

October 2015 Vol. 1 No. 10

MYC MEMBERSHIP DUE



The annual 2016 MVC Membership Applications need to be filled out, paid and returned to Judy Elam by November 15, 2015. We have included the application in this newsletter for your convenience.

A little over half of our 80 + members have returned their membership dues at this point, so we are encouraging everyone to take a moment to fill out the application and return it today.

MVC appreciates every members contribution to our group and through you we have established a unique team devoted to activities that promote the best interests of the cattle industry, educating our youth and the consumer public, and creating a positive cultural relationship with beef as it pertains to health and food safety.

Remember to invite your friends to join Mid Valley Cowbelles too.

MEMBER DIRECTORIES

Our new 2015-2016 Member Directories have been distributed to all members. If you have not received your copy please contact Andrea Reynolds at 209-499-9166 and she will get one in the mail to you.

COWGIRL ATTITUDE

It's a state of mind,
the adventurous kind,
a free spirit, living to the limit,
giving her best, living her best,
rough, tough, soft enough,
daring, caring,
sometimes swearing,
sometimes sassy, always classy
bright, polite,
just might if it's right,
a natural flirt,
with just a little dirt.

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BUNKO FUNDRAISER

Saturday, October 3, 2015

We had a fabulous turnout for our Bunko Fundraiser at the Thompson Ranch in Oakdale. A special thank you to everyone who organized this event, cooked the delicious meal, decorated tables and donated items for the raffle. It was a beautiful day for bunko and our Bunko winner with a \$50 prize was Natalie Brussow. Congratulation to our table decoration winners:

Beef Theme—Lana

Holiday Theme—Vickie

Misc. Theme—Kristal Borba

We accomplished our goal of raising \$2700 to help support our AG in the Classroom and Scholarship programs.

Thank you for your support and we can't wait till next year—start planning

your table decoration today!









CONTACT US

Email your working ranch photos to Judy Elam so she can add them to our group page.

JudyE@midvalleycowbelles.com

To add an item to the agenda contact the MVC President, Candy Peterson

CandaceCP@midvalleycowbelles.com or call 209-777-2183



NOYEMBER

5th - AG Ventures in Manteca

10th - Board Meetting 6:00pm at Kristle Borba's, 4019 Dodds Rd., Oakdale.

19th—21st - The 99th Annual Convention of the California Cattlemen's Association & California Cattlewomen, Inc. John Ascuaga's Nugget Sparks, Nevada

BECEMBER

6th - Christmas Member Meeting 2:00pm location TBA

JANUARY

20th - AG Day in Stockton

MARCH

1st - AG Day in Lodi





Cowbelle Members Needed To Help with AG in the Classroom!

Call one of our Board Members to get involved!

BEEF IN THE CLASSROOM

A special thank you goes out to Jeri Roen for organizing our Beef in the Classroom program. We also would like to thank the Mariposa/Merced Cattlemens and San Joaquin/Stanislaus Cattlemens for their generous donation of \$500 each. Along with our contribution of \$500.00 MVC was able to hand out 518 pounds of ground beef to 8 jr high and high schools.











MEMBERSHIP APPLICATION

First Name:	Last N	lame:		
Home Mailing Address:				
City:		-	State:	Zip:
Ranch / Business Name:				50
Ranch / Business Address:				
City:			State:	_Zip:
Home Phone: Ce	Cell Phone:		Work Phone:	
Email Address:				
WOULD YOU LIKE TO RECEIVE NOTICES BY:	☐ Mail	☐ Email	☐ Text	
PERSONAL TALENTS:				
□ Writing□ Cooking□ Sewing□ Education	☐ Photography	☐ Computer	☐ Public Speaking	☐ Fundraising
INTEREST IN PROMOTING BEEF & RANCH LIFE (che	eck all that apply to	you):		
☐ AG in the Classroom ☐ AG Venture Days	☐ Rotary Read-I	n Beef Demor	nstrations, Luncheons &	Dinner Fundraisers
☐ Other Fundraisers and Activities (fashion shows	s, bunko, play days e	etc.)		
MEMBERSHIP:				
☐ REGULAR MEMBER \$30 (\$10 local / \$20 State)				\$
☐ ASSOCIATED MEMBER \$10 (\$10 local / state dues to CCW through your unit of residence)				\$
☐ JUNIOR MEMBER \$25 (\$5 local / \$20 state)				
Childs Name:	Age:	_		\$
☐ Associated Groups \$50				\$
DUES ARE DUE OCTOBER 1st THROUGH NOVEMBER 15th TOTAL:				TAL: \$
□ American National CattleWomen \$60 (American National CattleWomen is an additional option)—Please make a separate check out to ANCA				\$
PLEASE FILL OUT THIS FORM AND MAIL CH	HECK(S) PAYABLE	то: МІО	VALLEY COWBEL	LES

c/o Judy Elam P.O. Box 96 Snelling, CA 95369