



**THE ULTIMATE  
OUTDOOR RECREATION  
EXPO  
MAY 4-5 2019  
CACHE COUNTY EVENT CENTER-  
LOGAN, UT**

**EXHIBITOR RESERVATION FORM 2019**  
All Booths include 8' back drape; 3' side drape  
**All other items such as carpet,  
electrical, and furnishings must be ordered  
from show decorator.**

**Ultimate Events, Inc.**  
PO BOX 986; RIVERTON, UT 84065  
Phone 801.571.9012 or 800.571.9012 Fax: 866.937.5526

**Name:** \_\_\_\_\_ **Company:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_  
**State, Zip:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Emergency #:** \_\_\_\_\_  
**Products to be displayed:** \_\_\_\_\_ **SCLB#** \_\_\_\_\_

Initials	Space requested #:	Booth Fee	Assigned
<input checked="" type="checkbox"/> Show date: <u>5/4-5/19</u> Space Size _____ Space#1 _____ Space#2 _____			<input checked="" type="checkbox"/>
<input type="checkbox"/> Show date: _____ Space Size _____ Space#1 _____ Space#2 _____			<input type="checkbox"/>
<input type="checkbox"/> Show date: _____ Space Size _____ Space#1 _____ Space#2 _____			<input type="checkbox"/>
<input type="checkbox"/> Show date: _____ Space Size _____ Space#1 _____ Space#2 _____			<input type="checkbox"/>
<input type="checkbox"/> Show date: _____ Space Size _____ Space#1 _____ Space#2 _____			<input type="checkbox"/>
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<input type="checkbox"/> Show date: _____ Space Size _____ Space#1 _____ Space#2 _____			<input type="checkbox"/>
<input type="checkbox"/> Show date: _____ Space Size _____ Space#1 _____ Space#2 _____			<input type="checkbox"/>
<input type="checkbox"/> Show date: _____ Space Size _____ Space#1 _____ Space#2 _____			<input type="checkbox"/>

\$0.00

**Payment Details:**  
 Total Amount Due per Event \_\_\_\_\_ X \_\_\_\_\_ 1 (shows) = \$ \_\_\_\_\_ \$0.00  
 Deposit Amount Due: \_\_\_\_\_ Due date: upon sign \*all balances due at 60 days prior to each event.

**Payment plan for multi-show contracts:**  
 Balance after deposit: \_\_\_\_\_  
 Pmt# 1 \_\_\_\_\_ Due \_\_\_\_\_ Pmt# 2 \_\_\_\_\_ Due \_\_\_\_\_ Pymt# 3 \_\_\_\_\_ Due \_\_\_\_\_  
 Pmt# 4 \_\_\_\_\_ Due \_\_\_\_\_ Pmt# 5 \_\_\_\_\_ Due \_\_\_\_\_ Pymt# 6 \_\_\_\_\_ Due \_\_\_\_\_  
 Pmt# 7 \_\_\_\_\_ Due \_\_\_\_\_

**Please note that no spaces will be held without signed contract (pages 1 & 2) and 50% deposit on space(s) received in office**  
**Please initial all shows you, as the authorized agent, agree to participate in.** All terms and conditions on page 2 of this contract will be in force and exhibitor agrees to abide by all terms and conditions. Please note **that all balances are due at 60 days prior to event. At 45 days prior to contracted event, if balances are not paid as stipulated in the contract, exhibitor agrees that an automatic \$75 late fee will be assessed and added to balance due. All deposits/pmts are non-refundable and cannot be transferred.** Management reserves the right to assign space and to move exhibit if necessary. This contract supersedes any other verbal agreements offered and constitutes the full agreement between exhibitor & Ultimate Events, Inc.  
 Should any portion of this agreement be found unenforceable, invalid, or void by a court of law, the remaining provisions shall remain in force. Show Management accepts no responsibility for any damage, injury, or loss to person or property that may arise from participation or rental of exhibit space. Exhibitor agrees that no product or exhibit material may be placed in contracted space without payment in full for exhibit fees. No company or personal checks will be accepted within 14 days of event, payment must be in the form of certified funds or cash within that time period. Exhibitor remains liable for all remaining fees, media agreements, and costs extended in association with said exhibit should exhibitor cancel.  
**Please sign exhibitor line and initial each show desired.** Sign and initial page 2 with terms and conditions of participation in all events. Ultimate Events, Inc. shows.

<b>Account Executive</b> X SYLVIA ANDERSEN Date: _____	<b>Ultimate Events, Inc. accepts all major Credit Cards including MC, Visa, AMEX, Discover.</b>	<b>Make Checks Payable To: Ultimate Events, Inc. PO Box 986 Riverton, UT 84065</b>
<b>Show Management</b> X _____ Date: _____		
<b>Exhibitor (Read/Agrees to terms and conditions)</b> X _____ Date: _____		