

# LEAF VALLEY TOWNSHIP

2050 County Rd. 14 NW  
Miltona, MN 56354  
Phone 218-267-2533

---

**CHAIR**, Dale Diedrich called the Special Meeting to order on September 14, 2016 @ 7:00 p.m. with the Pledge of Allegiance. Supervisors Brent Ost and Keith Schultz, Treasurer Barb Guenther and Clerk Pam Cuperus were present.

The Board reviewed and addressed each parcel in the tarring Project #1 and Project #2. Each parcel was individually reviewed for assessment. The printout used will be taken to attorney to be checked before the notices are prepared for residents. The notice will be sent to all residents in these two projects informing them of the cost per parcel or parcels. Motion was made and second to rescind the motion to hold Public Hearing on October 01, 2016 with Dale Diedrich, Brent Ost and Keith Schultz voting aye. It was discussed due to the time needed by attorney to review each parcel, publish notice 14 days prior to Hearing and 14 days for mailed notices sent all residents the Public Hearing for October 01, 2016 would not be enough time. Motion carried. Motion was made and second with Dale Diedrich, Brent Ost and Keith Schultz voting aye:

## **RESOLUTION # 09142016**

### **Resolution for Hearing on Proposed Assessment**

Project 1: Spring Lake Road: from County Road #5 North to County Road #14;

Project 2: Schuelke Beach Road: from Spring Lake Road east and south to cul-de-sac; and  
Schulke Lane: from Spring Lake Road north to Schuelke Beach Road

There is a total of 141.5 parcels, second Public Hearing will be held Saturday, October 15, 2016 @ 9:00 a.m. @ the Hall. The clerk will get all information prepared by Board to the attorney so all notices can be prepared and Treasurer and Clerk will mail all notices. Motion carried.

Immediately following the Public Hearing, 10/15/2016, there will be Special Meeting.

With no other tarring project business needing to be addressed motion was made and second to adjourn with Dale Diedrich, Brent Ost, and Keith Schultz voting aye, motion carried. 9:45 p.m.

**THESE MINUTES READ, APPROVED AND SIGNED AT THE  
OCOTOBER 13, 2016 MONTHLY MEETING.**