

## LEGAL NOTICES

## LAKE COUNTY IS REQUESTING PROPOSALS FOR A NEW 911 CALL TAKING SYSTEM

More information can be obtained by accessing the RFP on the Lake County website. [www.co.lake.mn.us](http://www.co.lake.mn.us)

Northshore Journal: June 21, 2019

## OFFICIAL PROCEEDINGS OF THE COUNTY BOARD LAKE COUNTY, MINNESOTA

Tuesday, May 28, 2019. Lake County Board of Commissioners, Lake County, Minnesota. Board meeting was held in the Lake County Service Center, in the Split Rock River Room, located at 616 Third Avenue, Two Harbors, Minnesota. Board members present: District 1 Commissioner Peter "Pete" R. Walsh, District 3 Commissioner Richard "Rick" C. Hogenson, District 4 Commissioner Jeremy M. Hurd, District 5 Commissioner Rich Sve. Board members absent: Commissioner Derrick "Rick" L. Goutermont. Also present: County Administrator Matthew Huddleston and Laurel D. Buchanan, Clerk of the Board. Unless otherwise stated, all actions have been approved by unanimous yealed vote. Board Chairperson Rich Sve called the meeting to order at 2:00 p.m. and led the recitation of the Pledge of Allegiance.

**MOTION WALSH, SECOND HOGENSON: 01 -** Approval of the agenda. Absent: Goutermont

Board Chair Rich Sve opened the floor for public comments. No public comments were made.

Lake County Highway Engineer Krysten Foster, Highway Maintenance Superintendent Neil Udenberg, and Engineering Supervisor John Schlangen gave a presentation on Gravel Roads Frequently Asked Questions (FAQs). Several residents and business owners attended, asked questions and provided feedback. FAQs addressed include: Why is the road bumpy? Why aren't you grading my road? Why do we apply chloride? Why don't we apply more chloride?

Ms. Foster discussed an approach to grading and ditching to shed water off the road. Ms. Foster advises that ideally, roads should have a four percent (4%) crown. We are re-digging ditches and filling potholes and working to improve road conditions. Several roads need re-graveling or reconstruction to improve slopes and ditches. Weather considerations affect the gravel road maintenance cycle. Spring load restrictions are intended to protect roads from further deterioration when they are at their weakest. Roads are at their weakest in spring and at their strongest in winter.

Highway Superintendent Neil Udenberg discussed gravel maintenance priorities. Over the next several years, priorities include Drummond Grade, Highway 3, rural Two Harbors roads, some sections of Cramer Road, and Tomahawk Road. When conditions are dry, dirt is like flour. When conditions are wet, dirt becomes like soup or mud. If conditions are right, county staff is out grading. We cannot be on all roads at the same time. We monitor conditions and adjust accordingly. We are out there at every opportunity. Grading gravel roads requires multiple passes. Operational considerations including grader training, grader experience, training new employees and recruiting new hires.

Engineering Supervisor John Schlangen discussed different materials. Gravel "fines" are binders of smaller rocks and particle. Different classifications of materials, such as Class 1, Class 5, and select granular "good sand" are good for different purposes. Mr. Schlangen discussed the county's bidding process for crushing gravel. Lake County advertises for bids for crushing projects. Gravel is not a renewable resource. When it's gone, it's gone. We have a limited amount of gravel for use in many different projects.

Ms. Foster discussed the use of chloride. Chloride is used not only for dust control but also for binding the material together, to keep the fine material on the road. Residents provided feedback about the conditions of County Road 7. Comments were made about the slimy conditions that chloride adds to roads and it is difficult to wash off vehicles. Residents inquired about the slimy conditions and asked about whether we can change the frequency and quantities, such as reducing frequency of chloride applications to every other year or using half as much chloride at a time.

Differing viewpoints were shared. A business owner would like to see an increase in dust control measures and discussed safety considerations from dust hindering visibility. The county can experiment with different methods that may accommodate all parties. The county may make changes to the mixture and may try slowing down the rate of spray on the road. Mr. Udenberg discussed a plan to change our process for grading that will incorporate more coarse material with fines.

County Administrator Matthew Huddleston introduced Ron Potter from the Prospectors Trail Alliance and project manager Jason Chopp with Short Elliott Hendrickson (SEH, Inc.). Mr. Potter and Mr. Chopp discussed the Prospectors Loop ATV Trail, Phase I and Phase II.

Mr. Huddleston reminded the Board of Commissioners that the Open House and Meet & Greet event will be held on Monday, June 24, 2019, from 4:00 pm to 7:00 pm at the new Lake County Highway Department Facility. Mr. Huddleston updated the Board of Commissioners on Silver Creek township zoning. The township has adjusted its timeline and is looking to hold a public hearing in August. If it goes through the process, the revised timeframe for transition to the county may be January.

Mr. Huddleston advises that we are finalizing the Lake Connections sale and closing documents for Monday, June 3, 2019. There is a \$138,000 balance in the pledged deposit account that will go back to the Rural Utilities Service (RUS). RUS has provided an extension to the deferral agreement, to effectuate that agreement

for an additional three days. Mr. Huddleston also discussed the amended purchase agreement with Pinpoint and a transition plan.

County Auditor Linda Libal updated the Board of Commissioners on property tax payments received online in May. Ms. Libal advises that she is working with the U.S. Bank and the Lake Bank to get paperwork in place regarding the sale of Lake Connections. Ms. Libal updated on the status of the deed for Stony River Café. Lake County Environmental Services Director Christine McCarthy was present for any questions on her department's items for board action.

Highway Engineer Krysten Foster updated on a water pipe break that was experienced over the weekend at the new highway department facility. Response has been prompt. Kraus-Anderson Construction Company project manager is working on it this morning, along with Lake County Facilities Maintenance Manager Kevin Traster.

One item was removed from the consent agenda for separate board action.

**MOTION HURD, SECOND WALSH: 02 -** Approve Consent Agenda as amended:  
1. Approve County Board of Commissioners' meeting minutes from May 14, 2019.

2. Adopt findings by the Planning Commission for Interim Use Application I-19-007.

3. Authorize the County Board Chair to sign the 2019 State of Minnesota Annual County Boat and Water Safety Grant Agreement.

4. Approve payment in the amount of \$5,202.50 (invoice #1088079) to Election Systems & Software LLC for annual maintenance on election equipment.

5. Assessor request the abatement of 2019 taxes being assessed as Personal Property Account 26-9600-00027. The assessment was applied as a land use lease but is a cart way access lease. Personal Property Account will be deleted from future assessment.

6. Authorize payment to Danny's Auto Shop in the amount of \$10,265.22 for the repairs done to a department squad car, which was damaged in an accident. This loss was covered through Minnesota Counties Intergovernmental Trust.

7. Approve purchase of applied calcium chloride from EnviroTech Services, Inc. in an amount up to \$130,000.00.

8. Authorize Highway Engineer to sign Law Enforcement Torch Run special event permit for June 18, 2019.

9. Approve SAP 038-609-012 (2018 Stanley Rd. project) contract changes in the amount of \$4,387.62.

10. Authorize Highway Engineer to sign Bay Days special event permit for July 14, 2018.

11. Approve sale and stockpile of up to 1,200 yards of pit material for City of Silver Bay maintenance purposes at Lax Lake Pit.

12. Approve sale of up to twenty yards of pit material for 2019 public trail maintenance purposes to Wild Country ATV Club.

13. Authorize Highway Engineer to sign agreement with Finite Earth Environmental, LLC at a cost up to \$6,000.00 for 2019 Kane Lake wetland site monitoring services.

14. Authorize payment in the amount of \$9,233.71 to Consolidated Telephone Company, invoice INV-3447, for April trouble tickets, commissions, payroll, and Pinpoint/Zito assistance.

15. Authorize payment in the amount of \$21,436.00 to Lake States Construction, Inc., invoice 7850, for CLP violation repairs.

16. Authorize SEH to advertise for bids for Phase 2 of the Prospectors Loop ATV trail project.

17. Award "Prospectors Loop ATV-Phase 1" bid of \$225,053.00 to Low Impact Excavators Inc.

18. Amend contract with SEH for Prospectors Trail Project manager for the additional environmental and construction services in an amount not to exceed \$39,900.00 above original contract amount.

19. Change the project completion date (Document 00 52 00, Article 4.01) for Prospectors Loop ATV - Phase 1 as follows: Substantial Completion: Change from June 15, 2018 to August 16, 2019. Final Completion: Change from June 25, 2018 to August 30, 2019.

20. Authorize payment in the amount of \$23,285.25 to Ballard Spahr LLP (Invoice No. 20190502404) for services rendered through April 30, 2019.

21. Authorize payment to Afterlife Electronics Graveyard for invoice #TWHT1 in the amount of \$11,679.00 for the disposal of 401 appliances and 38,699 pounds of electronics collected from Recycling Day. This invoice will be partially paid with the money collected from participants in the Recycling Day and a contribution from the City of Two Harbors Arts and Beautification Committee.

22. Authorize payment to Consolidated Telephone Company (CTC) in the amount of \$141,250.00 for five months management fee and five months marketing fee (Invoice INV-3448) regarding termination of the Management Agreement due to the sale of the Lake County fiber-optic broadband network.

23. Authorize Highway Department stamps.com subscription and approve monthly payments in the amount of \$29.99 per month plus applicable taxes and supplies fees via Highway Department County credit card. Absent: Goutermont

**MOTION HOGENSON, SECOND HURD:**

**03 -** Approve Health and Human Services claims payments in the following amounts, contingent upon review:  
a. Administrative payments \$ 22,009.80

b. Region III Adult Mental Health Initiative payments \$ 209,348.78  
Absent: Goutermont

**MOTION WALSH, SECOND HURD: 04 -** Approve the resignation of Scott Dowling, Forester, effective May 23, 2019. Absent: Goutermont

**MOTION HURD, SECOND HOGENSON: 05 -** Approve the recruitment for one full-time Forester. Absent: Goutermont

**MOTION HURD, SECOND WALSH: 06 -** Approve the resignation of Synthia Seliskar, Human Services Professional, effective May 31, 2019. Absent: Goutermont

**MOTION WALSH, SECOND HURD: 07 -** Approve the filling of one full-time Human Services Professional. Absent: Goutermont

**MOTION HOGENSON, SECOND HURD: 08 -** Approve the 67-day temporary appointment of Timothy Weber, Mower Operator for Highway Department, at \$13.00 per hour effective June 10, 2019. Absent: Goutermont

**MOTION HOGENSON, SECOND WALSH: 09 -** Approve the 67-day temporary appointment of James Williams, Mower Operator for Highway Department, at \$13.00 per hour effective June 10, 2019. Absent: Goutermont

**MOTION HURD, SECOND WALSH: 10 -** Approve the retirement of William Nixon, Deputy Land Commissioner, effective June 27, 2019. Absent: Goutermont

**MOTION WALSH, SECOND HURD: 11 -** Approve the recruitment for one full-time Deputy Land Commissioner. Absent: Goutermont

**MOTION HOGENSON, SECOND HURD: 12 -** Approve the filling of one full-time Highway Maintenance Worker. Absent: Goutermont

**MOTION HURD, SECOND WALSH: 13 -** Adjourn County Board of Commissioners' meeting at 3:25 p.m. Absent: Goutermont

The Lake County Board of Commissioners will convene for the following meetings:

• An agenda meeting will be held at Lake County Service Center, Split Rock River Room, 616 Third Avenue, Two Harbors, Minnesota, at 2:00 p.m. on Tuesday, June 4, 2019.

• A regular meeting will be held at Lake County Service Center, Split Rock River Room, 616 Third Avenue, Two Harbors, Minnesota, at 2:00 p.m. on Tuesday, June 11, 2019.

• Committee of the Whole (COW). Meeting will be held at the Town of Fall Lake Town Hall, 393 Kawishwi Trail, Fall Lake, Minnesota, at 6:00 p.m. on Tuesday, June 18, 2019.

**ATTEST:**  
Laurel D. Buchanan  
Clerk of the Board  
Rich Sve, Board Chairperson  
Lake County Board of Commissioners

Northshore Journal: June 21, 2019

## LAKE SUPERIOR SCHOOL DISTRICT 381 MEETING MINUTES

The regular meeting of the School Board of Lake Superior Independent School District No. 381 was held Tuesday, May 14, 2019, 6:00 p.m.; Wm. Kelley School Library, 137 Banks Boulevard, Silver Bay, Minnesota.

**1.0** Chair Burns called the meeting to order at 6:00 p.m. and led the audience in the Pledge of Allegiance.

**2.0 MEMBERS PRESENT:** Tom Burns, Dean Korri, Al Ringer, Cyndi Ryder, Tracy Tiboni, Steve VanHouse

**MEMBERS ABSENT:** Mark LeBlanc

**ALSO PRESENT:** Superintendent, William Crandall; Business Manager, Sara Girard; Community Education Director, Chris Langenbrunner; Principal, Jay Belcastro; Principal, Brett Archer; Principal, Joe Nicklay; Recording Secretary, Debbie Peterson

**3.0 APPROVAL OF THE AGENDA**  
**3.1 Additions or Corrections to the Agenda:**

Motion by Ryder, second by Tiboni to approve the agenda with the following additions: 8.11 (Approve Medical Leave for Teacher, WKS, 6.3-6.7.19 & 8.27-9.12.19) 8.12 (Approve Medical Leave for Teacher, Minne, 4.29.19-6.7.19) ~ (Carried Unanimously)

**4.0 APPROVAL OF THE CONSENT AGENDA**

**4.1 Additions or Corrections to the Consent Agenda:**

Motion by Ringer, second by Ryder to approve the consent agenda as follows: **Minutes:** April 2, 2019 **Personnel:** Approve kitchen staff changes due to retirements and resignations: Sheila Hanson, Head Cook, THHS; Jeanne Shaw, Asst. Cook, Minne; Deanna Larson, Asst. Cook, THHS; Michelle Hyopponen, Asst. Cook, THHS; Approve recommendation to hire the following kitchen staff: Laurie Alkire, THHS and Janet Wagner, Minne; Accept with regret, the resignation from Lynne Edlund, ECFE Asst., Minne; Approve recommendation to hire Orianna Wojahn, Sped LTS, THHS; Approve Community Ed, Age to Age Interns for 2019: Kaija Schlangen & Jake Paron; Accept resignation from Bobbi Salakka, ECFE Classroom Asst., Minne; Approve medical leave for Teacher, 5.8.19-6.7.19; Approve medical leave for Bus Driver, SB, 4.9.19; Approve medical leave for Teacher, Minne, 4.29.19-9.7.19 and approve 1 year leave of absence for Teacher, Minne, 19.20 SY; Accept the resignation from Cindy Smith, Asst. Cook, THHS Kitchen, 6.7.19. Approve 1 year leave of absence, Teacher, WKES, 19.20 SY ~ (Carried Unanimously)

**5.0 DELEGATIONS/OPEN FORUM**  
**5.1 FFA**

**6.0 Old Business**

**6.1 Approve Financial Reports:**  
**6.1.1 Approve Bills ~ April 2019:** Motion by Ringer, second by Tiboni to approve payment of the April bills, checks 139737 through 139916, in the amount of \$426,297.07 (Carried Unanimously)

**6.1.2 Approve Electronic Fund Transfers ~ April 2019:** Motion by Ryder, second by Ringer to approve the April Electronic Fund Transfers: (04/15/19) \$533,000.00 to the payroll account; (04/18/19) \$350,000.00 to the general account; (04/30/19) \$509,000.00 to the payroll account (Carried Unanimously)

**6.2 Treasury Reports ~ (No Action Taken)**

**7.0 Committee Reports**  
**7.1 Personnel Committee ~No Report**

**7.2 Policy Committee ~ No Report**

**8.0 NEW BUSINESS**

**8.1 Approve Revised LTFM Plan:** Motion by VanHouse, second by Ringer to approve the revised Long-Term Facility Maintenance Plan. ~ (Carried Unanimously)

**8.2 Accept with Regret, the Resignation of Rebecca Bottelberghe, SLP, WKS:** Motion by Korri, second by Tiboni to accept the resignation of Rebecca Bottelberghe, Speech, WKS ~ (Carried Unanimously)

**8.3 Approve the Recommendation to Hire Andrew Fellows, Boys Head Hockey Coach, North Shore Storm:** Motion by Tiboni, second by VanHouse to approve the hire of Andrew Fellows, Boys Head Hockey Coach, North Shore Storm. ~ (Carried Unanimously)

**8.4 Approve 3 Year Leave of Absence, Teacher, THHS, starting 19.20 SY:**

Motion by Ryder, second by VanHouse to approve the 3 year leave of absence. ~ (Carried Unanimously)

**8.5 Approve 3 Year Leave of Absence, Counselor, THHS, starting 18.19 SY:**

Motion by VanHouse, second by Tiboni to approve the 3-year leave, starting with the 18.19 SY. ~ (Carried Unanimously)

**8.6 Approve Recommendation to Hire Elizabeth Smith, Sped Teacher, THHS:**

Motion by Ryder, second by Ringer to approve the hire of Elizabeth Smith, Special Ed Teacher, THHS ~ (Carried Unanimously)

**8.7 Approve Recommendation to Hire Jos Zeutenhorst, Sped Teacher, THHS:**

Motion by Korri, second by Ryder to approve the hire of Joe Zeutenhorst, Special Ed Teacher, THHS. ~ (Carried Unanimously)

**8.8 Approve Recommendation to Hire Orianna Scherer, Science Teacher, THHS:**

Motion by Ringer, second by Ryder to approve the hire of Orianna Scherer, Science Teacher, THHS. ~ (Carried Unanimously)

**8.9 Budget Reductions:**  
Discussion (No Action Taken)

**8.10 Accept Grants/Donations Totaling \$12,581.55:**

Motion by Tiboni, second by VanHouse to accept the grants/donations as listed. ~ (Carried Unanimously)

**8.11 Approve Medical Leave for Teacher, WKS, 6.3.19-6.7.19 and 8.27.19-9.12.19:**

Motion by Ryder, second by Tiboni to approve the medical leave for a WKS Teacher. (Carried Unanimously)

**8.12 Approve Medical Leave for Teacher, Minne, 4.29.19-6.7.19:** Motion by Ryder, second by Korri to approve the medical leave for a Minne Teacher. (Carried Unanimously)

**9.0 CORRESPONDENCE:**  
**9.1 None**

**10.0 ACKNOWLEDGEMENTS & COMMENDATIONS**  
**10.1**

**11.0 REPORTS:**

**11.1 Community Education ~ Director Chris Langenbrunner:** Ms. Langenbrunner updated the Board on Community Ed. activities.

**11.2 Minnehaha Elementary ~ Principal Brett Archer:** Mr. Archer updated the Board on Minnehaha activities.

**11.3 Wm. Kelley Elementary & Secondary ~ Principal Joe Nicklay:** Mr. Nicklay updated the Board on WKS activities.

**11.4 Two Harbors High School ~ Principal Jay Belcastro:** Mr. Belcastro updated the Board of THHS activities.

**11.5 Superintendent William Crandall:** Dr. Crandall updated the Board on district activities, report submitted

**12.0 ADJOURNMENT**  
Motion by Ryder, second by Tiboni to adjourn the meeting at 6:43 p.m. (Carried Unanimously)

Minutes taken by Debbie Peterson  
Adopted: June 11, 2019

Northshore Journal: June 21, 2019

## NOTICE OF A PUBLIC HEARING ON A REQUEST FOR A VARIANCE FROM THE REQUIREMENTS OF THE LAND USE ORDINANCE OF LAKE COUNTY, MINNESOTA.

Notice is hereby given that the Lake County Board of Adjustment will conduct a public hearing on behalf of, and authorized by, the Lake County Board of Commissioners on **July 1, 2019 at 5:00 P.M.**, in the Law Enforcement Center of the Lake County Courthouse, 613 Third Avenue, Two Harbors, MN 55616 at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Article 25 of Lake County Land Use Ordinance #12, this request, if approved, would allow after-the-fact relief from the shoreline setback to rebuild a non-conforming deck, where the grandfathered non-conforming deck had less than 50% of the required setback (Lake County Ordinance #12, Section 28.03; MN State Statute 394.36 Subd. 4) on the property described as Lot 1 of Lot 2 of Hiltunen O'Jays Evergreen Division, Section 31, Township 56, Range 10, .20 acres, zoned R-R/Residential-Recreational District, one-acre minimum, Silver Creek Township.

Randy Carter - V-19-006- dated this 21st day of June 2019.

Jon Fogelberg, Chairman, Lake County Board of Adjustment.

Northshore Journal: June 21, 2019

## LAKE COUNTY PLANNING COMMISSION MINUTES TWO HARBORS LAW ENFORCEMENT CENTER JUNE 17, 2019

The Lake County Planning Commission sat in session at 6:00 p.m. on this date and conducted hearings and other business.

**I-19-008 -** Motion by Hoops supported by Weinzierl to recommend to County Board 1-year approval with conditions for an initial interim use application for vacation rental filed by Jenni and Justin Viken on property described as: 2.53 acres out of that part of SE 1/4 of NE 1/4 lying S of D&RROW CO ROW as Desc. in Doc. No. A000166103 in Section 10, Township 52, Range 11, zoned R-4/Residential, two-acre minimum, Unorganized Territory #2. Motion passed by unanimous vote. (PCR-19-009)

**C-19-001 -** Motion by Fosness supported by Zeimet to approve with conditions a conditional use application for a natural surface trail for mountain biking, hiking, snowshoeing and other non-motorized winter uses filed by Lake County Forestry on property described as: multiple quarter-quarter sections in Sections: 10, 15, 16, 21, 22, 28, 29, & 30, Township 55, Range 8, 21.46 miles of trail, zoned F-R/Forest-Recreation District, 10-acre minimum, Beaver Bay Township. Motion passed by unanimous vote. (PCR-19-010)

**I-19-009 -** Motion by Hoops supported by Zeimet to recommend to County Board 5-year approval with conditions for a renewal interim use application for vacation rental filed by Monika Bauerlein on property described as: E 1/2 of E 1/2 of SE 1/4 of SW 1/4 lying S of the Baptism River in Section 1, Township 57, Range 8, zoned R-2/Residential, five-acre minimum, Beaver Bay Township. Motion passed by unanimous vote. (PCR-19-011)

**I-19-010 -** Motion by Hoops supported by Weinzierl to recommend to County Board 1-year approval with conditions for an initial interim use application for vacation rental filed by Ruth Schmidt-Baessler on property described as: SW 1/4 of SE 1/4 in Section 31, Township 54, Range 9, zoned R-3/Residential, 2 1/2-acre minimum, Silver Creek Township. Motion passed by unanimous vote. (PCR-19-012)

Motion by Hoops supported by Fosness to approve the May 20, 2019 minutes as submitted. Motion passed by unanimous vote.

Motion by Hoops supported by Zeimet to adjourn the meeting. Motion passed by unanimous vote.

Northshore Journal: June 21, 2019

## REQUEST FOR PROPOSALS COMMERCIAL PROPERTY WAREHOUSE/OFFICE SPACE FOR RENT OR RENT-TO-OWN

**Background**  
Two Harbors Area Food Shelf (THAFS), a 501.3(c), non-profit organization, is seeking proposals for operating space to continue to fulfill our Mission to reduce hunger and improve the health of people in need by providing food and other resources at no cost. THAFS will entertain either Rent or Rent-to-Own. As well, in consideration of our mission and non-profit status, THAFS would welcome a building as a donation or estate transfer.

**Desired Specifications**

- 1,500-2,500 sq feet
- Minimum of (1) open space 820 sq feet (or ability to easily convert)
- Located in Two Harbors City Limits on bus route
- Large entry/garage door/loading dock
- Existing restrooms and/or capped plumbing in place for build out
- Existing kitchen and/or capped plumbing in place for build out
- Electric to accommodate commercial refrigeration or ability to increase existing output
- Electric and space to accommodate a 10 x 10 walk in freezer
- Concrete floors throughout all or partial space
- 90% of total sq footage on one level
- Access to on and off street parking
- Handicap accessible or ability to bring to code

**Proposal Submittal Requirements**  
Proposals due by August 1, 2019. Submit via email [Thafs2015@gmail.com](mailto:Thafs2015@gmail.com) or PO Box 601, Two Harbors, MN 55616, Attn: Michelle Miller, Director.

Proposals should include a description of the property and ability to meet the above specifications (photos encouraged), as well as a schedule for availability, along with desired monthly rental rate and/or building cost. In the event the proposer is considering a donation, THAFS would welcome additional information for gifting opportunities.

Contact Michelle Miller, THAFS Executive Director, at 218-391-8191 with any questions or for additional information.

Northshore Journal:

June 21 & 28, 2019

## NOTICE OF PUBLIC COMMENT PERIOD FOR AN ENVIRONMENTAL ASSESSMENT WORKSHEET FOR KNIFE RIVER REACH 4 RESTORATION PROJECT IN LAKE COUNTY, MINNESOTA.

Notice is hereby given of the public comment period from June 24, 2019 through July 24, 2019 on the Environmental Assessment Worksheet on property described as Section 20, Township 53, Range 11, Unorganized Territory #2. Parcels: 25-5311-20370, 25-5311-20440, 25-5311-20550, 25-5311-20490, 25-5311-20670, 25-5311-20790, 25-5311-20850.

**Description:** The Lake Superior Steelhead Association is proposing to rehabilitate and enhance fisheries habitat within a known trout spawning section of the Knife River. The Knife River Reach 4 Restoration Project will rehabilitate degraded sections of a 6,800-foot stream reach. Stable channel patterns will be constructed, eroded stream banks will be stabilized, and revegetation of the riparian zone will occur.

**EAW can be reviewed at:**

- Lake County Planning & Zoning, Lake County Courthouse, 601 Third Avenue, Two Harbors, MN 55616
- Lake County Website, Planning and Zoning Dept., Special Notices: [http://www.co.lake.mn.us/departments/pl](http://www.co.lake.mn.us/departments/planning_and_zoning/special_notices.php)