

# WASHINGTON STATE MUZZLELOADER'S ASSOCIATION

January 2021 Journal  
[www.wamuzzleloaders.com](http://www.wamuzzleloaders.com)



## WSMA Silhouette Shoot

It was a fine morning on the 24<sup>th</sup> of January as 11 shooters gathered to compete in the WSMA Silhouette Shoot held at the Paul Bunyan range in Puyallup, WA. The course of fire and scoring were simple – shoot 4 chickens at 30 yds, 4 piglets at 50 yds, 4 rams at 100 yds, and 4 turkeys at 150 yds. One shot per animal, one point for each hit.

At the shooter's meeting Mike Moran explained that with 11 shooters we would need to break into two volleys, with each volley alternating after the four shots were taken. And to keep things fair, names were



Rich Pogue scores a hit



Those turkeys are a long way off

drawn out of a hat

to determine which firing lane you would start on, and which volley you would be assigned to. After a few words on safety, we all moved to the firing line.

It seemed a bit more like the first time at a square dance than a rifle shoot but everyone finally got the rotation down and started shooting. We had Doug Nash, Bill Sick, and Erik Burkhead on hand to help with keeping everyone straight and for resetting targets. After the shooting was over we moved to the clubhouse for the prizes.

It is interesting to note that in 2019 we also had 11 shooters, but of the list below, Jim Haeckel was the only one who shot in both groups. Its great to see some new shooters.

Place	Name	30-Chicken	50-Piglets	100-Rams	150-Turkeys	Total
1	Rich Pogue	4	3	3	0	10
2	Dwayne Anderson	4	4	2	0	10
3	Jim Haeckel	3	2	2	0	7
4	David Rase	3	1	2	0	6
5	Jeff Bement	2	3	1	0	6
6	Mike Moran	3	3	0	0	6
7	Bob Tresch	2	3	0	0	5
8	Bill Wilmot	1	2	0	1	4
9	Steve Fox	1	2	1	0	4
10	Doug Kitchens	0	2	0	1	3
11	Mike Holeman	2	1	0	0	3

### [WSMA Fundraising Banquet, Saturday March 27<sup>th</sup>](#)

The banquet is on! The Tacoma Sportsmen's Club reservation is set, our catering is on board, and the donations are on hand. Everything is a go. The only unknown is what the government might do as far as restrictions. So, for now, we will press ahead but to give us a bit more flexibility, we won't be doing advanced ticket sales. We will take reservations now and you will pay at the door. You can make your reservations by email to Mike Moran at [michael.moran248@gmail.com](mailto:michael.moran248@gmail.com) and Steve Cole at [rondydoc@yahoo.com](mailto:rondydoc@yahoo.com)

If anything changes, I'll get an email out to everyone with the most current information. Thanks for all your support and flexibility.

### [WSMA Elections Nominations due 10 March](#)

It is our annual election cycle and time for nominations for new officers. We will hold nominations open until the 10<sup>th</sup> of March, then the ballot will be emailed out and be due March 25<sup>th</sup>.

<u>Position</u>	<u>Incumbent</u>	<u>Nominees</u>
President	Mike Moran	Steve Cole
Vice President	Steve Cole	
Treasurer	Shaun Curtis	
Events Booshway	Bob Geitz	
Director	Mike Nesbitt	
Director	Steve Hohnstein	
Director	Gary Wilson	
Director	Will Ulry	

## WA Sportsmen's Show March 17-21, 2021

The Washington Sportsmen's Show normally held at the end of January has been postponed until mid-March. The event organizers felt that this would be a better time and would keep the event going while complying with any new protocols.

WSMA will have our booth set up again this year, and will need volunteers to staff it. We generate a lot of interest in our sport at this show and can really reach a big audience of prospective new members. Please let me know if you can help out.



**SPORT SHOWS** SHOW INFO SEMINARS ATTRACTIONS TRADING POST 503.246.8291

**WASHINGTON SPORTSMEN'S SHOW**  
Sport Fishing Boat Show  
Presented by **LEUPOLD**

**MARCH 17 - 21, 2021**

WED - FRI: 10AM - 8PM  
SATURDAY: 10AM - 8PM  
SUNDAY: 10AM - 4PM

WASHINGTON STATE FAIR  
EVENTS CENTER  
PUYALLUP, WA

## Cascade Mountain Men Gunshow Canceled for 2021

Ladies and Gentlemen: It is important that you understand that the Cascade Mountain Men muzzle loading club is forced to cancel our annual mountain man show for 2021. The Evergreen State Fairgrounds is being used by Snohomish County for the manufacture and distribution of personal protective equipment (PPE) through March of 2021. As a direct result, we cannot schedule our event for the second weekend in March. The facilities are not available. We have diligently searched for an alternate venue. Because of the multitude of uncertainties, we are simply unable to make any changes on such a short notice.

Our group has also chosen to change our venue for the calendar year 2022. We have a commitment from the Enumclaw fair complex that we will schedule for the second weekend of 2022. More information will be forthcoming. This decision did not come easily as we have already incurred significant



expenses for printing, postage, advertisement and insurance. We hope that all concerned parties understand the difficulty in making the decision to cancel.

Please keep the second weekend of March 2022 available for our next show. If we would have rescheduled for 2021, it would have necessitated moving the date farther back into the year. Assuming a wide distribution of vaccine availability, moving our date would have conflicted with rendezvous activities of other like-minded groups. Thank you for your understanding. Merry Christmas to all.

Sincerely,  
Steve A. Baima  
Secretary  
Cascade Mountain Men

### New US Mail Address for WSMA

We've got a new mailing address for WSMA for sending in membership renewals or other hardcopy correspondence. Our treasurers have made their transition and the new address will be more convenient for Shaun to conduct business.

WA State Muzzleloading Association  
6536 Fawcett Ave  
Tacoma, WA 98408

### Updates

Keep an eye on the calendar on the website and on our Facebook page for announcements and event information. If you have flyers ready for next year's events, please send them in.

## **2021 UPCOMING EVENTS**

- |           |   |
|-----------|---|
| 12-14 FEB | RAIN-DEE-VOO, CAPITOL CITY R&P CLUB, LITTLEROCK, WA <b>MODIFIED</b> |
| 13-14 MAR | CMM MUZZLELOADING GUN SHOW, <b>CANCELLED</b>                        |
| 17-21 MAR | WA SPORTSMEN'S SHOW, WESTERN WA FAIRGROUNDS, PUYALLUP, WA           |
| 27 MAR    | WSMA FUNDRAISING BANQUET, TACOMA SPORTSMEN'S CLUB, PUYALLUP, WA     |

# WSMA Booth at Puyallup Sportsmen's Show 2021 Volunteer List

Please contact Mike Moran at [michael.moran248@gmail.com](mailto:michael.moran248@gmail.com) to volunteer. We need a minimum of three people per shift, more are certainly welcome!

## **Wednesday, 17 March**

**12:00 to 4:00 (4 hrs)**

1. Mike Moran
- 2.
- 3.

**4:00 to 8:00 (4 hrs)**

- 1.
- 2.
- 3.

## **Thursday, 18 March**

**12:00 to 4:00 (4 hrs)**

1. Mike Moran
- 2.
- 3.
- 4.

**4:00 to 8:00 (4 hrs)**

- 1.
- 2.
- 3.
- 4.

## **Friday, 19 March**

**12:00 to 4:00 (4 hrs)**

- 1.
- 2.
- 3.

**4:00 to 8:00 (4 hrs)**

- 1.
- 2.
- 3.

## **Saturday, 20 March**

**10:00 to 3:00 (5 hrs)**

1. Dwayne Anderson
- 2.
- 3.

**3:00 to 8:00 (5 hrs)**

1. Dwayne Anderson
- 2.
- 3.

## **Sunday, 21 March**

**10:00 to 1:00 (3 hrs)**

- 1.
- 2.
- 3.

**1:00 to 4:00 (3 hrs)**

- 1.
- 2.
- 3.

# Washington State Muzzleloaders Association

[www.wamuzzleloaders.com](http://www.wamuzzleloaders.com)

## APPLICATION TO JOIN WSMA

New   Renew

\_\_\_\_   \_\_\_\_   Individual Annual Dues (\$10.00)  
\_\_\_\_   \_\_\_\_   Family Annual Dues (\$15.00) (Head of house, spouse, children under 18, still living at home)  
\_\_\_\_   \_\_\_\_   Club Annual Dues (\$10.00)  
\_\_\_\_   \_\_\_\_   Trader Annual Dues (\$20.00). Business Name: \_\_\_\_\_

**Make check payable to WSMA, mail to 6536 Fawcett Ave, Tacoma, WA 98408**

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Newsletters will be sent by email unless requested otherwise.

## AREAS OF INTEREST AND PREFERENCES

Primitive: \_\_\_\_\_ Flint Rifle: \_\_\_\_\_

Target: \_\_\_\_\_ Perc. Rifle: \_\_\_\_\_

Hunting: \_\_\_\_\_ Pistol: \_\_\_\_\_

Historical: \_\_\_\_\_ Shotgun: \_\_\_\_\_

Trader: \_\_\_\_\_ Trade Gun: \_\_\_\_\_


Gun Maker: \_\_\_\_\_ Appraisal: \_\_\_\_\_



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