Eleventh Sunday after Pentecost

True Wealth



Jesus is with the crowds when someone calls out the request that He settle an argument. What's worse, it is a financial argument that is based upon little information. I'd bet that it could have really put Jesus on the spot.

Yet our Lord goes ahead and takes this moment to be a

teaching moment by sharing a story, this time about the rich fool. Here's a man who has accumulated so much wealth, he is stumped as to what to do with it. He decides to begin the process of building bigger storehouses that will hold the excess wealth. What he fails to realize that his death might just be imminent.

Jesus is trying to point out to the disciples as well as those around him, the fact they should not be greedy. He does not leave it at that point, though. He goes ahead and lets them know that all the money in the world is useless unless you have a "rich relationship" with the Father.

That would mean you have a working relationship, realizing all you have is God's gift to you, and you should use it accordingly. You might know of someone who is a self-made person and although they are quite wealthy, they have neither a relationship with God nor any type of inner peace. Money just cannot provide that, and living in relationship with the Almighty can provide a true basis for that power.

The Gospel is clear. Be careful how you measure things in your life. It's not wealth. You're a fool if you think you can take it with you! You are even a bigger fool if you don't recognize what truly matters-that powerful relationship with the Father, given us by the person and work of Jesus! Be careful how you chose to live! You might just be more of a fool than you want to be! Let's take a deeper look at what Jesus is speaking about in our time together today. Thanks for being with us at Our Savior!

Pastor Jonathon Kosec

OUR WORSHIP TODAY

GATHERING AND MEDITATION TIME

Pre-Service Music, Welcome, and Announcements

CONFESSIONAL PRAYER

In this Pentecost Season, we confess to You, O Lord, that we live in a broken world. We know that the world around us is broken by the power of sin, and we find that it surrounds us in all we do. Unfortunately for us, we see all manner of brokenness that filters into our life as well. It sticks to us, even when we do not want it to happen. This morning, we confess we find ways to wound our lives, the lives of others, and the very world itself. We realize that the world has a way to creep into our existence and replace the good you would have us do with ways that serve only ourselves. For that, dear Lord, we make our confession to you this day.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION

Pastor: In this Pentecost season, Lord – help us to keep the way of the world out of our lives, and serve only you. As a result of the love of God, the work of Jesus, and by the power of the Holy Spirit, I forgive you all your sins in the name of the Triune God, Father, Son, and Holy Spirit. Go and sin no more, that the rest of your life might be pure and holy and modeled after our Lord Jesus in all we say and all we do, we pray and celebrate this Easter joy in His Holy Name, **Amen.**

HYMN 461 Just a Closer Walk with Thee 1,2,3

THE PRAYER OF THE DAY (Unison): Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. Amen.

Alleluia. Blessed are the poor in spirit, for theirs is the kingdom of heaven. Alleluia

FIRST LESSON- Hosea 11:1-11

New Living Translation (NLT)

"When Israel was a child, I loved him, and I called my son out of Egypt. But the more I called to him, the farther he moved from me, offering sacrifices to the images of Baal and burning incense to idols. I myself taught Israel how to walk, leading him along by the hand. But he doesn't know or even care that it was I who took care of him. I led Israel along with my ropes of kindness and love.

I lifted the yoke from his neck, and I myself stooped to feed him. "But since my people refuse to return to me, they will return to Egypt and will be forced to serve Assyria. War will swirl through their cities; their enemies will crash through their gates. They will destroy them, trapping them in their own evil plans. For my people are determined to desert me.

They call me the Most High, but they don't truly honor me. "Oh, how can I give you up, Israel? How can I let you go? How can I destroy you like Admah or demolish you like Zeboiim? My heart is torn within me, and my compassion overflows. No, I will not unleash my fierce anger. I will not completely destroy Israel, for I am God and not a mere mortal. I am the Holy One living among you, and I will not come to destroy. For someday the people will follow me.I, the Lord, will roar like a lion. And when I roar, my people will return trembling from the west.

Like a flock of birds, they will come from Egypt. Trembling like doves, they will return from Assyria. And I will bring them home again," says the Lord.

THE SECOND LESSON: Colossians 3:1-11 New Living Translation (NLT)

Since you have been raised to new life with Christ, set your sights on the realities of heaven, where Christ sits in the place of honor at God's right hand. Think about the things of heaven, not the things of earth. For you died to this life, and your real life is hidden with Christ in God. And when Christ, who is your life, is revealed to the whole world, you will share in all his glory.

So put to death the sinful, earthly things lurking within you. Have nothing to do with sexual immorality, impurity, lust, and evil desires. Don't be greedy, for a greedy person is an idolater, worshiping the things of this world. Because of these sins, the anger of God is coming. You used to do these things when your life was still part of this world. But now is the time to get rid of anger, rage, malicious behavior, slander, and dirty language. Don't lie to each other, for you have stripped off your old sinful nature and all its wicked deeds. Put on your new nature, and be renewed as you learn to know your Creator and become like him. In this new life, it doesn't matter if you are a Jew or a Gentile, circumcised or uncircumcised, barbaric, uncivilized, slave, or free. Christ is all that matters, and he lives in all of us.

THE HOLY GOSPEL:Luke 12:13-21

New Living Translation (NLT)

Then someone called from the crowd, "Teacher, please tell my brother to divide our father's estate with me." Jesus replied, "Friend, who made me a judge over you to decide such things as that?" Then he said, "Beware! Guard against every kind of greed. Life is not measured by how much you own."

Then he told them a story: "A rich man had a fertile farm that produced fine crops. He said to himself, 'What should I do? I don't have room for all my crops.' Then he said, 'I know! I'll tear down my barns and build bigger ones. Then I'll have room enough to store all my wheat and other goods. And I'll sit back and say to myself, "My friend, you have enough stored away for years to come. Now take it easy! Eat, drink, and be merry!"

"But God said to him, 'You fool! You will die this very night. Then who will get everything you worked for?" "Yes, a person is a fool to store up earthly wealth but not have a rich relationship with God."

The Gospel of our Lord.

PRAISE TO YOU, O CHRIST.

SFRMON "True Wealth"

Pastor Jonathon Kosec

SERMON HYMN: 13 Come Thou Font of Every Blessing 1,2,3

OUR CONFESSION OF FAITH: The Apostles Creed (C)

I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERING:

After the consecration of the Offering, we will sing the Doxology:

Praise God, from whom all blessings flow, Praise him, all creatures here below, Praise him above, Ye heavenly host; Praise Father, Son, and Holy Ghost.

THE PREPARATION OF THE TABLE
THE PRAYERS OF THE PEOPLE
THE GREAT THANKSGIVING
-PRAYERS OF PRAISE, WORDS OF INSTITUTION, LORD'S PRAYER

THE DISTRIBUTION
THE COMMUNION BLESSING

HYMN 522 I Love to Tell the Story 1,2,4

THE BENEDICTION & THE DISMISSAL

- P. Go in peace! Serve the Lord!
- C. Thanks be to God

WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, *please* place your cell phones on muted for the time we are together in worship. If you are a visitor, let us know you are here!

SILENCE MAY BE "GOLDEN" You might notice after each worship service, our volunteer counters sit down in a corner and begin the count of the offering. They do a fantastic job, but we probably could serve them better by not picking that time to go up to them and speak to them. The job is made much more difficult by multiple interruptions, so we can serve them well by making note of their work.

IN OUR PRAYERS: Please us a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

Our Savior Lutheran Church, LCMC

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