

**HOLY COMMUNION**  
**Ninth Sunday after Pentecost**

**July 22, 2018**

**9:30 am**

**INTRODUCTION TO THE DAY**

Mark's gospel makes clear how great was the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

**SILENT PRAYER**

**PRELUDE:** *Prelude and Fugue in G Major*

J. S. Bach

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

*Stand*

**HYMN:** *The Church's One Foundation*

# 789

**CONFESSION AND FORGIVENESS (ABSOLUTION)**

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**G** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleansing the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**G** Amen.

**P** Let us confess our sin in the presence of God and of one another.

***Kneel/Stand***

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

**C** **Amen.**

***Stand***

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

# CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,  
Lamb of God, you take a - way the sin of the world: have  
mer-cy on us; you are seat - ed at the right hand of the  
Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone  
are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

**P** Let us pray.

O Lord, pour out upon us the spirit to think and do what is right, that we, who cannot even exist without you, may have the strength to live according to your will; through your Son, Jesus Christ our Lord.

**G** Amen.

*Sit*

## CHILDREN'S SERMON

### LITURGY OF THE WORD

#### FIRST READING

Jeremiah 23:1-6

*Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the “flock” of Israel. God promises to gather the flock and to raise up a new king from David’s line to save Israel and Judah.*

**A** A reading from Jeremiah.

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

**A** The word of the Lord.

**G** Thanks be to God.

**PSALM 23** (*The congregation sings the verses in bold face type.*)

<sup>1</sup>The LORD | is my shepherd;  
I shall not | be in want.

<sup>2</sup>**He makes me lie down | in green pastures  
and leads me be- | side still waters.**

<sup>3</sup>He re- | vives my soul  
and guides me along right pathways | for his name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall |  
fear no evil;  
for you are with me; your rod and your staff, they | comfort  
me.**

<sup>5</sup>You spread a table before me in the presence of those who | trouble  
me;  
you have anointed my head with oil, and my cup is | running over.

<sup>6</sup>**Surely your goodness and mercy shall follow me all the days | of  
my life,  
and I will dwell in the house of the | LORD forever.**

## SECOND READING

Ephesians 2:11-22

*The author of this letter is reminding his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.*

**A** A reading from Ephesians.

<sup>11</sup>Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and

proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation, Verse, and repeats the Alleluia.*

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

**GOSPEL**

Mark 6:30-34, 53-56

*When Jesus sent his disciples out to teach and heal, they ministered among large numbers of people. Their work was motivated by Christ’s desire to be among those in need.*

**P** The holy gospel according to Mark.

**C** Glory to you, O Lord.

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of

them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

☐ The gospel of the Lord.

☑ Praise to you, O Christ.

*Sit*

SERMON

Pastor Kochenderfer

*Stand*

HYMN OF THE DAY: *O Holy Spirit, Enter In*

# 786

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

APOSTLES CREED

☐ With the whole church, let us confess our faith.

☑ I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** O Lord, you send us to a world where our human resources are quickly exhausted by the tasks at hand. Direct us, as you did your disciples, to quiet places alone with you, where there is rest and renewal, and we are reengaged with the spiritual gifts you alone provide. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might



speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

**☞** hear our prayer.

**☞** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**☞** Amen.

## PEACE

**☞** The peace of the Lord be with you always.

**☞** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

### OFFERING

**ANTHEM:** *Marchin' On Up*

arr. Hayes

Abby Gravel, contralto

*Stand*

### OFFERTORY

pres-ence, and take not your Ho - ly Spir - it from me. Re -  
 store un - to me the joy of your sal - va - tion,  
 and up - hold me with your free Spir - it.

## OFFERING PRAYER

- A** Let us pray...Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

**P** We praise you, Lord of heaven and earth,  
that you showed your creatures mercy,  
and that you have sent your only Son in our flesh.  
We thank you for the salvation you have prepared for us  
through the holy and all-sufficient sacrifice  
of his body and blood on the tree of the cross.  
Gathered in his name and for his remembrance,

we pray:

Lord, send down upon us the Holy Spirit,  
sanctify and renew us in body and soul,  
and grant that under this bread and wine  
we receive in true faith  
the very Body and Blood of your Son to our salvation,  
since even now we make use of Christ's own testament  
according to his command.

- ☐ In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

TAKE AND EAT; THIS IS MY ✝ BODY,  
GIVEN FOR YOU.

DO THIS FOR THE REMEMBRANCE OF ME.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE

FOR THE FORGIVENESS OF SIN.

DO THIS FOR THE REMEMBRANCE OF ME.

- ☐ Great is the mystery of faith:

- ☐ Therefore we remember, Lord, heavenly Father,  
the saving passion and death of your dear Son Jesus Christ.  
We praise his victorious resurrection from the dead  
and are comforted by his ascension into your heavenly sanctuary  
where he, our High Priest, continually intercedes for us.  
And as all of us are one body in Christ  
through the fellowship of his Body and Blood,  
so gather your faithful people from the ends of the earth,

that together with all the faithful  
we may celebrate in his kingdom  
the marriage feast of the Lamb.  
Through him be praise and honor, glory and adoration,  
almighty God, in the Holy Spirit,  
now and forever, and to the ages of ages.



### LORD'S PRAYER

- P** Lord, remember us in your kingdom, and teach us to pray.
- C** **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

### INVITATION TO COMMUNION

- P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.
- C** **Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word**  
**and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.  
*and each person may respond*

☒ Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.*

*Music during Communion:*

### LAMB OF GOD (AGNUS DEI)

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

*Stand*

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

**SENDING**

**BLESSING (BENEDICTION)**



The Lord look upon you with favor and † give you peace.

## DISMISSAL

☞ Go in peace. Serve the Lord.

☞ **Thanks be to God.**

**HYMN:** *Savior, Like a Shepherd Lead Us*

# 789

**POSTLUDE:** *Prelude and Fugue in G Minor*

J. S. Bach



**Thank you to Matt Valent**, who is substituting on the organ during July while Laurie Mueller is on vacation.

Matt is also our tenor section leader, and a retired music teacher from PV Middle School.

**Welcome, Matt!**

**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



**The Eucharistic Prayer** (which includes the Words of Institution) that we use in the Summer is an English translation of the Eucharistic Prayer currently used by Lutherans in Germany.

**The green chasuble worn in the Old Church** has an unusual shape. It is called a “fiddle back” chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.

<b>2018 Stewardship Campaign Update</b>		
	<b>Commitment Cards</b>	<b>Dollar Amount</b>
Total Possible	272	\$235,000
Received as of 3/12/18	102	\$152,129
<b>Amount Outstanding</b>	<b>170</b>	<b>\$82,871</b>
<p>If you have not yet returned your Commitment Card for 2018, please return the completed card as soon as possible. A copy of the 2018 Commitment Card can be downloaded from the parish web site, <a href="http://www.augustrappe.org">www.augustrappe.org</a>, under "About Us".</p>		

<b>Vestry Members</b>	<b>Special Area</b>	<b>Home Phone</b>	<b>E-mail Address</b>
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
Brian O'Hara	<i>Secretary/Worship &amp; Music</i>	610-489-0417	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer</i>	610-385-7493	janicereiff@gmail.com
Frank DePaul	<i>Property Committee</i>	215-669-0677	fvdp52@gmail.com
Jeanne Funk	<i>Comm. &amp; Tech.</i>	610-792-3830	jfunk@kpinterface.com
John Kochel	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
Janet Stokes	<i>Parish Life</i>	610-948-8554	sjustokes@aol.com
Debra Augustine	<i>Christian Education/Mutual Ministry</i>	610-489-3869	AnnieWebb@verizon.net
Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
Sherry Jessee	<i>Old Church</i>	757-604-5300	dsjessee@hotmail.com
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

**Assisting in the Service:**

Altar Servers: Ashley Tighe

Lectors: 8:00 am: Jennifer Wentworth

9:30 am: Nicole Dubeck and John Kochel

Ushers: The Usher Team

Communion Assistants: 8:00 am: Debra Augustine

9:30 am: Jeannie Funk

Altar Guild: 8:00 am: Sally Sweeney

9:30 am: Jeannie Funk

Offering Tabulation: Janet Stokes, Sherry Jessee, and Gary Wessner

The Altar Flowers are given to the glory of God by Mr. and Mrs. David Cornish and family in memory of loved ones.

The Basket Arrangement in the Old Trappe Church is given to the Glory of God in memory of Samuel C. Augustine and Virginia L. Weicheld by the Augustine Family and the Weicheld family.

The Sanctuary Candle is given to the glory of God by Dick and Eilene Althouse in loving memory of parents, Albert and Anna Althouse and Richard and Georgianna Timmings.

The Worship Bulletins are given to the glory of God by Mrs. Nancee Clelland in honor of her children and grandchildren.

Tea on the Lawn is hosted today by the Senior Youth Group. Stop by for some refreshments and see what these kids are up to!

Capital Campaign Contributors please check the spelling of your names on the picture of the proposed revised contributor list in the Muhlenberg Center. If there is an error, please report it to Karen McClain in the Parish Office. Thank you.

Altar Flower Donor needed for September 2, 2018. Please contact Sally Lorah at lorahsal@aol.com.

**PLEASE NOTE:**

**The Church Office will be closed July 23 through July 27, 2018.**

**Parishioners in need of pastoral care between July 21 and July 29 are asked to contact Richard Allebach at 610-948-3488.**

PLEASE RESPECT AND OBEY all “No Parking” signs on our campus.

CALENDAR OF EVENTS			
Sunday	7/22	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave
Monday	7/23	7:00 pm	Knitting Group
Tuesday	7/24	7:00 pm	Boy Scouts
Wednesday	7/25		
Thursday	7/26		
Friday	7/27		
Saturday	7/28		Boy Scout Court of Honor
Sunday	7/29	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave

Ugandan Kids Spread Hope for Children in Poverty: Augustus' former choir director Sally House invites everyone to a special concert at Central Schwenkfelder Church, 2111 S. Valley Forge Rd in Worcester. The Ugandan Kids Choir, a group of ten talented Ugandan children, will be performing at Central Schwenkfelder Church on July 29, 2018 at 7:00 pm. All ten children have been given hope through Childcare Worldwide’s Sponsorship Program, and now they are here to spread that hope to audiences all across the United States. All proceeds are being donated to Childcare Worldwide. By coming to this event, you will enjoy traditional African song and dance, as well as help children in need all around the world. Don’t miss this unique and authentic performance by the children of the Ugandan Kids Choir.