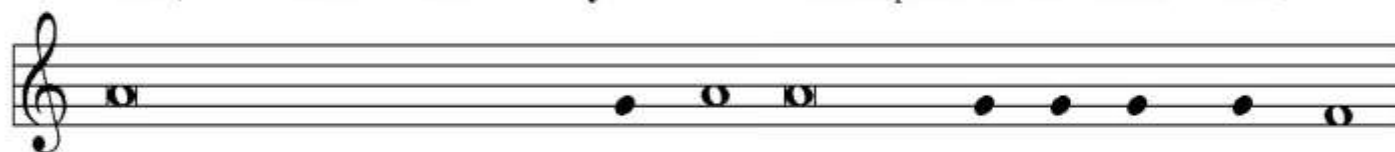
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



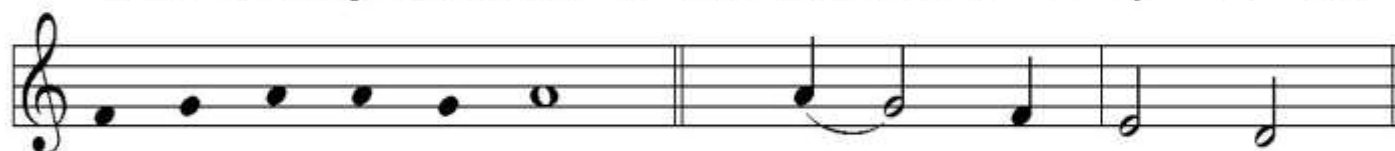
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



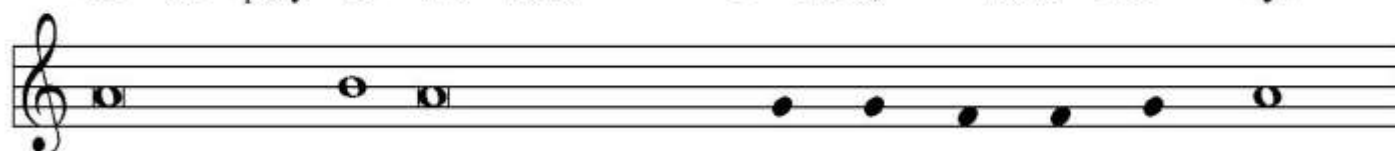
C Lord, have mer - cy. **A** For the peace of the whole world,



for the well-being of the Church of God, and for the u - ni - ty of all,



let us pray to the Lord. **C** Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

A This is the feast of vic-to-ry for our God. Al-le-lu-ia.

☩ Wor- thy is Christ, the Lamb who was slain, whose blood set us

The first staff of music is in treble clef with a key signature of two sharps (F# and C#). It contains six measures of music: the first measure has a quarter rest followed by a quarter note G4; the second measure has a quarter note A4; the third measure has a quarter note B4; the fourth measure has a quarter note C5; the fifth measure has a quarter note B4; and the sixth measure has a quarter note A4.

free to be peo- ple of God. Pow - er and rich - es and wis- dom and

strength, and hon - or and bless - ing and glo - ry are his.

This is the feast of vic-to-ry for our God. Al-le-lu-ia.

Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **God of promise, You stayed the hand of Abraham and fulfilled the promise you made to him, that he would father a great nation. Keep your promises to us, that we become inheritors of eternal life. Amen.**

GOSPEL

John 1:19-29 (p. 862)

R ¹⁹This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, 'Who are you?' ²⁰He confessed and did not deny it, but confessed, 'I am not the Messiah.' ²¹And they asked him, 'What then? Are you Elijah?' He said, 'I am not.' 'Are you the prophet?' He answered, 'No.' ²²Then they said to him, 'Who are you? Let us have an answer for those who sent us. What do you say about yourself?' ²³He said, 'I am the voice of one crying out in the wilderness, "Make straight the way of the Lord"', as the prophet Isaiah said.

²⁴Now they had been sent from the Pharisees. ²⁵They asked him, 'Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?' ²⁶John answered them, 'I baptize with water. Among you stands one whom you do not know, ²⁷the one who is coming after me; I am not worthy to untie the thong of his sandal.' ²⁸This took place in Bethany across the Jordan where John was baptizing.

²⁹The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world!'

R The Gospel of the Lord.

GOSPEL VERSE



NARRATIVE READING

Genesis 21:1-3; 22:1-14 (p. 14)

P ²¹The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. ²Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. ³Abraham gave the name Isaac to his son whom Sarah bore him.

²²After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' ²He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. ⁴On the third day Abraham looked up and saw the place far away.

⁵Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' ⁶Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. ⁷Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' ⁸Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

⁹When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to kill his son. ¹¹But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' ¹²He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' ¹³And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. ¹⁴So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

P The Word of the Lord.

C **Thanks be to God.**

PASTOR'S MESSAGE

Pastor Robert Neubert

Please rise.

HYMN OF THE DAY

You Are Mine



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom, 1



I will lift you from all your fear,
 I am eyes for all who long to see, (2) In the
 heal - ing for the ones who dwell in shame,
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be
 shad - ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brace - ing all your pain. Stand



still and know I am here. *To stanza 2*
 Come and rest in me. *To refrain*
 all will know my name. *To refrain*
 up, now walk and live! *To refrain*



Refrain
 Do not be a - fraid, I am with you. I have called you each by



name. Come and fol - low me, I will bring you home; I



To stanzas 3 and 4
 love you and you are mine."

4 "I

Text: David Haas, b. 1957

Music: YOU ARE MINE: David Haas

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THE CREED

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

P Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

R God of community, we pray for the church around the world. Unite us in our love for you. Help us overcome our divisions, that we are encouraged to work together for your sake. Lord, in your mercy,

C **Hear our prayer.**

R God of creation, we pray for this hurting earth. Awaken in us a new desire to care for this world and empower us to support agencies, organizations, and individual efforts to heal our environment. Lord, in your mercy,

C **Hear our prayer.**

R God of cooperation, we pray for nations of the world embroiled in conflict. Inspire leaders to listen to each other and work towards peaceful solutions to disagreements. Protect the vulnerable, especially children, who cannot find safety in their home or country. Lord, in your mercy,

C hear our prayer.

R God of consolation, we give you thanks for our loved ones who have died and pray for all who grieve today. Shine your grace on all your saints. Lord, in your mercy,

C hear our prayer.

R God of compassion, we pray for the young people of this congregation. Renew in us your call to welcome the children in our midst. As they grow, strengthen their faith and our commitment to them. Lord, in your mercy,

C hear our prayer.

P God of comfort, we pray for all who live with mental or physical illness. Help them find appropriate care. Bring healing and wholeness when the path forward seems bleak. Especially today we lift up **Helen Knuteson, Lisa Thompson, Lucy Wisner, Virginia Steward, Nancy Bartlett, Shelby Branzanti, Allison Foss, Heather Chadwick, Paul White, Diane Nelson, Jessica Waldo, Val Sandmire, Beni Hupf, the family & friends of Reverend Jim Bean, the family & friends of Joann Foss, and the McFarlin family following the passing of their beloved Rosie.** Lord, in your mercy,

.C hear our prayer.

P Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C Amen.

Please be seated.

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right, our duty and our joy,...we praise your name and join their unending hymn:



The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might: Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: take and eat; this is my body, given for you. Do this for the remembrance of me.


Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin, Do this for the remembrance of me.

For as often as we eat of this bread and drink of this cup let us pray the prayer our Lord taught us.

THE LORD'S PRAYER

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION & HYMNS



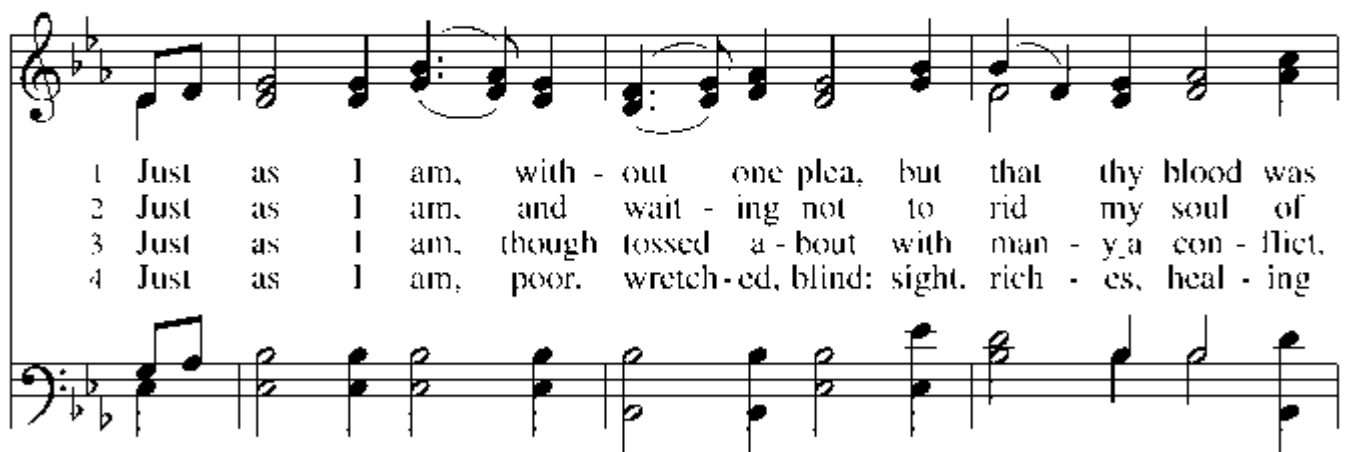
☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

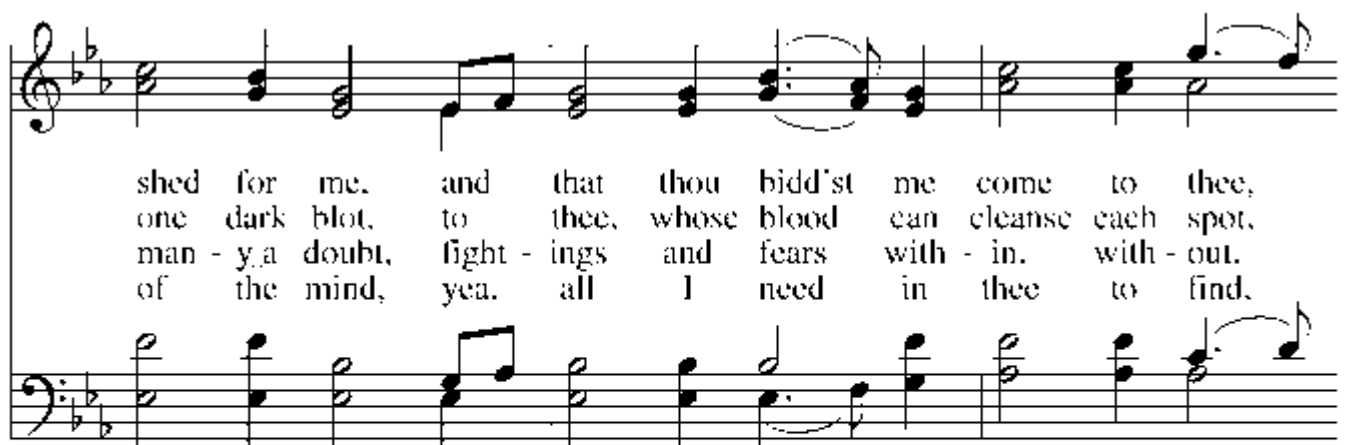
Lamb of God, you take a-way the sin of the world;

grant us peace, grant us peace.

Just As I Am, without One Plea



1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, and wait - ing not to rid my soul of
 3 Just as I am, though tossed a - bout with man - y a con - flict,
 4 Just as I am, poor, wretch - ed, blind: sight, rich - es, heal - ing



shed for me, and that thou bidd'st me come to thee,
 one dark blot, to thee, whose blood can cleanse each spot,
 man - y a doubt, fight - ings and fears with - in, with - out,
 of the mind, yea, all I need in thee to find,



O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe.
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
 has broken ev'ry barrier down;
 now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

Music: WOODWORTH, William B. Bradbury, 1816-1868

Jesus Loves Me!

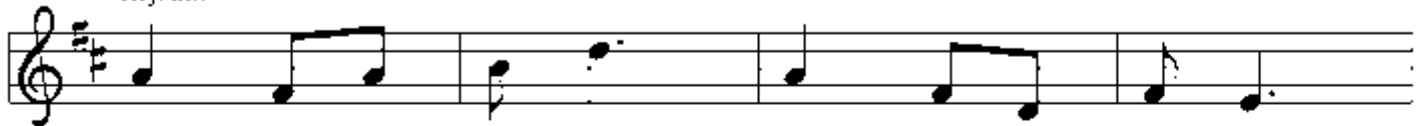


- 1 Je - sus loves me! this I know, for the Bi - ble tells me so;
 2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
 3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
 he will wash a - way my sin, let his lit - tle child come in.
 when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915. alt.

Music: JESUS LOVES ME. William B. Bradbury, 1816–1868

Please rise.

COMMUNION BENEDICTION

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

COMMUNION PRAYER

P Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

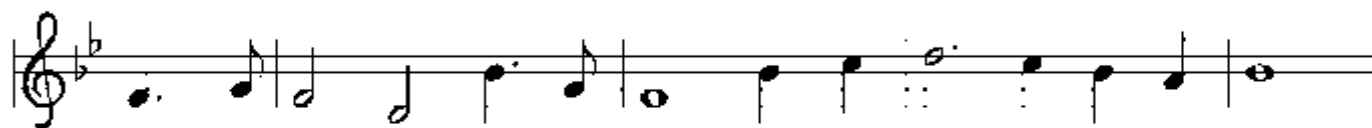
C **Amen.**

BLESSING

P The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.



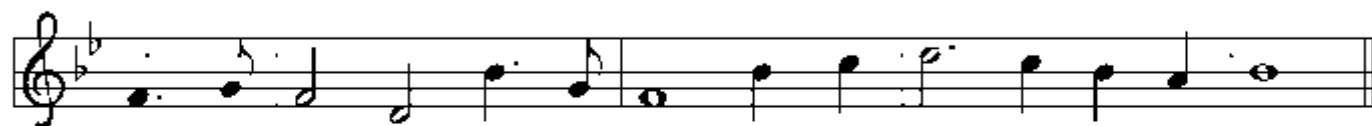
Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my-self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling,
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help-less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me. Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my-self in thee.

Text: Augustus M. Toplady, 1740–1778

Music: TOPLADY, Thomas Hastings, 1784–1872

Please be seated.

ANNOUNCEMENTS / DISMISSAL / POSTLUDE

IF YOU ARE VISITING TODAY

Thank you for joining us for worship, it is our hope that we were able to help you experience God's love in your life as you left our walls. Until we see you again may the Lord bless you and keep you, may the

Lord's face shine upon you, and be gracious to you, may the Lord look upon you with favor, and grant you peace.

Peace and blessings.

INVITATION TO THE LORD'S TABLE

We teach that Jesus is truly present in the bread and the wine. All are invited to the table to share God's grace.

Grape juice is available in the center of the tray for those who desire it.

OUR STAFF

Pastor

Robert Neubert,
240-215-5176
gumby523@yahoo.com

Administrative Secretary

Peri Beal, 608-244-8486
burkelutheran@att.net

Maintenance Engineer

Dave Wisner

PRAYERS & CARES

A Nursery (Youth Room) for children under six is located down the hallway near the church offices. Activity bags are in the narthex for children at worship.

Our Prayer List: Contact the church office with prayer concerns. Unless otherwise advised, names remain on our list for two weeks.

Helen Knuteson

Lisa Thompson (daughter of Bob & Jeannette Gehrke)

Virginia Steward

Lucy Wisner

Nancy Bartlett

Shelby Branzanti (Barbara Lusk's sister)

Allison Foss

Heather Chadwick

Paul White (Mary Brantmeyer's cousin)

Diane Nelson

Jessica Waldo

Val Sandmire

Beni Hupf

Family & friends of Reverend Jim Bean

Family & friends of Joann Foss

The McFarlin family following the passing of their beloved Rosie

ANNOUNCEMENTS

Alternate Fill the Altar: Rather than our usual food donation, please make direct donations to The River or Sunshine Place food pantries.

Bulletin Announcements: Bulletin deadline is noon on Wednesdays. Send them to burkelutheran@att.net.

October Light of Life: Articles are due now. Send items via email to burkelutheran@att.net.

Hospitalized?: Please let the hospital staff know you are a member of Burke Lutheran Church so we are notified.

Budget News: Contributions through July 31 for the last three years:

2021	\$82,947
2020	\$82,181
2019	\$74,768

We appreciate what our members are doing to help Burke pay its \$160,000 annual budget.

SERVICES FOR JOANN FOSS

A church service at Burke Lutherna Church will be held Monday, September 20th at 11:00am with a lunch to follow. And a Service of Life celebrating Joann will be held on Saturday, September 25th, from 2pm-5pm at the Rodeside Grill, 6317 Rostad Dr, Windsor, WI.

AROUND THE AREA

Diaper Dash: Pregnancy Helpline of Madison is hosting its 7th Annual DiaperDash from 8:00-11:00am on Saturday, September 25, 2021 at McKee Farms Park in Fitchburg. This family-friendly event will consist of a 5k run/2 mile walk, Kids' Dash, children's activities, diaper drive collection, and more! Prizes will be awarded for top fundraising and diaper donations. The cost is \$30 for an individual registration, including a race day t-shirt. Family registration is \$75, which includes two t-shirts. Group rates are available for junior and adult teams. Funds raised support PH Diaper Bank to provide diapers and wipes to families in need. All event information can be found at www.pregnancyhelpline.net.

THIS WEEK AT BURKE

Tuesday, Sept 21	Lefse Making, am	Foundation Meeting, 7pm
Wednesday, Sept 22	No Quilting	Bible Study, 1:00pm Confirmation Class, 7:00pm
Thursday, Sept 23	Lefse Making, am	Zoom Burke Check-In, 1:00pm
Sunday, Sept 28	Worship, 9:00am Sunday School, 9:00am Coffee Hour, 10:00am	

WORSHIP LEADERS

	Sept 19—9am Service	Sept 26—9am Service
Organist/Pianist	Gloria Lundquist	Susie Kittel Moore
Music Leaders	Clara Neubert Dave Wisner	Dave Wisner Linda Truitt
Communion Assistant	Olivia Otis	Barb Hennings
Communion Prep	Gloria Lundquist	Mary TeWinkel
Lay Reader	Julie Clark	Ron Hennings
Usher Team	Janeen Otis Chris Otis	David Hanson Karl Patzer
Coffee Hour		
Counters	Gloria Lundquist Patrice Neubert	Sharon Hughes Jan Peterson

ATTENDANCE LAST WEEK

September 12, 9:00am	Total	55
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