

Dept. 15 - Educational Exhibits

Superintendents – MaLinda Coffman, Cory Tyler, and Jamie Foster

Educational exhibits are open to any Fulton County civic club. The booth should be entered online by July 10, 2021 under the club name . **Educational booths cannot be in individual names.** Points will be awarded as follows: Blue – 30; Red – 20; and White - 10. A Grand Champion Rosette will be presented to the overall winner in the Junior and Adult divisions.

Each booth will be 4 feet wide and 4 feet deep. **The exhibitor must furnish their own table or stand and backdrop for the exhibit.**

Class #	Division 100: Educational Exhibit – Adult Club or Organization
01	Adult Club or Organization Education Exhibit

Class #	Division 200: Educational Exhibit – Junior or Youth Club or Organization Division 200: Junior Club or Organization
01	Junior or Youth Club or Organization Education Exhibit