

2018 CALF SCRAMBLE PARTICIPANTS

APPLICATION DEADLINE: SEPTEMBER 21, 2018

COMMITTEE CO-CHAIRMAN: Katherine Sutherland
COMMITTEE CO-CHAIRMAN: Haley Hayes

COMMITTEE:

RULES AND REGULATIONS PRIOR TO THE 2018 CALF SCRAMBLE

1. **ELIGIBILITY** – Any boy/girl who has reached his/her 12th birthday by or on September 1, 2018, and has not exceeded his/her junior year in high school, is eligible to participate in the Calf Scramble. The boy/girl must reside in Calhoun County or be enrolled in a public school, private school or home school in Calhoun County AND also be enrolled in a 4-H Club or FFA Chapter in Calhoun County... For any reason a Scramble project is returned or not completed, he/she may not be eligible to scramble again.
2. **PARTICIPANT APPLICATIONS** – Application and essay must be submitted by interested persons to the Calhoun County Fair Office, P. O. Box 42, Port Lavaca, Texas 77979 or the Calhoun County Extension Office, 186 Henry Barber Way, Suite 1, Texas 77979. All applications for participation are DUE on or before September 21, 2018. The Scramble Committee reserves the authority to determine the number of calves, number of participants and awards to be given on the basis of committed sponsorships.
3. **MINOR RELEASES** – A completed and notarized minor's release MUST be submitted along with the application. An incomplete minor's release WILL NOT be accepted. All information must be complete and the form must contain the signature of both parents. However, one (1) signature will be sufficient in the event the parents are divorced or if one parent is deceased. It must be noted if one of the above situations apply. Application will not be accepted without minor's release.
4. **SELECTION OF PARTICIPANTS** – Participants will be selected on the basis of adequate facilities, availability of resources and desire to raise and show a steer, heifer, swine, goat or a lamb. The selection process will also include the review of the Scramble application. The essay will be required to contain information regarding the above mentioned special requirements.
5. **LIABILITY** – The Calhoun County Fair Association of the State of Texas and any person associated with the Calf Scramble Committee will not be held liable for any accidents which may occur to any participant of the Calf Scramble, before, during or after this event.

6. **CERTIFICATES** – The total award for all calf scramble recipients is \$1,000. Purchase certificates in the amount of \$1,000 must be used in the purchase of a steer, heifer, swine, goat or lamb prior to the tag in date for such species. If you purchase a registered beef heifer and you wish to show at the major livestock shows, you **MUST** purchase your animal prior to November 1, 2018 and have the registration papers in your name before November 1, 2018. Check with the 4-H Extension Agent or FFA Advisor for information on Major Shows and Validation.
 - a. The 4-H Extension Agent, Ag Science Teacher or a Committee Member (the same one that is stated on the original application for participation), **MUST** sign the certificate once they have made an inspection of the animal to be purchased. The certificate also requires the signature of the scramble winner. Upon completion of selection, the seller must present the certificate to Calhoun County Fair Office to submit for payment of the animal.
 - b. The payment will not exceed the amount of the certificate which is \$1,000. If the animal is purchased for less than the \$1,000, a check will be issued to the seller for the actual cost of the animal. To obtain the remaining monies, receipts for feed, medications, and supplies will need to be sent to Calhoun County Fair for reimbursement. If the animal is more than a \$1,000, a check will be issued to the seller for the \$1,000 and the remaining monies due will be the scramble winner's responsibility.
7. **MOVING** - Any Scramble winner who moves out of Calhoun County will be required to pay \$1,000.00 cash to the Calhoun County Fair Association. A written notification of the move **MUST** also be presented to the Calf Scramble Committee 30 days prior to the move or as soon as possible.
8. **MANDATORY PROGRESS SHOW** – You will be required to attend a progress show that is listed in the Calhoun County Rulebook.
9. All Scramble winners are subject to the Calhoun County Fair & Livestock Show Rules and Regulations of the Calhoun County Fair Association.
10. **MONTHLY REPORTS** – A monthly report is due to the Scramble Committee by the 10th of each month beginning with the first report in February. If the 10th falls on a weekend or holiday, the report is due on the next business day. Each winner will be required to submit (5) copies of each monthly report to the Scramble Committee. A copy of the monthly report will then be sent to the Sponsor(s), and a copy will be kept on file by the Scramble Committee. Self-addressed stamped envelopes and postage must be provided. All reports **MUST** be submitted by the 10th of each month to the Calhoun County Fair Office, PO Box 42, Port Lavaca, Texas 77979. Pictures **MUST** accompany all monthly reports.

Monthly reports should include: Activities for the month, what you have learned, how much and what type of feed you are feeding, first time activities, vet visits, monthly financial report, and if you attended any major shows, etc.

11. **DISPLAY PICTURE** - A 5x7 picture must be provided of the scramble project to the Scramble Committee to be used at the fair for sponsor recognition. In the picture, the animal should be clean and clipped with a show halter. The Scramble winner must be dressed in nice clothes.
12. **ENDING ESSAY** – A typed Ending Essay with a minimum of 500 words entitled “What My Scramble Project Means to Me”, **MUST** be submitted to the Scramble Committee on or before, September 13, 2019 at 5:00pm. You may include what you have learned, new experiences, plans you have for future projects, if you will continue to raise projects for the fair, etc. Be creative and be sure and check for grammatical errors.
13. **PHOTOGRAPHY** – This contest is optional. Once this contest is entered, you **MUST** participate on a monthly basis. Failure to participate during any one month will result in disqualification from the contest.
 - a. Scramble winner should submit one (1) 5 x 7 picture per month due on the 10th of February through September.
 - b. The photo of the animal should be taken by the exhibitor. If the photo is taken by someone else, the pictures should include both the animal and scramble winner.
 - c. The back of each photo(s) should include the first name of the scramble winner, the sponsor’s name, and the date the photograph was taken. Labels may be used to display the information
 - d. Photo(s) will be analyzed as a means of promoting the Calf Scramble project.
 - e. Pictures submitted for the contest will be displayed in the Scramble display during the Calhoun County Fair.
14. **SCRAPBOOK** –The scrapbook is required. It must be submitted with the following information:
 - a. Maximum size being no larger than 14x14, 5” thick and cannot exceed 20 lbs.
 - b. The Scrapbook should be a minimum of 25 pages.
 - c. The cover **MUST** be decorated. Be creative!!! Wooden covers cannot be used, only standard covers.
 - d. Scrapbook should contain only scramble project activities and a maximum of 2 pages about the exhibitor.
 - e. Electronic Scrapbook programs can be used to generate your book.
 - f. The Scrapbook should consist of: Cover, cover page, table of contents, application, 2 pages of who you are, sponsors correspondence, thank you notes, monthly expense reports, ending essay and fighting heart essay. The Scrapbook competition will be judged and then displayed at the Calhoun County Auction. Each Scrapbook must be completed and submitted to the Committee by September 13, 2019 by 5:00 pm.
15. **FIGHTING HEART ESSAY** – This essay is optional. The essay needs to be about your scramble project and must be a minimum of 500 words typed. It is suggested you write about hardships during your project, how you overcame the hardship, and why you think you have a fighting heart.

16. **AWARDS** -in the Scramble Program will be presented as follows: Best Monthly Reports, Ending Essay, Photography, Best Scrapbook, and one (1) Fighting Heart Award.
17. **ANIMAL INSPECTIONS** – 4-H Extension Agents, Ag Science Teachers and members of the Calf Scramble Committee reserve the right to inspect these projects at any time.

ESSAY

The essay **MUST** be typed and **MUST** be completed by the **APPLICANT** rather than a parent. The essay should state why you want to participate in this program, what facilities are available for raising an animal project, and what you intend to do with the animal that you are awarded through this program. You may include additional information regarding past experiences with other projects that you have been involved with. This essay may be used in determining your eligibility and may not exceed one typed page in length. Your original signature is required at the end of the essay and dated.

CALHOUN COUNTY FAIR CALF SCRAMBLE

MINOR'S RELEASE

I, or we, parent(s) or guardian(s) hereby grant permission and give our consent for my/our child _____ to participate in any and all activities involved with and pertaining to the calf scramble of the Calhoun County Fair Association.

I, or we, further give permission to have emergency first-aid administered by any qualified person in case of injury to said minor child and to have said minor child transported by the most expedient means of conveyance to the nearest available physician, hospital, clinic, or medical facility and to receive such treatment as is medically prescribed by a physician(s) in case of extreme injury. I, or we, further agree that the members of the calf scramble committee, the Calhoun County Fair Association, its agents or employees, individually or collectively, shall NOT be held responsible or liable for personal injury or loss resulting either on the premises of the Calhoun County Fairgrounds or in route to said facilities.

NAME OF PARTICIPANT _____

ADDRESS: _____ CITY: _____ ZIP: _____

PHONE #: _____ AGE: _____ DATE OF BIRTH: _____

MALE ___ FEMALE ___ ADDITIONAL PHONE NUMBER(S) WHERE PARENTS MAY BE REACHED IN CASE OF EMERGENCY: _____

FAMILY PHYSICIAN: _____ PHONE # _____

LIST ANY KNOWN MEDICAL PROBLEMS AND/OR PAST MEDICAL HISTORY WHICH MAY AFFECT YOUR PARTICIPANT IN THIS EVENT: _____

NAME OF NEAREST RELATIVE NOT LIVING WITH YOU: _____

RELATIONSHIP: _____ PHONE #: _____

SIGNATURE OF APPLICANT: _____

SIGNATURE OF PARENT(S): _____

THE STATE OF TEXAS

BEFORE ME, the undersigned authority, on this day personally appeared _____

Known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that such person(s) executed the same for the purposes and consideration therein expressed.

GIVE UNDER MY HAND AND SEAL THIS _____ DAY OF _____, 2018.

My commission expires: _____ Notary Public of the State of Texas

Signature of Notary: _____ SEAL