

## PUBLIC NOTICE

IN THE CIRCUIT COURT, FIFTH JUDICIAL CIRCUIT, CLARK COUNTY, ILLINOIS CAUSE NO. 2018-TX-1 (6): TO THE FOLLOWING NAMED PERSONS (AND IF DECEASED, TO THEIR UNKNOWN HEIRS AND DEVISEES), AND TO THE STATE OF ILLINOIS, AND TO ALL INTERESTED DEPARTMENTS AND AGENCIES THEREOF, INCLUDING AMONG OTHERS ILLINOIS DEPARTMENT OF REVENUE, AND ILLINOIS DEPARTMENT OF EMPLOYMENT SECURITY, AND ILLINOIS DEPARTMENT OF HUMAN SERVICES, (PUBLIC AID), COUNTY CLERK AND STATES ATTORNEY AND UNKNOWN OWNERS AND PARTIES INTERESTED IN THE PARCELS HEREINAFTER NAMED:

<u>Parcel Number</u>	<u>Owners/Parties Interested</u>	<u>Cert Number</u>	<u>Street Or Common Address</u>
03-11-19-16-402-030	ETC FBO DENNIS DUBOIS □ IRA 97751 PIP WEST	2017-00013	105 W. JEFFERSON AVE.
03-11-19-20-401-019	GARRARD, MELODY G	2017-00016	507 SW 1ST ST.
03-11-19-20-401-019	CASEY STATE BANK	2017-00016	507 SW 1ST ST.
03-11-19-20-401-019	FIRST NEIGHBOR BANK, NATIONAL ASSOCIATION	2017-00016	507 SW 1ST ST.
03-11-20-13-302-031	MC KINZIE, WANDA	2017-00029	104 E. JEFFERSON AVE.
03-11-20-13-302-031	CITY OF CASEY	2017-00029	104 E. JEFFERSON AVE.
03-11-20-13-304-018	CASTLEMAN, STEPHEN R	2017-00031	300 E. MONROE AVE.
03-11-20-13-304-018	CASTLEMAN, OPAL	2017-00031	300 E. MONROE AVE.
03-11-20-13-304-018	BROWN, CASSIE	2017-00031	300 E. MONROE AVE.
03-11-20-13-304-018	PERSAUD, BURTON	2017-00031	300 E. MONROE AVE.
03-11-20-14-302-032	WILSON, DANIEL L	2017-00035	504 E. JEFFERSON AVE.
03-72-00-55-015-00	FOUTY, BILL D	2017-00046	
07-72-00-37-011-03	NICHOLS, PARTICIA A	2017-00055	
07-72-00-37-011-03	NICHOLS, RONALD T	2017-00055	
07-72-00-37-011-03	NICHOLS, RICHARD C □ AKA RICHARD E NICHOLS	2017-00055	
08-08-24-07-202-021	FIRST NATIONAL BANK OF MARSHALL □	2017-00066	409 S. 8TH ST.
08-08-24-07-202-021	MYLES, CHARLES	2017-00066	409 S. 8TH ST.
08-08-24-07-202-021	MYLES, JOHN S □ HEIRS AND DEVISEES	2017-00066	409 S. 8TH ST.
09-12-05-17-305-011	HILL, ROSA IRENE □ HEIRS AND DEVISEES	2017-00080	414 N. GRANT ST.
09-12-05-17-305-011	DILL, ED	2017-00080	414 N. GRANT ST.
09-12-05-17-305-011	DILL, PAT □ AKA PATRICIA DILL	2017-00080	414 N. GRANT ST.
09-12-08-18-306-010	ETC FBO DENNIS DUBOIS □ IRA 97751 PIP WEST	2017-00088	617 S. YORK ST.
09-72-00-35-010-11	KAHN, MATTHEW	2017-00092	
12-72-00-43-005-00	SHIPLEY, LINDA E	2017-00104	
12-72-00-43-005-00	REYNOLDS, VICKI J	2017-00104	
12-72-00-43-005-00	REYNOLDS, STEVEN L	2017-00104	
12-72-00-43-005-00	TRIAD OIL	2017-00104	
12-72-00-45-010-20	REYNOLDS, STEVEN L	2017-00105	
12-72-00-45-010-20	REYNOLDS, VICKI	2017-00105	
13-72-00-70-008-45	ANDERSON, DANIEL K	2017-00119	
15-19-19-08-205-008	BRUSH, TESSA □ NKA TESSA A HELEINE	2017-00132	
15-19-19-08-205-008	BRUSH, LEVI J	2017-00132	

TAKE NOTICE THAT THE ABOVE SAID PARCELS WERE SOLD ON FEBRUARY 11, 2019, FOR GENERAL TAXES FOR THE YEAR 2017 AND PRIOR YEARS, AND THAT THE PERIOD OF REDEMPTION FROM SUCH SALE EXPIRES AUGUST 27, 2021. TAKE FURTHER NOTICE THAT A PETITION FOR ORDER DIRECTING ISSUANCE OF TAX DEEDS HAS BEEN FILED IN THE ABOVE SAID CAUSE AS TO THE ABOVE-NAMED PARCELS BY CLARK COUNTY, AS TRUSTEE, AND THAT ON SEPTEMBER 15, 2021 AT 1:15 PM, SAID PETITIONER WILL APPLY FOR AN ORDER THAT A TAX DEED ISSUE AS TO EACH ABOVE SAID PARCEL NOT REDEEMED ON OR BEFORE AUGUST 27, 2021. /S/ CLARK COUNTY AS TRUSTEE, PETITIONER.

FOR FURTHER INFORMATION CONTACT THE COUNTY CLERK  
ADDRESS: 501 ARCHER AVE, MARSHALL, IL 62441  
TELEPHONE: (217) 826-8311

## PUBLIC NOTICES

### Martinsville Township Annual Town Meeting

Notice is hereby given to the legal voters, residents of the Town of Martinsville in the County of Clark and State of Illinois, that the Annual Town Meeting of said town will take place on Tuesday, April 13, 2021, being the second Tuesday of said month at the hour of 7pm at the Martinsville Township Community Center; for the transaction of the miscellaneous business of the said town; and after a Moderator having been elected, will proceed to hear and consider reports of officers and decided on such measures as may, in pursuance of law, come before the meeting; and especially to consider financial condition of township funds and other transactions as needed.

Dated: March 11, 2021.

Amy L. Blankenbeker  
Township Clerk

### Notice of Change of Monthly Meeting Time

Notice is hereby given that the regular monthly meeting of the Martinsville Township scheduled for April 19, 2021 at 7pm will be held on April 13, 2021 at 6pm at the Martinsville Township Community Center.

Dated: March 11, 2021.

Amy L. Blankenbeker  
Township Clerk

### Budget Meeting

Notice is hereby given to the legal voters, residents of the Township of Martinsville in the County of Clark and State of Illinois, that a Budget Meeting of said township will take place on Tuesday, April 13, 2021, being the second Tuesday of said month at the hour of 6:30pm at the Martinsville Township Community Center; for the transaction to review and approve the budgets for the budget year of 4/1/2021 through 3/31/2022 for the Town and Road Districts.

Dated: March 11, 2021.

Amy L. Blankenbeker  
Township Clerk

## **PUBLIC BID NOTICES**

The City of Marshall is taking sealed bids:

= on a 2008 Ford F-550 bucket truck with a Versa-lift 48' aerial bucket lift. Vehicle miles is 99,630 VIN# 1FDAF57R78ED44858. Vehicle is as-is. Minimum bid is \$15,000. Bids due March 19 at 10am. Vehicle can be seen at 1401 Archer Avenue 7am to 4pm, M-F. City reserves the right to refuse any/all bids.

= on a 2004 Ford F-350 2WD pickup, vehicle miles is 91,210 VIN# 1FTSF30S84EC24281. Vehicle is as-is. Bids due March 19 at 10am. Vehicle can be seen at 1401 Archer Avenue 7am to 4pm, M-F. City reserves the right to refuse any/all bids.  
3/12,16,19

## **PUBLIC BID NOTICE**

Garbage Removal Contract

The **City of Martinsville** will be accepting sealed proposals for garbage removal. Bid packets may be picked up at City Hall, 19 W. Cumberland Street between the hours of 8am to 4pm prevailing time, Monday through Friday.

Proposal packets provided by the City should be returned in sealed envelope clearly marked "Garbage Removal" no later than 4pm prevailing time on Wednesday, April 14, 2021 to City Hall, 19 W. Cumberland Street or P.O. Box 340, Martinsville, Illinois 62442. The bids will be opened at the April 14, 2021 regular council meeting at 7pm.

For further information please contact Marlene Wilhoit, City Clerk at 217-382-4323 or [martinsvillecity@fairpoint.net](mailto:martinsvillecity@fairpoint.net)

## **LEGAL NOTICE**

Tax Deed No. 2018 TX 1 (7)

Filed: March 3, 2021

National Aviation Museum Foundation, L & J Producers Inc, Clark County Clerk, Unknown Owners Or Parties, and Non-Record Claimants.

This Property Has Been Sold For Delinquent Taxes.

This is Notice of the filing of the Petition for Tax Deed on the following described property: Legal Description and Property Index Number 09-72-00-36-010-09 SW1/4 SE1/4 SEC 30 Brosman 1-T Lease, Lease # 1763 .00694433RI.

On August 18, 2021 at 1:15pm, the Petitioner intends to make application for a Tax Deed. Real Estate was sold on February 11, 2019 for general taxes of the year of 2017. The period of redemption will expire on August 11, 2021 at 4pm.

Stephen R. Castleman  
3/16,23,30

## **PUBLIC NOTICE**

The **Clark County Park District** Board of Commissioners at the Regular Board Meeting may decide to vote on a Resolution concerning the mapping and no build zoning on Mill Creek Lake on Thursday, March 18, 2021 at 6pm.

3/12,16