

A **USDAA®** Licensed Event

**Titling Event w/Tournament Classes**

hosted by



**Bend Agility Action  
Dogs**

**Being Held At:**

**Rim Rock Riders Event Center located across from Brasada Ranch  
Powell Butte, OR**

**April 26 - 28, 2019**

Closing Date: Friday, April 12, 2019

Secondary Closing Date: Sunday, April 21, 2019

(For move up in level only)

**Judges**

Sandra Katzen - Auburn, WA  
(Supervise)

Meagan Skelton - Seattle, WA

Jan Skurzynski - Nampa, ID

**Declaration of Trademarks & Service Marks**

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## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Bridget Murdock Email: <a href="mailto:murdmom@yahoo.com">murdmom@yahoo.com</a> Phone: (503) 329-4843
<b>Secretary</b>	Shirley Jacobs Email: <a href="mailto:baadsecretary@gmail.com">baadsecretary@gmail.com</a> Phone: (541) 410-2875
<b>Public Relations Representative</b>	Carol Falleur
<b>Trophy &amp; Awards</b>	Dan Faulkner
<b>Chief Course Builder</b>	Steve Ware
<b>Chief Course Builder</b>	Kirk Morrow
<b>Chief Ring Steward</b>	Jim Schneider
<b>Chief Scorekeeper</b>	Shirley Jacobs

## Site Information

### **Rim Rock Riders Event Center located across from Brasada Ranch**

17037 SW Alfalfa Rd  
Powell Butte, OR 97754  
United States

[View on Google Maps](#)

[rimrockriders.com](http://rimrockriders.com)

**Surface Type:** Indoor Packed Dirt Arena  
**Ring Configuration:** Two 100' x 95' rings

#### **Directions to the Site:**

##### ***From the North:***

From Hwy 97, travel south to Redmond; turn left onto Hwy 126 toward Prineville; travel approx. 6.6 miles; turn right onto SW Powell Butte Hwy; travel approx. 5.4 miles and turn left onto SW Alfalfa Rd; travel approx. 3 miles - the entrance to the event center will be on your right.

##### ***From the South:***

From Hwy 97, travel north to Bend; head east on Hwy 20/NE Greenwood Ave toward Burns; turn left onto SW Powell Butte Hwy (signs to Bend Airport/Prineville) and travel approx. 12.3 miles; turn right onto SW Alfalfa Rd; travel approx. 3 miles - the entrance to the event center will be on your right.

##### ***From the East:***

Travel west on Hwy 20; just before you get to Bend, turn right onto SW Powell Butte Hwy (signs to Bend Airport/Prineville); then follow "Directions from South".

##### ***From the West:***

Travel east to Redmond; turn right onto Hwy 126 toward Prineville; then follow "Directions from North".

## Entries & Acceptance

### **No Entry For Exhibition Only**

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### **General Rule on Eligibility**

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com), as [amended](#)

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### **Policy on Refusal of Entry**

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### **NSF Check/Credit Card**

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

### **Bitches In Season Allowed at This Event**

Per USDAA policy on club discretion to allow bitches in season (BIS) at regular events, this event shall permit them per the policy published in the Rules and Regulations posted at <http://www.usdaa.com/binary/files/2018> BIS Policy - FINAL - 0809.pdf. The trial secretary must be notified ASAP if an entered bitch goes into season. Details on protective measures required at this event:

- Bitches shall be worn at all times except when the dog is running in a ring or is in the designated potty area for BIS.
- The handler shall provide a mat of some sort for the dog to sit/lay upon at the start line. Ring crew will remove the mat after the dog has started its run.
- The dog shall run in its normal place in the running order as determined by the trial secretary and not moved up or down in the running order, except as normally allowed by the rules of the class.
- "BIS" status must be noted by the handler on the gate sheet.

### **Submission of Entries with Secondary Move-Up Date**

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

### **Next-Day Move-Ups Allowed At This Event**

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

## **Check-in & Measuring**

### **Dog Measurements & Certification**

All dogs not jumping 24" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have permanent USDAA or World Cynosport Dog Registration status or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

## **A Dog that Measures Up at Check-In - May Run FEO**

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may

- Run the dog at the higher height in the same program based upon the measurement,
- Modify the entry to enroll the dog in the proper height class in the Performance Program,
- Modify the entry to enroll the dog in the proper height class in the Veterans Program if the dog is 8 years old
- Run For Exhibition Only (FEO) at the next lowest jump height, but only in the program entered.

Because entry into a higher height is permitted in the Performance and Championship Programs, a dog measuring lower may not be moved to a lower height in either program.

## **General Entry Conditions**

### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### **Statement of Responsibility**

Competitors alone are responsible for the behavior of themselves, their dogs, children, and guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### **Spam Blocker**

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

### **Fix & Continue Will Be Allowed At This Event**

The [USDA Policy Statement on Training in the Ring or "Fix & Continue"](http://usdaa.com/binary/files/20180828FixandContinuePolicy.pdf) has been adopted for this event and is hereby incorporated in its entirety by reference. Competitors are expected to familiarize themselves with this policy, which can be found on the USDA web site at <http://usdaa.com/binary/files/20180828FixandContinuePolicy.pdf>

Fix & Continue during a competition run generally provides for repeat of an obstacle at handler's discretion under conditions set forth in the Policy Statement. When discretion is exercised to utilize the Fix & Continue, their score will be recorded as an elimination and the maximum course time set to 60 seconds. This practice may be utilized only once in any Standard, Jumpers, or Relay class (including similarly-styled tournament classes at qualifying events). The competitor must continue working the course in flow, while "fixing" and "continuing" on the course. See the Policy Statement referenced above for complete details.

## **Class Descriptions**

### **Miscellaneous Class Description**

- **Saturday Un-Numbered Standard Course - Championship and Performance heights.**
- **Sunday Tunnels Only Course**
- **Open to all competitors.**
- **No treats, no audible toys. Non-audible toys are allowed.**
- **SCT of 65 seconds with a horn at 55 seconds.**
- **Supportive touching allowed, no harsh voices or handling.**
- **May ask judge to keep his/her distance or not be present on course.**
- **No placements or Qs will be awarded.**
- **Miscellaneous classes will be completed before all other classes begin for the day.**

### **Titling Class Rules & Descriptions**

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### **Tournament Class Rules & Descriptions**

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### **Mixed-Height Pairs Entry Allowed**

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

## Masters Challenge Biathlon - Concurrent Titling Scores

The Masters Challenge (MC) & Performance Masters Challenge(PMC) Biathlon tournaments each consists of two classes; Standard and Jumpers. In addition to the combined score of these two classes being scored for tournament qualification purposes, each class will be scored independently in order to determine if title qualification has been earned for the MC and PMC standard and jumpers classes.

See complete biathlon tournament rules and title qualification rules at [http://usdaa.com/rulesReg\\_eBook.cfm](http://usdaa.com/rulesReg_eBook.cfm).

## Prizes & Awards

### Titling Class & Tournament Awards

#### TITLING CLASSES

For all Pairs classes, ribbons will be awarded to the Mini and Open divisions. For Starters and PI classes, 1st - 6th place ribbons will be awarded in each height. For all other levels, 1st - 4th place ribbons will be awarded in each height. Maroon ribbons will be awarded for qualifying scores in all classes.

#### TOURNAMENTS

Grand Prix & Performance Grand Prix: 1st - 4th place ribbons will be awarded in each jump height. Maroon qualifying ribbons will be awarded. The first place qualifier in each jump height shall receive a regional bye voucher.

Steeplechase/Speed Jumping: Maroon qualifying ribbons will be awarded in Round 1. 1st - 4th place ribbons will be awarded in Round 2. Prize money will be awarded as described in tournament rules available online at: <https://www.usdaa.com>.

Team/PVP: 1st - 4th place ribbons will be awarded. All qualifying scores will be awarded a maroon ribbon.

Masters & Performance Challenge Biathlon Classes: 1st - 4th place ribbons will be awarded for each jump height in each class. Maroon qualifying ribbons will be awarded.

#### TOP HANDLER UNDER 18

The Rebecca Steria Jr. Handler Award will be given to the top handler under the age of 18. The top handler will be determined based on yards per second for clean runs in all Standard Runs.

## Hotel Information

<b>City Center Motel</b> 509 NE Third St. Prineville, OR (541) 447-5522 <a href="#">View on Google Maps</a>	<b>Motel 6 Bend</b> 201 NE 3rd St Bend, OR (541) 382-8282 <a href="#">View on Google Maps</a>	<b>Motel 6</b> 2247 S Hwy 97 Redmond, OR (180) 021-12770 <a href="#">View on Google Maps</a>
<b>Redmond Inn</b> 17601 Redmond Way Redmond, OR (541) 548-1091 <a href="#">View on Google Maps</a>	<b>Super 8 Redmond</b> 3629 SW 21st Place, Hwy 97 Redmond, OR (541) 548-8881 <a href="#">View on Google Maps</a>	<b>Comfort Inn</b> 62065 SE 27th St Bend, OR (541) 617-9696 <a href="#">View on Google Maps</a>

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## BAAD Trial April 26 – 28, 2019

### Tentative Schedule

<u>Day</u>	<u>Ring 1 – Jan Skurzynski</u> (Classes begin at 9:00 am)	<u>Ring 2 – Jan Skurzynski</u>
<b>Friday</b>	PVP/Team Jumpers PVP/Team Snooker PVP/Team Relay Vet/PIII/Master Snooker PII/Advanced Snooker PI/Starters Snooker	PVP/Team Gamblers PVP/Team Standard Vet/PIII/Masters Standard PII/Advanced Standard PI/Starters Standard
<b>Saturday</b>	<u>Ring 1 – Jan Skurzynski</u> (Classes begin at 8:00 am)	<u>Ring 2 – Meagan Skelton</u> (Classes begin after Misc. Standard classes completed in Ring 1)
	Misc. Un-Numbered Standard Misc. Un-Numbered Perf Standard Masters/PIII/Vet Gamblers GP/Perf Grand Prix Masters/PIII/Vet Standard Masters/PIII Relay MC/Perf MC Biathlon Standard	Advanced/PII Gamblers Starters/PI Gamblers Advanced/PII Standard Starters/PI Standard Advanced/PII Relay Starters/PI Relay Steeplechase/Perf Speed Jumping Round 1
<b>Sunday</b>	<u>Ring 1 – Jan Skurzynski</u> (Classes begin at 8:00 am)	<u>Ring 2 – Meagan Skelton</u> (Classes begin after Misc. Tunnels class completed in Ring 1)
	Misc. Class – Tunnels Only Vet/PIII/Masters Standard Vet/PIII/Masters Snooker Perf MC/MC Biathlon Jumpers Vet/PIII/Masters Jumpers	PII/Advanced Standard PI/Starters Standard PII/Advanced Snooker PI/Starters Snooker PSJ/Steeplechase Round 2 PII/Advanced Jumpers PI/Starters Jumpers

## **OTHER INFORMATION**

### **24-Hour Emergency Veterinary Care:**

Emergency Animal Center of Central Oregon, 1245 SE 3rd Street, Suite C3, Bend OR 97702. Phone: 541-385-9110

### **Food Service:**

The Café will be open during the show, serving breakfast, lunch, and snacks throughout the day.

### **Vendors:**

Nina Sage Photography

Planet Blue Dog

Vulcanix Metal Art

Doggie Bakery

Dog Massages by Sheri Morris of Plateau Veterinary

### **Raffle:**

Please check out our wonderful raffle items. If you would like to donate something to the raffle, please contact Bridget Murdock at 503-329-4843.



## RV Information

### RV Parking and Camping

RV parking with power and water and dry camping are available at the Rim Rock Riders Event Center. Restrooms with showers are available. The café will be open for breakfast and throughout the day until the trial ends Sunday afternoon.

Please fill out the form below and return with your entry. Parking spaces are first come first served. Please do not arrive before noon on Thursday. Questions? Contact Trial Chair Bridget Murdock at [murdmom@yahoo.com](mailto:murdmom@yahoo.com) or (503) 329-4843.

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### RV Parking/Camping Form

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

Fees: \$25 per night with power and water  
\$10 per night dry camping

Thursday \_\_\_\_\_ Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday \_\_\_\_\_

Type of Unit \_\_\_\_\_  
License Plate \_\_\_\_\_

Total Fees \_\_\_\_\_

Make check payable to BAAD and send with your entry to:

Shirley Jacobs  
2948 NW Horseshoe Lane  
Prineville, OR 97754



## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - Bend Agility Action Dogs - Powell Butte, OR

April 26 - 28, 2019 - Closing Date: Friday, April 12, 2019

Return to: Shirley Jacobs, 2948 NW Horseshoe Lane Prineville, OR 97754 - Make check payable to: Bend Agility Action Dogs

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:		City, St/Pr/Region:		
Postal Code:	Day Phone:	Night Phone:		
Handler:		Email:		

## Class Entry Information

Jump Height:	Veteran: 4" 8" 12" 16"	Championship: 10" 14" 16" 20" 22" 24"	Performance: 8" 12" 14" 16" 20"
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If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.

Friday. Apr 26, 2019	Veteran			Championship			Performance		
\$13.00	Standard	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
\$13.00	Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
\$50.00	Tournaments	<input type="checkbox"/>	<input type="checkbox"/> Dog Agility Masters® Team			<input type="checkbox"/> Versatility Pairs			
Versatility Pairs list only one partner; if blank or incorrect, entry will be for draw team:									
#1: Handler:			Dog:			USDAA#:		Jump Height:	
#2: Handler:			Dog:			USDAA#:		Jump Height:	
Team / Pair Name:									

Saturday. Apr 27, 2019	Veteran			Championship			Performance		
\$13.00	Standard	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
\$13.00	Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
\$13.00	Pairs Relay	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
If blank or incorrect, entry will be for draw team:									
Partner:			Dog:			USDAA#:		Jump Height:	
\$25.00	Tournaments	<input type="checkbox"/>	<input type="checkbox"/> Grand Prix of Dog Agility®			<input type="checkbox"/> Performance Grand Prix			
\$25.00	Tournaments	<input type="checkbox"/>	<input type="checkbox"/> Dog Agility Steeplechase®			<input type="checkbox"/> Performance Speed Jumping			
\$26.00	Misc	<input type="checkbox"/>	<input type="checkbox"/> Masters Challenge Biathlon						
\$10.00	Misc	<input type="checkbox"/>	<input type="checkbox"/> Non-Titling Standard - Championship Heights				<input type="checkbox"/> Performance Heights		
\$26.00	Misc	<input type="checkbox"/>	<input type="checkbox"/> Performance Challenge Biathlon						

Sunday. Apr 28, 2019	Veteran			Championship			Performance		
\$13.00	Standard	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
\$13.00	Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
\$13.00	Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
\$10.00	Misc	<input type="checkbox"/>	<input type="checkbox"/> Tunnels Only Miscellaneous Class						
SUB-TOTAL									
\$40.00	Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online for \$30.00								
Discount (see footnote below for terms, if any discount is offered)									
Add my voluntary contribution of \$1.00 or more to support USACS.									
TOTAL FEES - PRINT AND SIGN PAGE 2 FOR VALID ENTRY									

## DISCOUNTS

MINOR HANDLER - Non-Tournaments ONLY - Handlers under 18 years of age subtract \$4 per titling class and miscellaneous class.

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Parent or**

**Legal Guardian, if a Minor:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## USDAA® Official Dog Registration form

☐ **DOG REGISTRATION - \$40.00**

FOR USDAA USE ONLY

REG #  
\_\_\_\_\_

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

**You must complete ALL information for a valid registration:**

### OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

### DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")