



# Westminster Rod & Gun Club

175 Knower Rd. PO Box 465

Westminster, MA 01473

*Established in 1893, Incorporated June 30th 1952*

## Membership Application for 2020

Application Type  New Member  Renewal  Life Member **Please Print Clearly**

Name \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Annual dues are to be paid every year in January. Memberships include a subscription to Worcester Country League of Sportsman's News. **All members; new, renewing, and lifetime must fill out and sign an application for club records every year.**

- New membership dues are \$50.00 plus an additional \$20.00 for a gate key and insurance fee.
- Renewal membership dues are \$40.00 plus an additional \$20.00 for a gate key and insurance fee annually. If dues are not paid by the March meeting, your membership will be terminated and you will have to reapply as a new member.
- Life members only pay \$20.00 for key and insurance fee.

Are you a member of the NRA?  Yes  No

Are you a member of GOAL?  Yes  No

Send me a copy of the "Worcester County League of Sportsmen's Club" Newspaper?  Yes  No

What are your interests?  Fishing  Hunting  Trapping  Archery  
 Pistols  Rifles  Shot Guns  Black Powder

In order to keep the dues reasonable, you are expected to help out at club functions when possible. Everyone is capable of helping in addition to selling raffle and function tickets.

Your signature on this application certifies that you have received a written copy of range commands and club rules. Anyone found not following the rules or commands are subject to having their membership revoked.

Liability: Use the club at your own risk. Your signature on this application is a testament that you are a member and any guest you may bring releases and discharges the Westminster Rod & Gun Club Inc., their offices, directors, and anyone connected to said club from any known and unknown injuries, damages, losses, judgements and or claims from many cause that may be suffered to his or her person or property while on club grounds or in the clubhouse.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Dues paid \$ \_\_\_\_\_ Cash  OR Check # \_\_\_\_\_ Key # Issued \_\_\_\_\_

Processed By \_\_\_\_\_ Date Approved \_\_\_\_\_

Member given card & key in person  OR card and key mailed  Date Mailed \_\_\_\_\_