Shoal Lake Agricultural Society

Exhibit Hall Entry Form: **Home Living**

*Note: Entry deadline is Monday, July 18, 2018 at 5:00 p.m.*

*NO ENTRIES ACCEPTED ON FAIR DAY.*

*Any item brought in on the morning of the fair and not pre-registered will be excluded in judging.*

To: Jenna Shwaluk, Secretary, Box 612, Shoal Lake, MB R0J 1Z0

Ph: 204-759-2990 Fax: 204-759-4207 Email: [shoallakeag@gmail.com](mailto:shoallakeag@gmail.com)

I am entering products at the Shoal Lake Fair, and I understand that my entries are for exhibition purposes only. I further agree and consent to be bound by the rules and regulations contained in the Fair Prize List.

Full mailing address is required to forward prize money.

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\*Be kind to the environment and let us email your fair book to you next year by providing your email address.*

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***\*Only one entry per line. Please use reverse side or separate sheet of paper for additional entries.***

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