6. How does John 3.36 inform our evangelism and our prayers for those who don't know Jesus?
7. Consider John 3.17 and 5.22 and their contexts. The words "condemn" (3.17) and "judgment" (5.22) come from the same Greek root. Are these verses not contradictory? Explain and defend your answer.

## PERSONAL APPLICATION

1. How can you share in the sufferings of Jesus this week?
2. What steps can you take this week to make belief in the Son of God the center point of your life?

## The Son of Man is Lifted Up John $3.10-18$

I. The bronze serpent is a $\qquad$ of $\qquad$ .
A. We are granted $\qquad$ of $\qquad$ _.
B. The Son of Man is the sole $\qquad$ of $\qquad$ from the $\qquad$ of God.

1. Jesus $\qquad$ through His $\qquad$ on the $\qquad$ -.

John 12.27; 8.24-28; 19.16-18; 1 Corinthians 2.2
2. Jesus $\qquad$ through His $\qquad$
to the $\qquad$ _.

Acts 5.30-32; 2.32-33
II. $\qquad$ is a $\qquad$ for the $\qquad$ .

John 1.29; 12.46-47; 1 John 4.14
A. $\qquad$ is
our $\qquad$ .

John 3.18, 36; Psalm 51.5
B. Jesus $\qquad$ -.

Romans 8.16-17
$\qquad$ to the $\qquad$ Son of Man.
2. When God regenerates believers, are they saved from their sin or from the wrath of God? Explain and defend your answer.
3. Why is it necessary that Jesus was both crucified and exalted?
4. We know we were reconciled to God by Jesus' death (cf. Romans 5.10). Find at least two references regarding blessings we enjoy because of Jesus' exaltation.
5. If Jesus died for the sins of the world, does that mean that all people will be saved? Defend your answer.

