



WHAT MAKES YOU  
**HAPPY**



There really  
isn't a big  
secret to  
life ... Just  
do what  
makes you  
happy.



ARE YOU  
**HAPPY?**

YES

NO

CHANGE  
SOMETHING.

DO YOU WANT  
TO BE HAPPY?

YES

NO

KEEP DOING  
WHATEVER  
YOU'RE DOING.

— SCIENCE OF HAPPINESS, UNCATEGORIZED

# Can Stress Actually Make You Happier?

by *DH: Delivering Happiness*



RCC Diocese of Calgary – 12/12/2021

# Faithful LIVING

Faithful Living helps us reflect on lifestyle choices that affect others and the world around us. And today it's all about... 

*“Your worth is not in the brand of the dress or shoes you wear, but because you are unique.” Pope Francis*



WHAT MAKES  
YOU TRULY  
HAPPY?



*His net worth: \$100  
Salary: \$0*

# Stewardship

talent  
planning  
giving  
time  
caring  
community  
faith  
pledge  
LOVE  
treasure  
vision  
growing  
support  
commitment  
blessing  
sharing



**EARN**  
ALL YOU CAN  
**SAVE**  
ALL YOU CAN  
**GIVE**  
ALL YOU CAN

JOHN WESLEY

1. Leaving Ineffective Acts of Stakeholders - Oct. 8
2. Fruitful and Effective Leadership - Oct. 15
3. Leading the Fruitless to the Fruitful - Oct. 22
4. Reform the Fruitless Church - Oct. 29
5. Serve Like the Fruitful Forefathers - Nov. 5
6. Lay Down Life for Fruitful Journey - Nov. 12
7. Celebrate the Effective Works of the Lord - Nov. 19
8. Count Your Blessings (Thanksgiving Eve) - Nov. 22
9. Reign of the Faithful and Effective King - Nov. 26



# Faithful & Effective

# Matthew 5:13-20

## *The Life of Discipleship Begins*

*with Life within the Community of Faith*

**Matthew's Tradition and Context  
with Salt**

**"Sacrifice"** - Lev. 2:13; Ezekiel 43:24

**"Loyalty & Covenant Fidelity"**

(A Binding Relationship) -

Ezra 4:14; Numbers 18:19

**"Purification"** - 2 Kings 2:19-22

**"Seasoning"** - Job 6:6

**"Preservatives"** - Genesis 50:26b;

Ignatius: Letter to the Magesians 10



*"Season all your offerings with salt. Do not leave the salt of the covenant of your God out of your grain offerings; add salt to all your offerings."*

*Leviticus 2:13*

# Matthew 5:13-20

It is You and Not the Others who Are...

Matthew's Targeted Audience:

**DISCIPLES**

Ἑμεῖς ἐστε τὸ ἅλας τῆς γῆς.

*Do not lose its saltiness!*

# Matthew 5:13-20

## You Are the Light of the World.

Matthean Jesus' Expectation:

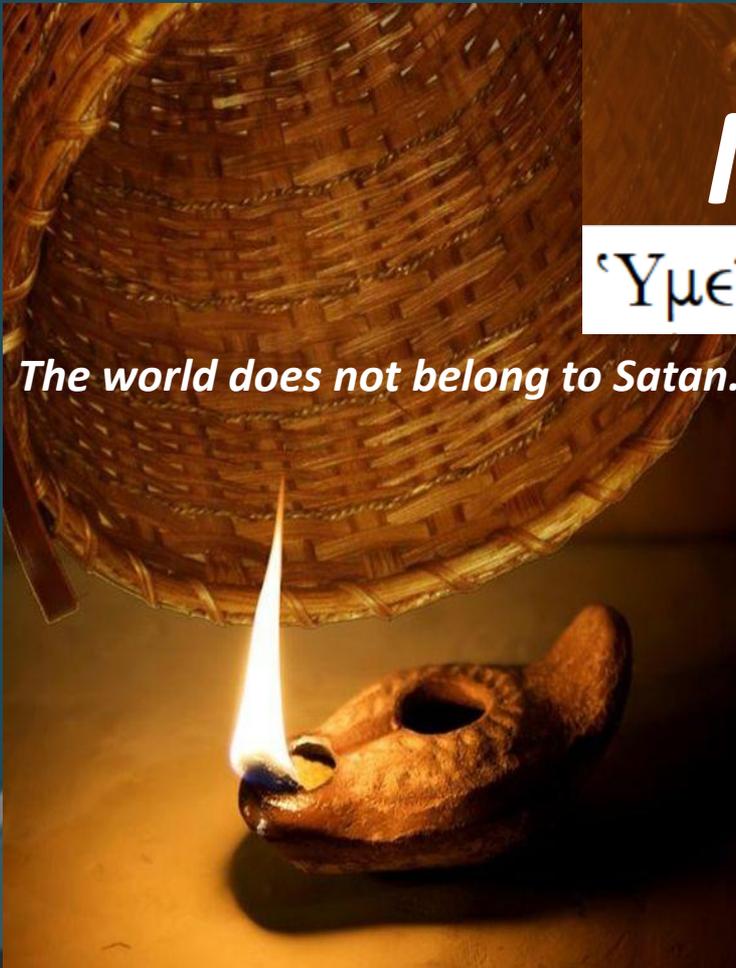
## New Creation

Ἑμεῖς ἐστε τὸ φῶς τοῦ κόσμου.

*The world does not belong to Satan. It is the creation of God (Matt. 13:35; 24:21)*

Don't hide  
Your light!

MATTHEW 5:15



*Matthew 5:13-20*

*The City on a Hill Cannot Be Hidden.*



# Matthew 5:13-20

*The City on a Hill Cannot Be Hidden.*



# Matthew 5:13-20

*Be More Faithful & Effective*

*than the Pharisees and ...*

LARRY OSBORNE

## ACCIDENTAL PHARISEES

AVOIDING PRIDE,  
EXCLUSIVITY,  
AND THE  
OTHER DANGERS  
OF OVER-ZEALOUS  
FAITH

## THRIVING IN BABYLON

WHY HOPE, HUMILITY  
AND WISDOM MATTER  
IN A GODLESS CULTURE

LARRY OSBORNE

BESTSELLING AUTHOR OF  
ACCIDENTAL PHARISEES



**1. You are the salt of the earth.**



***“Faithful and Effective Stewardship”***  
***Part 1. Leaving the Ineffective Acts of Stakeholders***

# 1. You are the salt of the earth.



Jane Courtnell  
October 25, 2019

## Economic Sustainability For Success: What It Is And How To Implement It

*“Faithful and Effective Stewardship”*  
**Part 1. Leaving the Ineffective Acts of Stakeholders**

# 1. You are the salt of the earth.

*What if a retailer did everything possible to make customers happy?*



*Jeff vs. Lina  
59 vs. 34*

*A grandson of W. TX Ranch vs. a daughter of Pakistani Immigrant*

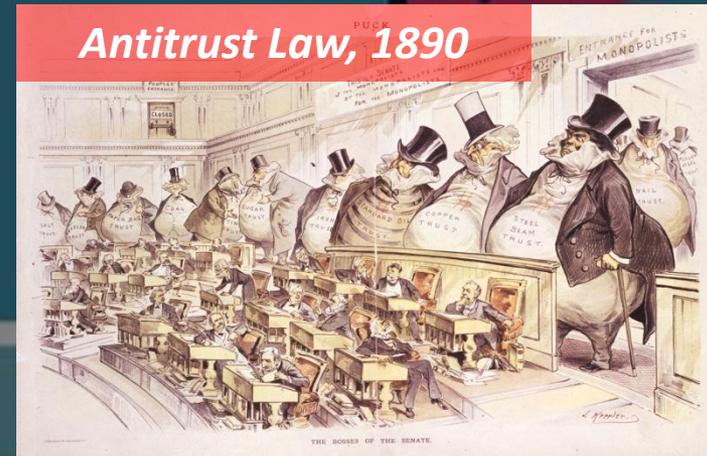


Amazon asks for FTC head to step aside from antitrust investigations | PBS NewsHour

*What if pleasing the customers was not enough?*

*“Faithful and Effective Stewardship”  
Part I. Leaving the Ineffective Acts of Stakeholders*

# 1. You are the salt of the earth.



## THE YALE LAW JOURNAL

[https://www.yalelawjournal.org/pdf/e.710.Khan.805\\_zuvfyeh.pdf](https://www.yalelawjournal.org/pdf/e.710.Khan.805_zuvfyeh.pdf)

LINA M. KHAN

Amazon's Antitrust Paradox

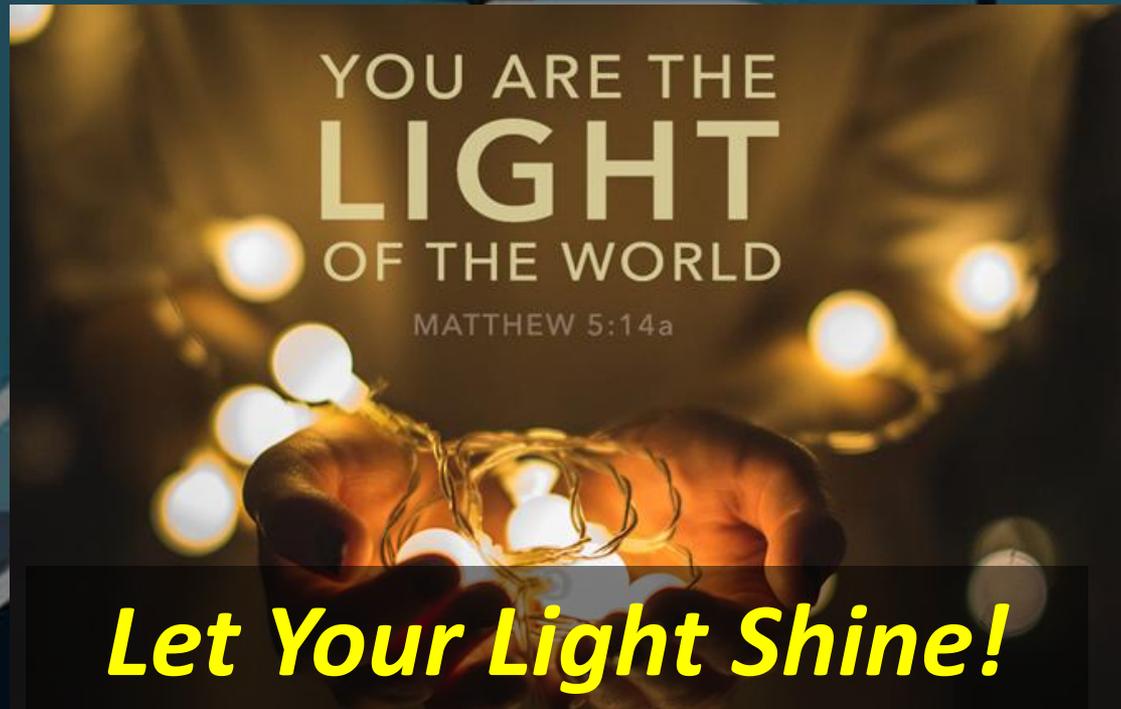
*“Faithful and Effective Stewardship”*  
*Part I. Leaving the Ineffective Acts of Stakeholders*

1. You are the salt of the earth.
2. You are the light in the world.



***“Faithful and Effective Stewardship”***  
***Part 1. Leaving the Ineffective Acts of Stakeholders***

2. You are the light in the world.



YOU ARE THE  
**LIGHT**  
OF THE WORLD

MATTHEW 5:14a

***Let Your Light Shine!***

***“Faithful and Effective Stewardship”***  
***Part 1. Leaving the Ineffective Acts of Stakeholders***

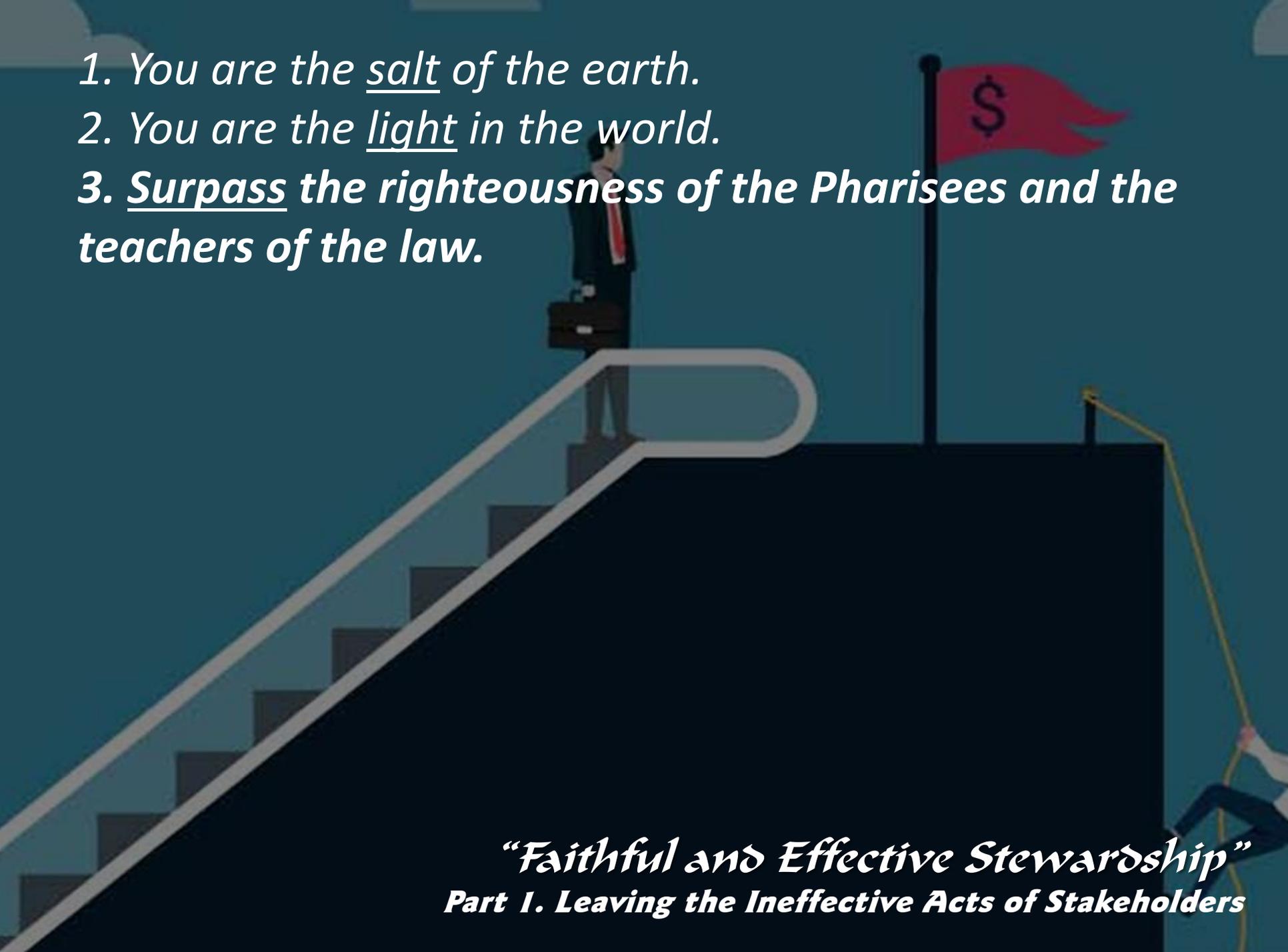
2. You are the light in the world.



In the same way, let your light shine  
before men, that they may see your good  
deeds and praise your Father in heaven.

- Matthew 5:16 -

*“Faithful and Effective Stewardship”*  
*Part 1. Leaving the Ineffective Acts of Stakeholders*

1. You are the salt of the earth.
  2. You are the light in the world.
  3. Surpass the righteousness of the Pharisees and the teachers of the law.
- 
- A conceptual illustration on a dark teal background. On the left, a man in a dark suit and red tie stands on a grey staircase that leads up to a dark grey platform. He is holding a brown briefcase. On the platform, a red flag with a white dollar sign (\$) is flying from a black pole. To the right of the platform, a person is climbing a yellow rope that is attached to the top of the platform. The overall scene suggests a journey towards financial success or a goal.

***“Faithful and Effective Stewardship”***  
***Part 1. Leaving the Ineffective Acts of Stakeholders***

### 3. Surpass the righteousness of the Pharisees and the teachers of the law.



I learned that courage was not the absence of fear, but the triumph over it. The brave man is not he who does not feel afraid, but he who conquers that fear.

—NELSON MANDELA  
FORMER PRESIDENT OF  
SOUTH AFRICA

Guideposts

*“Faithful and Effective Stewardship”*  
*Part 1. Leaving the Ineffective Acts of Stakeholders*

3. Surpass the righteousness of the Pharisees and the teachers of the law.



***“Faithful and Effective Stewardship”***  
***Part 1. Leaving the Ineffective Acts of Stakeholders***