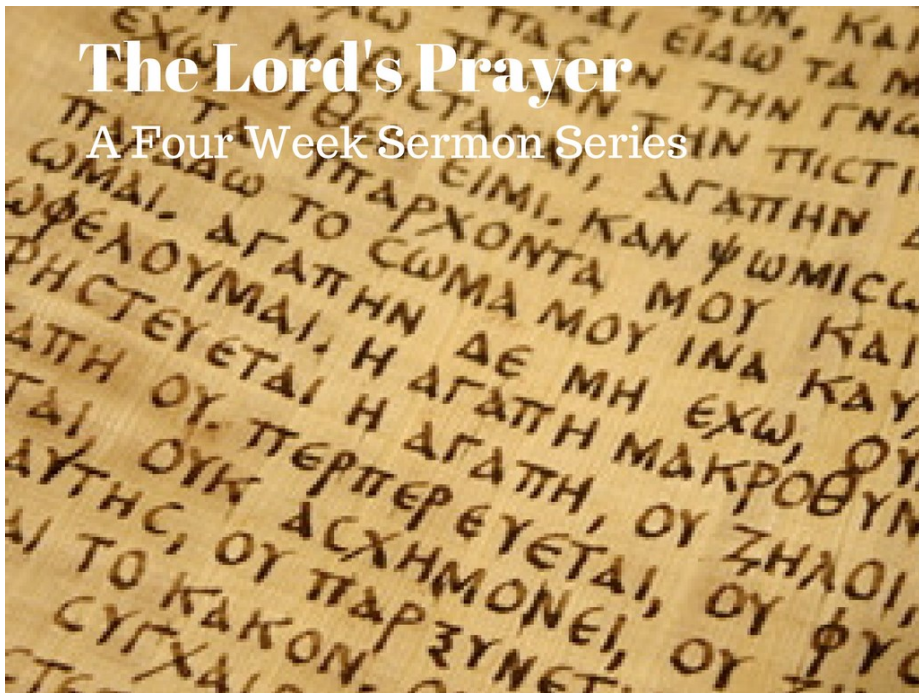


August 21, 2016
Fourteenth Sunday after Pentecost
9:30 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org



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Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

August 21, 2016

14th Sunday after Pentecost

9:30 AM

WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

Assisting With Today's Service:

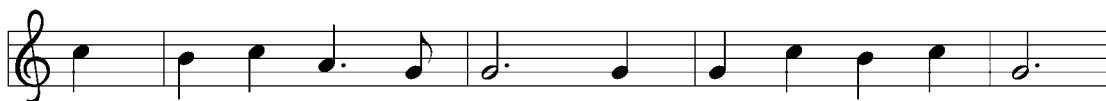
Piano	June Condra	Ushers	Tom Larsen & Dave Richards
Choir Director	Sarah Moran	Communion Assistants	Dawn Bastin, Susan Berg, Allen Glenn & Donna Hillard
Music Leader	Richard Edmonds	Sound Tech	Jeffrey Liang
Lector	Darryl Lageson	Greeter	Clint Bastin
Acolyte		Percussion	Eric Daane
Violin	Jason Liang		

Ensemble: Bob Berg, Scott Eiler, Sarah Moran, Doug Peterson, Beth & Gordy Phelps and Donella Robbins

GATHERING SONG: *When Morning Gilds the Skies* (ELW 853)



1 When morn - ing gilds the skies, my heart a - wak - ing cries:
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heav'n is known
4 Let all of hu - man - kind in this their con - cord find:
5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,
may Je - sus Christ be praised! God's ho - ly house of prayer
than "Je - sus Christ be praised!" There to the e - ter - nal Word
may Je - sus Christ be praised! Let all the earth a - round
sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!
has none that can com - pare with "Je - sus Christ be praised!"
the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
ring joy - ous with the sound: may Je - sus Christ be praised!
to - day and ev - er - more shall Je - sus Christ be praised!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (Ensemble Sings Petition)

In peace, let us pray to the lord...



Lord, have mer - cy.

For the peace from above....



Lord, have mer - cy.

For the peace of the whole world...



Lord, have mer - cy.

For this holy house...



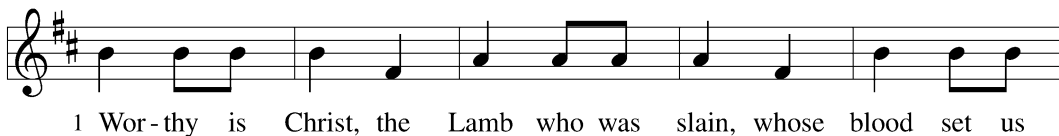
Lord, have mer - cy.

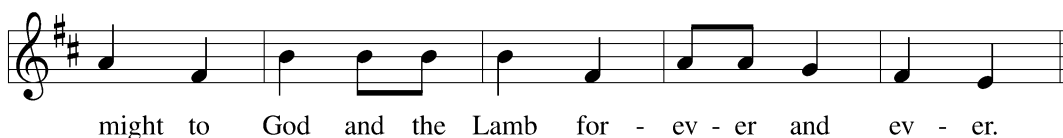
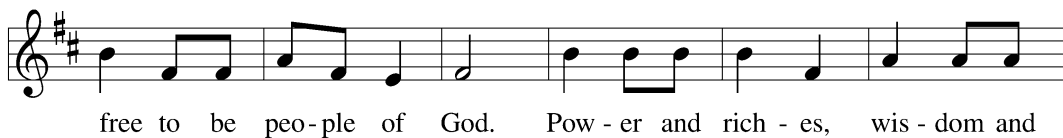
Help save, comfort and defend...

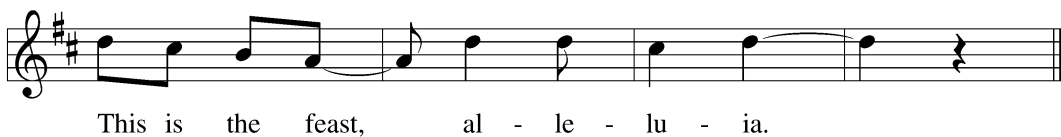
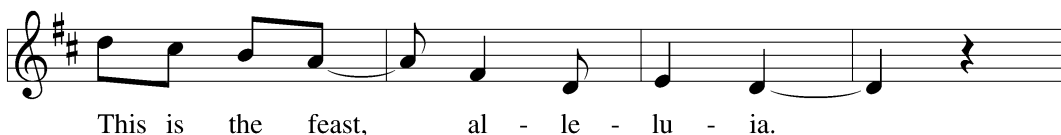


A - men.

CANTICLE OF PRAISE: *This Is the Feast*







PRAYER OF THE DAY

Let us pray.

We long for the joy to see your reign on earth, our beloved God. When every tongue will confess your name, when every heart will worship, honor, bless and glorify you. When peace will truly come for all people. We pray, your kingdom come. Amen.

ANTHEM: *Come Bless The Lord* (Robert Lau)
Full Choir

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: *Sing Praise to the Lord*



The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the lyrics 'Sing praise to the Lord: al - le - lu - ia,'. The second staff contains 'al - le - lu - ia, our thanks be to God.' The third staff contains 'Sing praise to the Lord: al - le - lu - ia,'. The fourth staff contains 'al - le - lu - ia. Thanks be to God.' The score ends with a double bar line.

Sing praise to the Lord: al - le - lu - ia,
al - le - lu - ia, our thanks be to God.
Sing praise to the Lord: al - le - lu - ia,
al - le - lu - ia. Thanks be to God.

THE WORD: *Luke 11:2-4*

[Jesus] said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread.

⁴And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

Word of God.

Word of Life.

CHILDREN'S SERMON:

*Roger Steinke,
Director of REACH Ministries*

SERMON

HYMN OF THE DAY: *You Are Holy* (ELW 525)

1*



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Rooted in Christ and rising to serve, let us pray for the church, the world, and all in need.

Lord of all languages, we pray with and for Christians in worship all over the world. Make your church joyful to reflect the diversity of your people and the unity of your love. We especially remember our Christian brothers and sisters in Palestine and the bishop of Evangelical Lutheran Church in Jordan and the Holy Land, Munib Younan. Hear us, O God.

Your mercy is great.

Your Spirit speaks in creation. We thank you for watered gardens, for abundant yield, for clean water, for sunlight, for communities where people and nature live in peace together. Though we remember the destructive part of creation and asks for your mercy on the people of Louisiana. Hear us, O God.

Your mercy is great.

Remove the yoke of destructive partisanship, the pointing of the finger at our enemies, and bless nations in need, especially the Evangelical Lutheran Church of the Central African Republic. Empower all to speak the truth, encouraging honorable leadership. Hear us, O God.

Your mercy is great.

Bring strength, health, and wholeness in the parched places of our lives. Bless those in need this day, especially, Micayla, Margie & Mona, and surround them with care and hope. Hear us, O God.

Your mercy is great.

We pray for those who must be absent from this assembly while they work. Give them and all people sabbath rest. Refresh our hearts in Christ. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Our stories are shaped in community. We thank you for people young and old, women and men, who have witnessed to your love, and we remember those who have recently died. Hear us, O God.

Your mercy is great.

We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection.

Just and gracious God,
we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.

The apostle Paul assures us: “When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.”

Jesus says to you, ☐ “Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

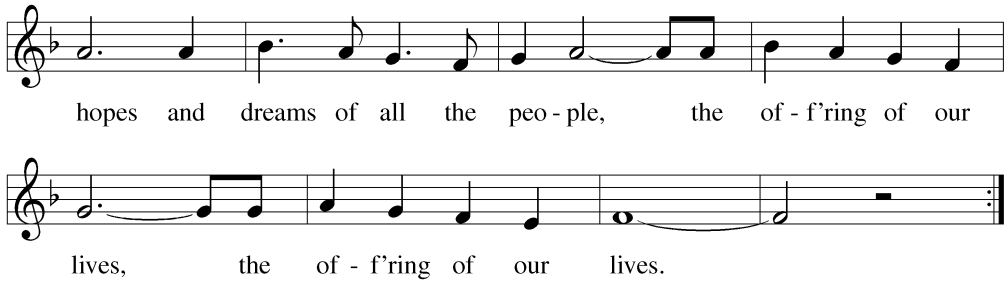
OFFERTORY

PRESENTATION OF THE GIFTS: *Come, Bring Them to the Table*

All

Come, bring them to the ta - ble—

bring the gifts of bread and wine, the



OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

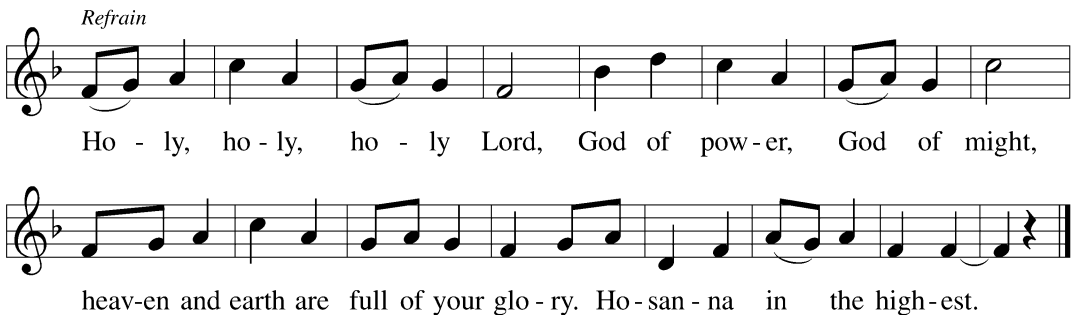
Let us give thanks to the Lord our God.

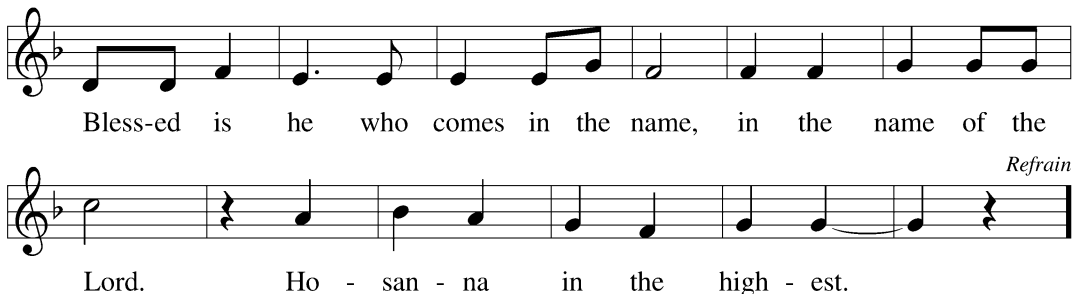
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS: *Holy, Holy, Holy Lord*





THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

O God of tender compassion, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick, homebound and imprisoned.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Our Fa - ther in heav - en, hal - low - ed be your
name, your king - dom come, your will be done on
earth as in heav - en. Give us to - day our
dai - ly bread. For - give us our sins as
we for - give those who sin a - gainst us.
Save us from the time of trial and de -
liv - er us from e - vil, for the king - dom, the pow'r and the
glo - ry are yours, now and for ev - er.

INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet. Welcome to the feast.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice from a pouring chalice with these or similar words: The blood of Christ, shed for you. Take a cup from the basket in front of the font. After receiving the bread move to either the first cup for red wine or the second cup for white grape juice. If you need help holding the cup for the pour, hand the cup to the server who will be glad to pour it for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

AGNUS DEI



1 Lamb of God, come take a - way the sin of all the
2 Lamb of God who'd give your soul to see a bro - ken
3 Lamb of God, ris - en Lord, ⁂ heal us with your
4 Lamb of God, Ho - ly One, ⁂ bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -
world made whole: have mer - cy up - on us, mer - cy up -
liv - ing word: have mer - cy up - on us, mer - cy up -
day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.

COMMUNION HYMNS:

Bread of Life from Heaven (ELW 474)

I Come with Joy (ELW 482)

In the Singing (ELW 466)

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

Let us pray.

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. Amen.

POST COMMUNION SONG: *Now the Body Broken*



1 Now the bod - y bro - ken; now the blood is shed;



now the eyes are o - pen to the liv - ing Bread:



Bread of life, Bread of hope, Bread of peace.



2 Now with wills u - nit - ed, now with o - pen hands,



now with hearts de - light - ed hear our God's com - mand:



“Share the life, share the hope; share the life, share the



hope; share the life, share the hope, share the peace.”

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord’s face shine upon you with grace and mercy.

The Lord look upon you with favor

and □ give you peace.

Amen.

SENDING SONG: *The Lord Now Sends Us Forth* (ELW 538)

En - via - do soy de Dios, mi ma - no lis - ta_es - tá
The Lord now sends us forth with hands to serve and give,

pa - ra cons-truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.

Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain

un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;

me ha to - ca - do_a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.

A - yú - da - me, Se - ñor, a_ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

DISMISSAL

Go in peace. Proclaim the good news.
Thanks be to God.

POSTLUDE

IN OUR PRAYERS

Prayers of sympathy for Dan & Sandy Hendricks in the death of Dan's father, Al Hendricks, and for Patrick & Robert Knowles in the death of their mother, Martha Knowles.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services and Texas-Louisiana Gulf Coast Synod—Flooding

Those living with cancer:

Carol Angello (Bob & Phyllis Watters' friend), **Neal Beachinor** (Paul Desilet's uncle), **Rudy J. Beckstrom** (Robert Beckstrom's father), **Janet Berg** (Pastor and Susan Berg's sister-in-law), **Owen Carter** (Lisa Hamilton's friend), **Lynn Crutcher** (Busch family friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Pam Davis** (Phelps family friend), **Craig Decker** (Judy & Dave Richards' friend), **Pih Foo** (Lisa and Brad Hamilton's friend), **Sandra Glenn** (member), **Jan Gregersen** (Nicole Thomas' friend), **Cami Grillo** (member), **Phyllis Hoefer** (Martis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Edna Kastning** (member), **Lee Larson** (Beth Phelps' cousin), **Marcella** (Benson family friend), **Mary Mahoney** (Erika Beers' friend), **Roy McMullen** (Cathy Tanner's friend), **Pete Nettles** (Sherrill & Larry Baker's friend), **Bruce Niermeyer** (Cook family friend), **Marvin Richter** (Renee Markert's father), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Dan Thomson** (Jane King's friend), **Maureen Volz** (Doug & Jean Peterson's friend), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Michael Wilson** (Vicki Kastning's friend) and **Darlene Zrust** (Andrea Faubion's mother)

Those who are ill, have an injury or who are recovering from surgery:

Margie Benson (member), **Jacquie & Dick Craft** (Thieme family friends), **Cathy Edwards** (member), **Mary Riley** (Donella Robbins' friend), **Micayla Simonsen** (Lisa Graulich's daughter), **Karishma Skjonsby** (member), **Joyce Sullivan** (member), **Joyce Thode** (member), **Gordon Tibbetts** (Sherrill Baker's friend), **Sue Toyoda** (member) and **Phyllis Watters** (member).

Special Prayers: **Ian Anderson** (frequent visitor), **Mona Shogren** (member)

Those who are homebound or in extended care facilities:

Walter Appleseth (Sally Adams' father), **Perdy Carlson** (member), **Claire** (Sue Ebert's mother), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Erik Olson** (member), **Fran Tazuma** (member), **Helen Young** (member) and **Roger Zimmerman** (Connie Wolter's brother)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Iraq, and those nations battling Boko Haram.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Christopher Fjeld** (Richard & Judy Edmonds' grandson) and **Lucas Peters** (Jim & Vernita Steege's grandson)

MARINES: **James Bacon** (Jeanne Koruga's friend), **Olav Wampler** (Elizabeth & Randall Wampler's son) and **Luke Yandell** (Annie McCracken's grandson)

NAVY: **Karl Krueger** (Karin Ulvin's friend), **Toby Pickens** (Jean Pickens' grandson), **Kelsey Schunk** (Jack Schunk's granddaughter)

What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing the bread, the wine and our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

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INFORMATION For the Week!

Sunday, August 21 Fourteenth Sunday after Pentecost

9:30 am Worship—*Summer worship schedule with one worship service!*
10:30 am Fellowship Hour—*Summer Continental Breakfast in the narthex! Sign up to help.*
11:00 am Living Truth Worship

Monday, August 22

Pastor Berg's Sabbath

Tuesday, August 23

9:30 am Lectionary—*Meet in the library to study next Sunday's Bible text. All are welcome!*
11:00 am Staff Meeting

Wednesday, August 24

Thursday, August 25

Pastor Berg on Vacation

Friday, August 26

Pastor Berg on Vacation

Saturday, August 27

Sunday, August 28 Fifteenth Sunday after Pentecost

Welcome Rev. Mary-Alyce Burleigh

9:30 am Worship—*Summer worship schedule with one worship service!*
10:30 am Fellowship Hour—*Summer Continental Breakfast in the narthex! Sign up to help.*
11:00 am Living Truth Worship

August 28, 2016 Fifteenth Sunday after Pentecost

Luke 11:2-4: Lord's Prayer

Weekly Financial Report

August 14, 2016 Attendance: 170

General Offerings: \$10,987

Mortgage Fund: \$733.50

Amount needed per Sunday:

General Offerings: \$9,038

Mortgage Fund: \$1,098