

# ***Christ The King Evangelical Lutheran Church***

*“To know... To teach... To share Christ”*

**Pastor Alan W. Gumm**

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The **Weapons**  
we fight with are not  
the weapons of the  
**world.**

On the contrary,  
they have  
**divine power**  
to demolish strongholds.



II Corinthians 10:4

**Second Sunday of End Time — Last Judgement  
Veterans Day  
November 11, 2018**

# Our Worship Today

**Welcome!** We pray that your worship here will draw you closer to your savior and equip you for a continuing life of Christian discipleship. For your spiritual needs we offer you the Word of Him who can supply all our needs - Jesus Christ, our Savior. Rejoice in His love for you. He cares for you. You are His own dear child.

**Prayer Before Worship** Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and to the day of your righteous judgment. Keep us steadfast in true and living faith and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. God, now and forever. Amen.

## Worship Guide For Todays Service

Service of the Word, pages 38-44

**Our Songs** CW 255 "Open Now Thy Gates of Beauty"  
CW 618 "Before the Lord We Bow"  
CW 617 "Christ, by Heavenly Hosts Adored"  
CW 619 "God Bless Our Native Land"

**Psalm** CW 99 Psalm 90

## Our Stewardship Last Week

Sunday Worship: 38	Communion: 35	Sunday Bible Class: 17
Sunday Offering: General Fund \$2,605		Garage Fund \$300.00
Tuesday Bible Class: 9		

## Serving In Worship Today

Minister  
Organist  
Videographer

Pastor Alan W. Gumm  
Jonette Jordan  
Larry Martin

## Opening Hymn

CW 255 "Open Now Thy Gates of Beauty"

## Guide For Worship

CW Page 38 Service of the Word

## The First Lesson

Malachi 4:1, 2a

<sup>1</sup> "Surely the day is coming; it will burn like a furnace. All the arrogant and every evildoer will be stubble, and that day that is coming will set them on fire," says the Lord Almighty. "Not a root or a branch will be left to them.

<sup>2a</sup> But for you who revere my name, the sun of righteousness will rise with healing in its wings. (NIV1984)

## The Psalm

CW Page 99, Psalm 90

*Congregation sings refrain and speaks the second half of each verse.*

## The Second Lesson

Hebrews 9:24-28

<sup>24</sup> For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. <sup>25</sup> Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. <sup>26</sup> Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself. <sup>27</sup> Just as man is destined to die once, and after that to face judgment, <sup>28</sup> so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him. (NIV1984)

## Verse of the Day

Alleluia. Watch therefore, for you do not know on what day your Lord is coming. Alleluia.

*After the Verse of the Day, the congregation sings:*

**Alleluia! Alleluia! Alleluia! These words are written that we may believe that Jesus is the Christ, the Son of God. Alleluia! Alleluia! Alleluia!**

## The Gospel

*Please Stand*

John 15:19-24

<sup>19</sup> If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you. <sup>20</sup> Remember the words I spoke to you: 'No servant is greater than his master.' If they persecuted me, they will persecute you also. If they obeyed my teaching, they will obey yours also. <sup>21</sup> They will treat you this way because of my name, for they do not know the One who sent me. <sup>22</sup> If I had not come and spoken to them, they would not be guilty of sin. Now, however, they have no excuse for their sin. <sup>23</sup> He who hates me hates my Father as well. <sup>24</sup> If I had not done among them what no-one else did, they would not be guilty of sin. But now they have seen these miracles, and yet they have hated both me and my Father. (NIV1984)

*After the Gospel, the congregation sings:*

**Praise be to you, O Christ!**

## **Sermon Hymn**

CW 618 "Before the Lord We Bow"

## **Sermon**

"Heroes"

II Corinthians 10:3, 4

<sup>3</sup> For though we live in the world, we do not wage war as the world does.

<sup>4</sup> The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. (NIV1984)

## **Apostles' Creed**

CW Page 41

## **Offering**

Our Offerings to the Lord are freewill. Let your offerings be a joyful response to God's Grace to you.

## **Intercessory Prayers**

CW Page 42

## **Baptismal Font Dedication**

## **The Lord's Prayer**

CW Page 43

## **Hymn**

CW 617 "Christ, by Heavenly Hosts Adored"

## **Prayer and Benediction**

CW Page 43

## **Closing Hymn**

CW 619 “God Bless Our Native Land”

## **Veteran’s Day Video Tribute**

## **Announcements**

# Christ The King Evangelical Lutheran Church

- Today, November 11: Bible Class, "A Return to Grace: Luther's Life and Legacy", 9:30 AM  
Worship Service, 10:30 AM
- Tuesday, November 13: Bible Class, "Biblical Love", 9:30 AM
- Thursday, November 15: Men's Breakfast, 8:30 AM  
Church Council, 9:30 AM  
Choir, 7:00 PM
- Sunday, November 18: Bible Class, "A Return to Grace: Luther's Life and Legacy", 9:30 AM  
Worship Service with communion, 10:30 AM
- Saturday, December 1: Advent by Candlelight, 5:00 PM  
An opportunity for women of all ages to set aside the hustle and bustle of Christmas preparations and focus their minds and hearts on the birth of Christ. This year's program "Take Me to the Manger".

Christmas Cruise on Saturday, December 15, 2018 at 7:30PM. \$18.80 per person.

Christ The King will be having a garage sale in January, if you have any items that you would like to donate for the garage sale you may bring them to church at anytime.

Pastor in the Office: Tuesday, 9:00 AM to 12:00PM  
Thursday, 9:00 AM to 12:00 PM; 2:00 PM to 4:00 PM; 6:00 to 8:00PM

Please remember to bring in non-perishable food items for our food bank.

Serving our congregation:

Church Council; President-Larry Martin, Secretary-Bill Halberg, Finance Chairman-John Smith, Head Elder-Robby Robinson, Worship Chairman-Marlyn Rische, Education Chairman-Ron Gorske, Outreach Chairman-Don Schoening, Properties Chairman-Wally Jordan

Mary/Martha; President-EyVonne Robinson, Vice President-Gloria Rische, Secretary-Jodi Roberts, Treasurer-Jan Boyle, Sunshine Chairman-Stephanie Stromberg, LWMS Reporter-Jonette Jordan

November Birthdays: Neil Schultz - 1<sup>st</sup>, David Boyle - 5<sup>th</sup>, Kathleen Tran - 5<sup>th</sup>, Carol Davis - 17<sup>th</sup>, Phong Tran - 18<sup>th</sup>

Prayer List: Ellen Laurencell, Mary Emery, Keith Haslam, Marge Krueger, Barb Wiese, Marlene Fleming, John Smith, Curtis Whittier, Gene Broecker

*"To be a Christian without prayer is no more possible than to be alive without breathing"*  
*Martin Luther*



## **GOD'S WORD FOR THIS WEEK**

The readings for this Sunday set in sharp contrast the attitudes of believers and unbelievers. The attitude of the unbeliever to any talk of judgment by God can only be denial or terror. But the attitude of the child of God is formed by the Word of God. As that Word has created his faith during his life on earth, so it molds his confidence in the face of death and judgment. But the Word of God and the faith it creates will be seen as fully vindicated by death and judgment. Therefore we look forward to the day on which we pass into the courtroom of God to hear the "Not guilty!" verdict which brought us to faith in the first place. There is no better preparation for death and judgment than a firm clinging to that gracious verdict. There is no better life than the one that has that verdict as its center and the motivation for everything in it.

### **First Lesson: Malachi 4:1-2a**

What dread and horror is stored up for those who despise his gracious Word! So much for the notion, already dispelled in the gospel lesson, that it doesn't matter what you believe, as long as you believe something. There is one way of salvation and one way only. The "modern man" who imagines that nothing is true until he believes it or who dreams that God can hardly wait to accommodate himself to human opinions and intentions is in for a very rude awakening. Is our reluctance and lack of zeal for sharing the gospel the fruit of "modern man's" foolish delusions?

### **Second Lesson: Hebrews 9:24-28**

The key to our certainty of heaven is in the hands of our Great High Priest. How do we know that death and judgment will be blessed and happy for us? We know that with certainty because it was for our blessedness that Christ came in the first place; it was for our eternal happiness that he has entered into his glory effectively to intercede for us with his blood. He came to win heaven for us, and he succeeded on his mission. How do we know for sure? His Word says so, and God does not lie! He never failed in life; he will not fail us in death; he will prove faithful on the Day of Judgment.

### **The Gospel: John 5:19-24**

It should not be a surprise to us that error runs rampant through the world and that both nature and nations are so often in chaos. For that is exactly what our Savior has foretold. Each error, each natural disaster, each country in turmoil should drive us to cling all the more tenaciously to his Word by which alone we are saved in the hour of judgment. For without his pure Word there is only faithless error, fear and torment, and finally a total separation from grace on the Day of Judgment. To retain that Word in all of its truth and purity as the anchor which holds us and the rock on which we find refuge in the storms that threaten destruction, and then to share it, those are the goals of true children of the Reformation. For the very heart and soul of that Word is Christ, the incarnate anchor and rock of our salvation.

## **OUR SERVICE FOR NEXT WEEK**

Third Sunday of End Time — Saints Triumphant

Liturgy: The Common Service with Communion, page 15

Hymns: 554, 551, 555

First Lesson: Daniel 12:1-3

Second Lesson: Hebrews 10:11-18

The Gospel: John 5:25-29

Psalm 118

Sermon Theme: "Don't be Amazed! All Will be Raised!"

Sermon Text: John 5:28-29

## Veterans' Day Responsive Prayer

P: To You, our God, we cry for mercy and for grace Oh hear our lowly cry and do not hide Your face.

**C: O Lord, stretch forth Your hand and guard and bless our native land.**

P: The powers that You ordained with heavenly wisdom bless. May evil be restrained, replaced by righteousness.

**C: O Lord, stretch forth Your hand and guard and bless our native land.**

P: Though vain and foolish, still we are Your people, Lord. Oh, bend us to Your will, we'll serve no other God.

**C: O Lord, stretch forth Your hand and guard and bless our native land.**

P: Since 1918, November 11<sup>th</sup>, has been a special day of remembrance. Well, it should be, for any nation which is unmindful of its heroic past will be heedless of its possible future.

**C: A sense of dependence as a nation upon You, O Lord, will contribute much to the spirit which makes a nation strong.**

P: As a nation and people we have enjoyed the blessings from Your open hand of grace, dear Lord. Your words of promise have been fulfilled among us and we give You thanks and praise.

**C: Blessed is the nation whose God is the Lord.**

P: Thanks be to You, O Lord, for you have always been with us and have so often blessed us by defeating our enemies.

**C: Thank You, dear Lord, for moving the hearts of so many who willingly defended our country throughout the history of our nation.**

P: Grant peace and comfort to those who are still struggling physically, mentally, emotionally, and spiritually because of the horrific things they have seen and experienced.

**C: Show them Your great love for them in Jesus so that they may find peace and forgiveness in Him.**

P: We humbly come before Your throne of grace and ask that you make wars to cease; break the bow and shatter the spear. And burn the shields with fire.

**C: Bring peace in our world so that Your saving Gospel may be proclaimed for the salvation of souls.**

P: We ask this in the name of our Lord and Savior, Jesus Christ, who alone has won peace with His heavenly Father for all people.

**C: Amen.**

# Baptismal Font

Staff Sargent Henry F. Gumm was killed in April of 1945 in the Philippines during World War II. He was Pastor Gumm's uncle. Pastor's grandparents had a Baptismal Font made in memory of their son. The Font was built in 1945.

This Baptismal Font has made its way to Christ the King Lutheran Church in a remarkable way. It was first used at the Evangelical and Reformed Church in Jackson, WI, where Pastor's grandparents and family were members. The Font was used often throughout the years until the church property was sold and replaced by a Dairy Queen.

The Evangelical and Reformed denomination merged with the United Church of Christ denomination. A U.C.C. church near Jackson used the Baptismal Font for a time, until that church merged with another church.

Eventually, Pastor's parents were alerted that the Baptismal Font was no longer needed and could be given away or sold. His parents didn't want that to happen, so they kept it in their condominium for several years.

When Pastor and Carolyn's son, Jeremiah, was assigned to Cross of Christ Lutheran Church in Liverpool, NY, the church needed a Baptismal Font. This Baptismal Font moved to NY and was used for a few years until the congregation built a new church. It had been painted white but was refinished. The Font did not match the other church furniture, so it ended up being stored in the parsonage.

The Baptismal Font that was at Christ the King Lutheran Church (and still is here) had seen better days. It is in tough shape. Pastor asked the Council their thoughts about getting the Baptismal Font from NY. The Council thought that was a good idea.

The Baptismal Font was in NY and Christ the King Lutheran Church is in FL. How is the Font going to get to FL? God took care of that by sending the Divine Call to Pastor Jeremiah Gumm to King of Kings Lutheran Church in Maitland, FL. The Holy Spirit led Jeremiah to accept the Call. The Baptismal Font was gently and carefully wrapped and loaded with the earthly belongings of Jeremiah's family.

When Pastor Jeremiah Gumm was installed in Maitland, FL, Pastor Alan Gumm carefully wrapped and loaded this Baptismal Font into the back of his truck and brought it here to Christ the King.

The Baptismal Font is 73 years old. It is a beautiful piece of church furniture. But what makes it even more special is that it will be used, by God's grace, to bring children into God's Covenant of Grace through Holy Baptism and to assure adults that they, too, are members of God's family.

The Baptismal Font will stand in the middle of our church so that every time we come to worship our Lord, we are reminded that through Holy Baptism we are God's children and heirs of eternal life through Jesus Christ our Lord.

***Soli Deo Gloria!***